



# City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

## Meeting Agenda - Final

### Government Audit and Oversight Committee

*Members: Eric Mar, Carmen Chu, Chris Daly*

*Clerk: Alisa Somera (415) 554-4447*

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Friday, June 18, 2010

2:00 PM

City Hall, Legislative Chamber, Room 250

**Special Meeting**

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*Note: Each item on the Consent or Regular agenda may include the following documents:*

- 1) Legislation*
- 2) Budget and Legislative Analyst report*
- 3) Department or Agency cover letter and/or report*
- 4) Public correspondence*

*These items will be available for review at City Hall, Room 244, Reception Desk.*

*Each member of the public will be allotted the same maximum number of minutes to speak as set by the Chair at the beginning of each item, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

## **AGENDA CHANGES**

## **REGULAR AGENDA**

1. [100583](#) **[Memorandum of Understanding - International Union of Operating Engineers Stationary Engineers, Local 39]**

**Sponsor: Mayor**

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the International Union of Operating Engineers Stationary Engineers, Local 39, to be effective July 1, 2010, through June 30, 2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 061810](#)

5/11/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

5/14/10; REFERRED TO DEPARTMENT. Referred to the Department of Human Resources for informational purposes.

*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*

2. [100608](#) **[Memorandum of Understanding - Multiple Unions (Crafts Coalition)]**

**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Bricklayers and Allied Crafts, Local 3; Hod Carriers, Local 166; Building Inspectors' Association; The Northern California Carpenters Regional Council, Local 22; Carpet, Linoleum and Soft Tile Workers, Local 12; Plasterers and Cement Masons, Local 300; Glaziers, Architectural Metal and Glass Workers, Local Union No. 718; International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied Crafts of the United States, Its Territories and Canada, Local 16; International Association of Bridge, Structural, Ornamental, Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377; Auto, Marine and Specialty Painters, Local Union No. 1176; Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34; Plasterers and Shophands, Local 66; United Union of Roofers, Waterproofers and Allied Workers, Local 40; Sheet Metal Workers International Union, Local 104; Teamsters, Local 853, to be effective July 1, 2010, through June 30, 2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 061810](#)

5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*

3. [100609](#) **[Memorandum of Understanding - San Francisco Institutional Police Officers' Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Institutional Police Officers' Association, to be effective July 1, 2010, through June 30, 2012.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061810](#)  
  
5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.  
  
*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*
4. [100610](#) **[Memorandum of Understanding - San Francisco Deputy Probation Officers' Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Probation Officers' Association, to be effective July 1, 2010, through June 30, 2012.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061810](#)  
  
5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.  
  
*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*
5. [100611](#) **[Memorandum of Understanding - International Brotherhood of Electrical Workers, Local Union 6]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the International Brotherhood of Electrical Workers Local Union 6, AFL-CIO, to be effective July 1, 2010, through June 30, 2012.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061810](#)  
  
5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.  
  
*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*

6. [100612](#) **[Memorandum of Understanding - Municipal Attorneys' Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Attorneys' Association, to be effective July 1, 2010, through June 30, 2012.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061810](#)
- 5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
- The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*
7. [100613](#) **[Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, Supervising Probation Officers]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO, Supervising Probation Officers, to be effective July 1, 2010, through June 30, 2012.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061810](#)
- 5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
- The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*
8. [100614](#) **[Memorandum of Understanding - United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 to be effective July 1, 2010, through June 30, 2012.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061810](#)
- 5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
- The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*

9. [100615](#) **[Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO to be effective July 1, 2010, though June 30, 2012.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061810](#)  
  
5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.  
*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*
10. [100616](#) **[Memorandum of Understanding - Teamsters, Local 856 (Multi-Unit)]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Teamsters, Local 856 (Multi-Unit) to be effective July 1, 2010, through June 30, 2012.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061810](#)  
  
5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.  
*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*
11. [100617](#) **[Memorandum of Understanding - Transport Workers Union of America, Local 200]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 200, to be effective July 1, 2010, through June 30, 2012.  
**Attachments:** [Legislation Ver1](#)  
[Legislation Ver2](#)  
[Comm Packet 061810](#)  
  
5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.  
5/26/10; SUBSTITUTED. Mayor Newsom submitted a substitute ordinance bearing same title.  
5/26/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.  
*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*

12. [100618](#) **[Memorandum of Understanding - Transport Workers Union of America, Local 250-A (Non-MTA 7410)]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 250-A (Non-MTA 7410), to be effective July 1, 2010 through June 30, 2012.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061810](#)
- 5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
- The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*
13. [100619](#) **[Memorandum of Understanding - Transport Workers Union of America, Local 250-A (Multi-Unit)]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 250-A (Multi-Unit), to be effective July 1, 2010, through June 30, 2012.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061810](#)
- 5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
- The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*
14. [100620](#) **[Memorandum of Understanding - Service Employees International Union, Local 1021]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Service Employees International Union, Local 1021, to be effective July 1, 2010, through June 30, 2012.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061810](#)
- 5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
- The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*

15. [100621](#) **[Memorandum of Understanding, Amendment No. 4 – Municipal Executives' Association]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 4 to the 2006-2011 Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association by extending the term of the parties' Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FYs 2010-2011 and 2011-2012.

**Attachments:** [Legislation Ver1](#)

[Legislation Ver2](#)

[Legislation Ver3](#)

[Legislation Ver4](#)

[Comm Packet 061810](#)

5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

5/19/10; SUBSTITUTED AND ASSIGNED to the Government Audit and Oversight Committee. Mayor Newsom submitted a substitute ordinance bearing the same title.

5/20/10; SUBSTITUTED AND ASSIGNED to the Government Audit and Oversight Committee. Mayor Newsom submitted a substitute ordinance bearing the same title.

5/27/10; SUBSTITUTED AND ASSIGNED to the Government Audit and Oversight Committee. Mayor Newsom submitted a substitute ordinance bearing the same title.

*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*

16. [100622](#) **[Memorandum of Understanding, Amendment No. 3 - International Federation of Professional and Technical Engineers, Local 21]**

**Sponsor: Mayor**

Ordinance adopting and implementing the Amendment No. 3 to the 2006-2011 Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, AFL-CIO, Local 21, by extending the term of the parties' Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FYs 2010-2011 and 2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 061810](#)

5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*

17. [100623](#) **[Memorandum of Understanding, Amendment No. 2 – San Francisco District Attorney Investigators’ Association]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing the arbitration award that establishes Amendment No. 2 to the 2006-2011 Memorandum of Understanding between the City and County of San Francisco and the San Francisco District Attorney Investigators’ Association, by implementing specified terms and conditions of employment for FY2010-2011.  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 061810](#)

5/14/10; ASSIGNED to the Government Audit and Oversight Committee.

*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*

18. [100624](#) **[Memorandum of Understanding, Amendment No. 4 - Union of American Physicians and Dentists (Unit 8-CC)]**  
**Sponsor: Mayor**  
Ordinance adopting and implementing Amendment No. 4 to the 2006-2011 Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists (Unit 8-CC) by extending the term of the parties’ Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FYs 2010-2011 and 2011-2012.  
**Attachments:** [Legislation Ver1](#)  
[Legislation Ver2](#)  
[Legislation Ver3](#)  
[Comm Packet 061810](#)

5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

5/24/10; SUBSTITUTED AND ASSIGNED to the Government Audit and Oversight Committee. Mayor Newsom submitted a substitute ordinance bearing same title.

5/26/10; SUBSTITUTED AND ASSIGNED to the Government Audit and Oversight Committee. Mayor Newsom submitted a substitute ordinance bearing the same title.

*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*



19. [100625](#) **[Memorandum of Understanding, Amendment No. 3 - Union of American Physicians and Dentists (Unit 11-AA)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 3 to the 2006-2011 Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists (Unit 11-AA) by extending the term of the parties' Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FYs 2010-2011 and 2011-2012.

**Attachments:** [Legislation Ver1](#)

[Legislation Ver2](#)

[Legislation Ver3](#)

[Comm Packet 061810](#)

5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

5/24/10; SUBSTITUTED AND ASSIGNED to the Government Audit and Oversight Committee. Mayor Newsom submitted a substitute ordinance bearing the same title.

5/26/10; SUBSTITUTED AND ASSIGNED to the Government Audit and Oversight Committee. Mayor Newsom submitted a substitute ordinance bearing the same title.

*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*

20. [100626](#) **[Memorandum of Understanding, Amendment No. 1 - Laborers International Union, Local 261]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 1 to the 2009-2011 Memorandum of Understanding between the City and County of San Francisco and the Laborers, Local 261 by extending the term of the parties' Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FYs 2010-2011 and 2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 061810](#)

5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*

21. [100627](#) **[Memorandum of Understanding, Amendment No. 3 - Automotive Machinists Union, Local 1414]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment No. 3 to the 2006-2011 Memorandum of Understanding between the City and County of San Francisco and the Automotive Machinists Union, Local 1414, Machinists Automotive Trades District 190, International Association of Machinists and Aerospace Workers by extending the term of the parties' Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FYs 2010-2011 and 2011-2012.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 061810](#)

5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*

22. [100628](#) **[Compensation for Unrepresented Employees]**

**Sponsor: Mayor**

Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensations are subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and conditions of employment and methods of payment, effective July 1, 2010.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 061810](#)

5/14/10; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

*The Chair will entertain a motion to send this item forward as a Committee Report to the full Board on June 22, 2010.*

## ADJOURNMENT

## IMPORTANT INFORMATION

*NOTE: Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Any written comments should be sent to: Committee Clerk of the Government Audit and Oversight Committee, San Francisco Board of Supervisors, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 by 5:00 p.m. on the day prior to the hearing. Comments which cannot be delivered to the committee clerk by that time may be taken directly to the hearing at the location above.*

## LEGISLATION UNDER THE 30-DAY RULE

**(Not to be considered at this meeting)**

*Rule 5.40 provides that when an ordinance or resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

**There are no items currently pending under the 30-day rule.**

## Meeting Procedures

The Board of Supervisors is the Legislative Body of the City and County of San Francisco. The Board has several standing Committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience at a Committee meeting to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) signs to be brought into the meeting or displayed in the room; 4) standing in the meeting room.

Citizens are encouraged to testify at Committee meetings and to write letters to the Clerk of a Committee or to its members, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

USING LAPTOP COMPUTERS FOR PRESENTATIONS: Please contact City Hall Media Services at (415) 554-4933 to coordinate the use of laptop computers for presentations at the meeting. Computers to be used are required to be tested in advance. The presenter should arrive 30 minutes prior to the meeting to connect and test their computer.

THE AGENDA PACKET IS AVAILABLE FOR REVIEW AT CITY HALL, ROOM 244, RECEPTION DESK. Agendas are available on the internet at [www.sfbos.org/meetings](http://www.sfbos.org/meetings)

Board meetings are cablecast on SF Cable 26. For video tape copies and scheduling call (415) 554-4188.

Requests for language interpreters at a meeting must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722.

AVISO EN ESPAÑOL: La solicitud para un traductor en una reunion debe recibirse antes de mediodia de el viernes anterior a la reunion. Llame a Erasmo Vazquez (415) 554-4909.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

## Disability Access

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible.

Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, 5, 21, 47, 49, 71, 71L, J, K, L, M, N, T (exit at Van Ness Station). MUNI bus lines also serving the area are the 6, 7, and 9 San Bruno. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102, by phone at (415) 554-7724, by fax at (415) 554-7854 or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site [www.sfgov.org/ethics](http://www.sfgov.org/ethics)