

File No. 250446

Committee Item No. 11

Board Item No. 2

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: June 5, 2025

Board of Supervisors Meeting:

Date: June 17, 2025

#### Cmte Board

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| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

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Prepared by: Monique Crayton

Date: May 30, 2025

Prepared by: Monique Crayton

Date: June 13, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - State Farm General Insurance Company - \$200,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by State Farm General Insurance**  
4 **Company against the City and County of San Francisco for \$200,000; the lawsuit was**  
5 **filed on March 2, 2022, in San Francisco Superior Court, Case No. CGC-22-598474;**  
6 **entitled State Farm General Insurance Company v. City and County of San Francisco,**  
7 **et al.; the lawsuit involves alleged property damage due to a fallen tree.**

8  
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
11 authorizes the City Attorney to settle the action entitled State Farm General Insurance  
12 Company v. City and County of San Francisco, et al., San Francisco Superior Court, Case  
13 No. CGC-22-598474 by the payment of \$200,000. The lawsuit involves alleged property  
14 damage due to a fallen tree.

15 Section 2. The above-named action was filed in San Francisco Superior Court, on  
16 March 2, 2022, and the following parties were named in the lawsuit: Plaintiff State Farm  
17 General Insurance Company, Defendant/Cross-Complainant/Cross-Defendant City and  
18 County of San Francisco, Cross-Complainants/Cross-Defendants Forest View, LLC, Brendan  
19 Spiers, Patrick Spiers, Gregory Schoepp, and Spiers Construction Company.

1 APPROVED AS TO FORM AND  
2 RECOMMENDED:

3 DAVID CHIU  
4 City Attorney

5 /s/ Jennifer E. Choi  
6 JENNIFER E. CHOI  
7 Chief Trial Deputy

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for Greg Wagner  
10 GREG WAGNER  
11 Controller

12 n:\lit\li2024\220809\01792192.docx

RECOMMENDED:

San Francisco Recreation and Parks  
Department

/s/  
PHIL GINSBURG  
General Manager

APPROVED:

/s/  
ASHLEY SUMMERS  
Secretary, Recreation and Parks Commission