

File No. 100062

Committee Item No. \_\_\_\_\_

Board Item No. 50

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date January 26, 2010

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

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Completed by: Annette Lonich Date January 15, 2010

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.



1 [Urging President Obama to Issue an Executive Order Creating a National Ocean Policy.]

2  
3 **Resolution urging President Obama to issue an Executive Order to create a National**  
4 **Ocean Policy based on the recommendations of the Ocean Policy Task Force.**

5  
6 WHEREAS, On June 12, 2009, President Obama issued a Memorandum creating an  
7 Interagency Ocean Policy Task Force; and

8 WHEREAS, Such a Task Force was a policy recommendation of the Pew Oceans  
9 Commission in 2003 and the U.S. Commission on Ocean Policy in 2004; and

10 WHEREAS, The Task Force is charged with developing a national policy that ensures  
11 the protection, maintenance, and restoration of the health of ocean, coastal, and Great Lakes  
12 ecosystems and resources; and

13 WHEREAS, The Task Force is also charged with developing a framework for agency  
14 coordination to implement the policy and a set of priority actions to develop a framework for  
15 coordinated coastal and ocean spatial planning; and

16 WHEREAS, The United States' marine and Great Lakes areas are currently governed  
17 by more than 140 laws and 20 separate agencies; and

18 WHEREAS, The United States has a Clean Water Act and a Clean Air Act, but we lack  
19 a single, unified, national policy that governs our oceans, coasts, and Great Lakes; and

20 WHEREAS, On September 10, 2009, the Ocean Policy Task Force issued an interim  
21 report outlining objectives for a protective National Ocean Policy; now

22 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
23 urges President Obama to issue an executive order creating a National Ocean Policy, based  
24 on the recommendations of the Ocean Policy Task Force, to protect our national oceans,  
25 coasts, and Great Lakes.



**INTRODUCTION FORM**

By a member of the Board of Supervisors or the Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2010 JAN 12 PM 4:51

Time Stamp or  
Meeting Date

*PC*

BY \_\_\_\_\_

I hereby submit the following item for introduction:

- \_\_\_\_\_ 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- X  2. Request for next printed agenda without reference to Committee
- \_\_\_\_\_ 3. Request for Committee hearing on a subject matter.
- \_\_\_\_\_ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires...".
- \_\_\_\_\_ 5. City Attorney request.
- \_\_\_\_\_ 6. Call file from Committee.
- \_\_\_\_\_ 7. Budget Analyst request (attach written motion).
- \_\_\_\_\_ 8. Substitute Legislation File Nos.
- \_\_\_\_\_ 9. Request for Closed Session
- \_\_\_\_\_ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

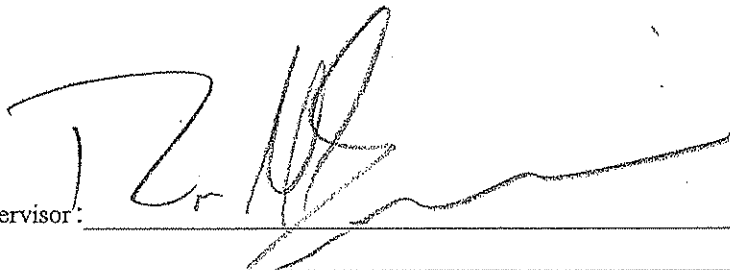
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor  Ross Mirkarimi

**SUBJECT: Resolution - Urging President Obama to Issue an Executive Order Creating a National Ocean Policy.**

The text is listed below or attached:

Signature of Sponsoring Supervisor: \_\_\_\_\_



**For Clerk's Use Only:**

*150002*

