

File No. 120092

Committee Item No. _____

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date February 7, 2012

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
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Completed by: Andrea Ausberry Date February 2, 2012

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [American Heart Month - February 2012]

2
3 **Resolution recognizing February 2012, as American Heart Month in the City and County**
4 **of San Francisco, and encouraging the improvement of cardiovascular health.**

5
6 WHEREAS, Cardiovascular disease is the nation's leading cause of death and the
7 costliest disease with direct and indirect costs estimated to be \$297.7 billion annually; and

8 WHEREAS, Cardiovascular disease accounts for one out of three deaths nationwide;
9 and

10 WHEREAS, Nearly 2,200 Americans die of cardiovascular disease each day, an
11 average of one death every 39 seconds; and

12 WHEREAS, An estimated 785,000 people in the U.S. will have a new coronary attack,
13 an estimated 470,000 people nationwide will have a recurrent attack, and an additional
14 195,000 "silent" heart attacks will occur this year; and

15 WHEREAS, The research is clear that there are preventive strategies, as well as
16 community-based strategies, that can increase survival rates from cardiovascular disease;
17 and

18 WHEREAS, The American Heart Association's 2020 impact goal seeks to improve the
19 cardiovascular health of all Americans by 20 percent while reducing deaths from
20 cardiovascular diseases and stroke by 20 percent through research, population- and
21 community-level interventions, and public health and policy measures; and

22 WHEREAS, Efforts of the American Heart Association encourage citizens to help save
23 lives by calling 911 if symptoms occur, become trained in CPR, and encourage
24 comprehensive automated external defibrillator (AED) programs in their communities; and
25

1 WHEREAS, The American Heart Association is celebrating February 2012 as
2 American Heart Month and promoting education and awareness by encouraging citizens to
3 learn the warning signs of heart attack and stroke: now, therefore, be it

4 RESOLVED, That February 2012 is declared American Heart Month in the City and
5 County of San Francisco; and, be it

6 FURTHER RESOLVED, That the City and County of San Francisco urges all citizens
7 to recognize the critical importance of tools and skills that will increase survival rates from
8 cardiac arrest. By incorporating these tools into aggressive programs, we can save
9 thousands of lives each year.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

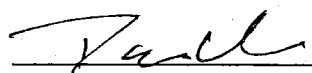
Supervisor David Chiu

Subject:

American Heart Month - February 2012

The text is listed below or attached:

Resolution recognizing February 2012 as American Heart Month in the City and County of San Francisco, and encouraging the improvement of cardiovascular health.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

120092