

File No. 100768

Committee Item No. 4

Board Item No. \_\_\_\_\_

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee BUDGET AND FINANCE

Date 6/17/10

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

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| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

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Completed by: Gail Johnson

Date 6/11/10

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



1 [Recreation and Park Department – Golden Gate Park Concourse Underground Parking  
2 Facility]

3 **Ordinance amending the San Francisco Park Code, Article 12, by amending Section**  
4 **12.35, to increase the fees at the Golden Gate Park Concourse Underground Parking**  
5 **Facility, and making environmental findings.**

6 NOTE: Additions are *single-underline italics Times New Roman*;  
7 deletions are *strike-through italics Times New Roman*.  
8 Board amendment additions are double-underlined;  
9 Board amendment deletions are ~~strikethrough-normal~~.

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The San Francisco Park Code is hereby amended by amending Section  
11 12.35, to read as follows:

12 **SEC. 12.35. GOLDEN GATE PARK CONCOURSE UNDERGROUND PARKING FACILITY.**

13 (a) The rates for parking in the Golden Gate Park Underground Parking Facility  
14 shall be as follows:

	Each Hour	Maximum
Weekdays	<del>\$2.50</del> <u>\$3.50</u>	<del>\$18.00</del> <u>\$25.00</u>
Weekends	<del>\$3.00</del> <u>\$4.00</u>	<del>\$22.00</del> <u>\$28.00</u>
Flat Rate After 6:00 p.m.		<del>\$10.00</del> <u>\$12.00</u>
"Early Bird" Rate: In between 7:00 a.m. and 8:30 a.m., out by 6:00 p.m.		<del>\$10.00</del> <u>\$11.00</u>
Monthly Rate (daytime)		<del>\$125.00</del> <u>\$200.00</u>

1 (b) The deposit and expenditure of all amounts collected from this facility are  
2 subject to the provisions of the "Golden Gate Park Revitalization Act of 1998," Appendix 41 of  
3 the Administrative Code.

4 Section 2. Findings.

5 The Planning Department has determined that the actions contemplated in this  
6 Ordinance are in compliance with the California Environmental Quality Act (California Public  
7 Resources Code section 21000 et seq.). Said determination is on file with the Clerk of the  
8 Board of Supervisors in File No. \_\_\_\_\_ and is incorporated herein by reference.

9  
10 APPROVED AS TO FORM:  
DENNIS J. HERRERA, City Attorney

11 By:   
12 VIRGINIA DARIO ELIZONDO  
13 Deputy City Attorney



TO: Angela Calvillo, Clerk of the Board of Supervisors  
FROM: *For* Mayor Gavin Newsom *8*  
RE: Recreation and Park Department – Golden Gate Park Concourse  
Underground Parking Facility  
DATE: June 1, 2010

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Dear Madame Clerk:

Attached for introduction to the Board of Supervisors is the ordinance amending the San Francisco Park Code, Article 12, by amending Section 12.35, to increase the fees at the Golden Gate Park Concourse Underground Parking Facility, and making environmental findings.

I request that this item be calendared in Budget and Finance Committee.

Should you have any questions, please contact Starr Terrell (415) 554-5262.

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