

File No. 110846

Committee Item No. 9

Board Item No. 3

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee PUBLIC SAFETY

Date 9/15/11

Board of Supervisors Meeting

Date 10/4/11

**Cmte Board**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Gail Johnson

Date 9/9/11

Completed by: [Signature]

Date 9/21/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Administrative Code – Postrelease Community Supervision]

2  
3 Ordinance adding Article XXII, Sections 2A.300 and 2A.301, to Chapter 2A of the San  
4 Francisco Administrative Code to: 1) designate the Adult Probation Department as the  
5 county agency responsible for providing postrelease community supervision to eligible  
6 inmates released from state prison, as required under California Penal Code  
7 section 3451; and 2) authorize the Adult Probation Department to develop a Home  
8 Detention and Electronic Monitoring Program that can be used as a supervision tool  
9 and sanction for persons who violate conditions of their postrelease community  
10 supervision program.

11 NOTE: Additions are *single-underline italics Times New Roman*;  
12 deletions are *strike-through italics Times New Roman*.  
13 Board amendment additions are double-underlined;  
Board amendment deletions are ~~strikethrough normal~~.

14 Be it ordained by the People of the City and County of San Francisco:

15 Section 1. Findings

16 1. The Public Safety Realignment Act (Assembly Bill 109) was signed into law by  
17 Governor Edmund G. Brown Jr. on April 4, 2011. AB 109 transfers responsibility for  
18 supervision of certain lower level offenders released from state prison from the California  
19 Department of Corrections and Rehabilitation to the counties to which the inmates are  
20 released. Title II of AB 109, the Postrelease Community Supervision Act of 2011, will take  
21 effect on October 1, 2011.

22 2. The Postrelease Community Supervision Act of 2011 (pursuant to subdivision  
23 (a) of Section 3451 of the California Penal Code as revised in Assembly Bill 117) requires that  
24 each County Board of Supervisors designate a county agency responsible for providing  
25 postrelease community supervision.

1  
2 Section 2. The San Francisco Administrative Code is hereby amended by adding  
3 Article XXII, Sections 2A.300 and 2A.301, to read as follows:

4 Article XXII. POSTRELEASE COMMUNITY SUPERVISION PROGRAM

5 SEC. 2A.300. DESIGNATION OF AGENCY TO PROVIDE POSTRELEASE  
6 COMMUNITY SUPERVISION.

7 The Adult Probation Department is designated as the county agency to provide postrelease  
8 community supervision to all eligible persons released from prison after October 1, 2011 as required  
9 by section 3451 of the California Penal Code and the Postrelease Community Supervision Act of 2011.

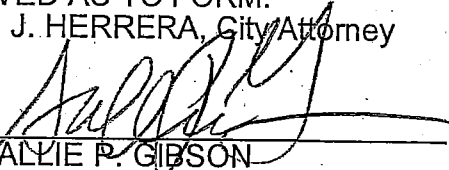
10  
11 SEC. 2A.301. HOME DETENTION AND ELECTRONIC MONITORING AS A  
12 SANCTION FOR VIOLATION OF POSTRELEASE COMMUNITY SUPERVISION

13 The Chief Probation Officer of the Adult Probation Department is authorized to develop and  
14 maintain a Home Detention and Electronic Monitoring program for supervision purposes and as an  
15 intermediate sanction for persons who violate the conditions of their postrelease community  
16 supervision program pursuant to the Postrelease Community Supervision Act of 2011.

17  
18 Section 3. Effective Date. This ordinance shall become effective 30 days from the  
19 date of passage.

20  
21 APPROVED AS TO FORM:  
DENNIS J. HERRERA, City Attorney

22  
23 By:

  
24 SALLIE P. GIBSON  
25 Deputy City Attorney

