



## San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 · Fax: 415.252.3112

### Filing Information

|                           |                          |           |
|---------------------------|--------------------------|-----------|
| <b>Record Number</b>      | <b>Status</b>            | Completed |
| SFEC126F00012<br>17       |                          |           |
| <b>SFEC126f Form Type</b> | <b>File Number (BOS)</b> | 260363    |
| 126f4 BOS                 |                          |           |
| <b>Type of Filing</b>     | Original                 |           |

### Contractor Information

|                                       |                                  |                             |
|---------------------------------------|----------------------------------|-----------------------------|
| <b>Contractor Name</b>                | <b>Contractor Email</b>          | randy@thclinic.org          |
| Tenderloin<br>Housing Clinic,<br>Inc. |                                  |                             |
| <b>Contractor Phone #</b>             | <b>International Address?</b>    | No                          |
| (415) 885-<br>3286                    |                                  |                             |
| <b>Contractor Address (US)</b>        | <b>Contractor City and State</b> | San<br>Francisco - CA       |
| 126 Hyde<br>Street                    |                                  |                             |
| <b>Contractor Zip Code</b>            | <b>Country</b>                   | United<br>States of America |
| 94102                                 |                                  |                             |

| Contract Information |                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contract Amount      | \$15,496,140.00                                                                                                                                                                                                                                                                                                                                                                                                       |
| Contract Description | The second amendment to the grant agreement between the Tenderloin Housing Clinic, Inc. and the Department of Homelessness and Supportive Housing ("HSH"), for the Abigail Housing Ladder program, extending the term 36 months from June 30, 2026, for a total term of January 1, 2021, through June 30, 2029, and increasing the agreement amount by \$5,526,944 for a new total amount not to exceed \$15,496,140. |

| City Agency - Departmental Contact Information |                                                                                                                 |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Departmental Contact                           | <div>Hailey Gil</div> <div> <div>Departmental Contact Phone</div> <div>#</div> <div>(628) 652-7925</div> </div> |
| Full Department Name                           | HOM - Homelessness and Supportive Housing                                                                       |

| City Elective Office or Board |            |
|-------------------------------|------------|
| City Elective Officer         | Mayor      |
| Office or Board               | Mayor      |
| Contract Approval Date        | 2026-05-12 |

## Contract Approval

**Contract Approved By**

The City Elective Officer(s) identified on this form

**Mayoral Approval Not Required**

false

**Mayoral Designee**

Dexter Darmali

**Mayoral Approval Date**

2026-05-22 13:50:28

## Affiliates and subcontractors

| Entity Type        | First Name | Last Name | Entity or Sub/Contractor Name |
|--------------------|------------|-----------|-------------------------------|
| Board of Directors | Randy      | Wilson    |                               |
| Board of Directors | Chris      | Tiedemann |                               |
| Board of Directors | Ken        | Brophy    |                               |
| Board of Directors | Enrique    | Aguilar   |                               |
| Board of Directors | Kathy      | Vaughn    |                               |
| Board of Directors | Gabriella  | Ruiz      |                               |
| Board of Directors | Karen      | Taylor    |                               |
| Board of Directors | Majeid     | Crawford  |                               |
| CEO                | Randy      | Shaw      |                               |
| CFO                | Wynne      | Tang      |                               |
| COO                | Tabitha    | Allen     |                               |