

File No. 100361

Committee Item No. 7

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date May 6, 2010

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date May 3, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Assimina Mavromatis - \$29,500]

2
3 **Ordinance authorizing settlement of the lawsuit filed by Assimina Mavromatis against**
4 **the City and County of San Francisco for \$29,500; the lawsuit was filed on July 6, 2007,**
5 **in San Francisco Superior Court, Case No. CGC 07-464948; entitled Assimina**
6 **Mavromatis, et al., v. City and County of San Francisco, et al.**

7
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Assimina
10 Mavromatis v. City and County of San Francisco, et al.," San Francisco Superior Court, Court
11 No. CGC 07-494948 by the payment of \$29,500.

12 Section 2. The above-named action was filed in San Francisco Superior Court on July
13 6, 2007, and the following parties were named in the lawsuit: Assimina Mavromatis, Plaintiff
14 vs. City and County of San Francisco, Defendant.

15
16 APPROVED AS TO FORM AND
17 RECOMMENDED:

18 DENNIS J. HERRERA
City Attorney

19 See File for Signature
20 JOANNE HOEPER
Chief Trial Deputy

RECOMMENDED:

DEPARTMENT OF PUBLIC WORKS

See File for Signature
ED REISKIN
Director

21 FUNDS AVAILABLE:

22
23 See File for Signature
24 BEN ROSENFELD
Controller

25
OFFICE OF THE CITY ATTORNEY
BOARD OF SUPERVISORS