

File No. 131181

Committee Item No. 11

Board Item No. 9

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date January 16, 2014

Board of Supervisors Meeting

Date January 28, 2014

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Alisa Miller

Date January 10, 2014

Completed by: Alisa Miller

Date January 28, 2014

1 [Settlement of Lawsuit - Ricky Rein - \$100,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Ricky Rein against the City and**  
4 **County of San Francisco for \$100,000; the lawsuit was filed on November 30, 2012, in**  
5 **San Francisco Superior Court, Case No. CGC-12-523533; entitled Ricky Rein v. City and**  
6 **County of San Francisco, et al.**

7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Ricky  
10 Rein v. City and County of San Francisco, et al.", San Francisco Superior Court, Court  
11 No. CGC-12-523533 by the payment of \$100,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court on  
13 November 30, 2012, and the following parties were named in the lawsuit: plaintiff: Ricky  
14 Rein; defendants: City and County of San Francisco, Brian Washington.

15  
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney


20   
21 \_\_\_\_\_  
22 CHERYL ADAMS  
23 Chief Trial Deputy

RECOMMENDED:

DEPARTMENT OF TECHNOLOGY

24   
25 \_\_\_\_\_  
26 MARC TOUITOU  
27 Chief Information Officer

28 FUNDS AVAILABLE:

29   
30 \_\_\_\_\_  
31 BEN ROSENFELD  
32 Controller

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