

File No. 110481

Committee Item No. 12  
Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 5/5/11

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 5/2/11

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Da Ren Kuang, et al. vs. CCSF, et al. - \$1,556,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Da Ren Kuang; Angel Su Ting**  
4 **Wong; Sophia Zi Ying Kuang; Lori Shuang Jie Kuang; Estate Of Xiu Fang Huang**  
5 **against the City and County of San Francisco for \$1,556,000; the lawsuit was filed on**  
6 **July 30, 2010, in San Francisco Superior Court, Case No. CGC 10-502052; entitled Da**  
7 **Ren Kuang; Angel Su Ting Wong; Sophia Zi Ying Kuang; Lori Shuang Jie Kuang;**  
8 **Estate Of Xiu Fang Huang v. City and County of San Francisco, et al.**

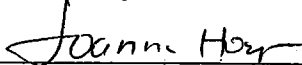
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The City Attorney is hereby authorized to settle the action entitled "Da Ren  
11 Kuang; Angel Su Ting Wong; Sophia Zi Ying Kuang; Lori Shuang Jie Kuang; Estate Of Xiu  
12 Fang Huang v. City and County of San Francisco, et al.," San Francisco Superior Court  
13 No. CGC 10-502052 by the payment of \$1,556,000.


14 Section 2. The above-named action was filed in San Francisco Superior Court on  
15 July 30, 2010, and the following parties were named in the lawsuit: Da Ren Kuang; Angel Su  
16 Ting Wong; Sophia Zi Ying Kuang; Lori Shuang Jie Kuang; Estate of Xiu Fang Huang,  
17 Plaintiffs, City and County of San Francisco, Defendants.

18 APPROVED AS TO FORM AND  
19 RECOMMENDED:

20 DENNIS J. HERRERA  
21 City Attorney

22   
23 JOANNE HOEPER  
24 Chief Trial Deputy

25 FUNDS AVAILABLE:

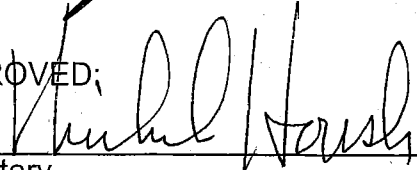
  
BEN ROSENFELD  
Controller  
Index Code: 470101  
Subject: 05312  
OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

  
ED HARRINGTON, GENERAL MANAGER

APPROVED:

  
Secretary  
PUBLIC UTILITIES COMMISSION