BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. (415) 554-5184 Fax No. (415) 554-5163 TDD/TTY No. (415) 554-5227

Application for Boards, Commissions, Committees, & Task Forces

Name of Board/Commission/Committee/Task	Force: Ad Council to Com for Disability alifications): 2	
	2 7110 49/11/ 32/0.22	
Seat # (Required - see Vacancy Notice for qui	alfications):	
Full Name: Ailen Cooper, M/D.	A CONTRACTOR OF THE CONTRACTOR	
	Zip Code: 94107	
	Occupation: Retired Physician	
Work Phone:	Employer:	
Business Address:	Zip Code:	
Business Email:	Home Emai	
Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of residents of the City and County of San Francisco who are 18 years of age or older (unless otherwise stated in the code authority). For certain appointments, the Board of Supervisors may waive the residency requirement.		
Resident of San Francisco: Yes ■ No □ 18 Years of Age or Older: Yes ■ No □	If No, place of residence:	
Pursuant to Charter, Section 4.101(a)(1), please neighborhoods, and the diversity in ethnicity, and any other relevant demographic qualities	se state how your qualifications represent the communities of interest, race, age, sex, sexual orientation, gender identity, types of disabilities, of the City and County of San Francisco:	
I am a retired 81 yo physician. I have	worked with underserved populations and have been on	
the Advisory Council for 5 years.		
I am an Air Force veteran.		
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Business and/or Professional Experience:	
See attached CV	
	## E
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	28
Civic Activities:	**************************************
I have been active in several advocacy orgina	azations
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	3
lave you attended any meetings of the body to which	you are applying? Yes ■ No □
6 62 3	25 252
An annuary and hafare the Bules Committee may be require	ed at a scheduled public hearing, prior to the Board of Supervisors
considering the recommended appointment. Applications sl	hould be received ten (10) days prior to the scheduled public
earing.	
	Mu w
Date: 3/26/2024 Applicant's Signature	e (required): All the 2005/100
20 € € C S S S S S S S S S S S S S S S S S	(Manually sign or type your complete name. NOTE: By typing your complete name, you are
	hereby consenting to use of electronic signature.)
lease Note: Your application will be retained for one year. ublic record.	Once completed, this form, including all attachments, become
OR OFFICE USE ONLY:	
Appointed to Seat #: Term Expires:	Date Vacated: