

Daniel Lurie, Mayor



Kat Anderson, Commission President
Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Sarah Madland, Interim General Manager
Recreation and Park Department

DATE: December 29, 2025

SUBJECT: Accept and Expend Legislation for Subject Grant

GRANT TITLE: Grant Contract Amendment - California State Coastal
Conservancy – India Basin Shoreline Park Development

Attached please find the original and 4 copies of each of the following:

- X Proposed grant resolution; original signed by Department, Mayor, Controller
- X Grant Information Form, including disability checklist
- X Grant Budget
- X Grant Agreement No. 24-005
- X Grant Amendment No. 24-005A

Special Timeline Requirements: The Project is in construction. Introduction in December 2025 or early January 2026

Departmental representative to receive a copy of the adopted resolution:

Name: Toni Moran (Primary) Phone: (415) 794-8173
David Froehlich Phone: (628) 652-6649

Interoffice Mail Address: 49 South Van Ness, Suite 1220

Certified copy required Yes ☐

No ☒

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).