

File No. 111089

Committee Item No. _____

Board Item No. 30

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date October 18, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date October 5, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Recognizing the Completion and Celebrating the Reopening of McCoppin Square Park]

2
3 **Resolution recognizing the completion of the McCoppin Square rebuild project and**
4 **celebrating the grand reopening of the park and playground.**

5
6 WHEREAS, Built in 1935, McCoppin Square Park has served generations of San
7 Franciscans with peaceful and safe recreation space; and

8 WHEREAS, Centrally located in the busy Parkside District, near schools, a library and
9 a bustling commercial corridor, McCoppin Square Park has been one of the most popular and
10 heavily used parks in the City; and

11 WHEREAS, McCoppin Square Park's athletic fields, courts, playground and walking
12 trails had been showing wear and tear from years of use; and

13 WHEREAS, The Sunset/Parkside community voiced their care and concern for
14 McCoppin Square in the 2008 Clean & Safe Neighborhood Parks Bond; and

15 WHEREAS, The Recreation and Park Department worked with the community to
16 establish the goals of preserving and enhancing the diversity of activities, improving comfort,
17 sociability and aesthetic appeal, increasing pedestrian flow and ensuring park safety; and

18 WHEREAS, These goals were met with the installation of new ADA accessible
19 pathways, improved athletic fields and amenities, relocation and expansion of the children's
20 playground, and the installation of restrooms; and

21 WHEREAS, The collaboration between the community and the Recreation and Park
22 Department has resulted in a wonderful new park that will serve neighbors and visitors for
23 years to come; now, therefore, be it

24 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
25 recognizes the completion of the McCoppin Square rebuild project; and, be it

1 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San
2 Francisco joins the community in celebrating the Grand Reopening of McCoppin Square Park.
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BOARD OF SUPERVISORS
SAN FRANCISCO

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Time Stamp or
Meeting Date

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction:

- 1. For reference to Committee: _____
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for hearing on a subject matter at Committee: _____
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Carmen Chu

Subject: Recognizing the completion and celebrating the reopening of McCoppin Square Park

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only: