

File No. 100376

Committee Item No. _____

Board Item No. 36

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date March 30, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date March 25, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

22

(

(

(

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2010 MAR 23 PM 2:09

INTRODUCTION FORM
By a member of the Board of Supervisors or the Mayor

BY _____ Time Stamp or Meeting Date AK

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- xx 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Mirkarimi, Chiu
SUBJECT: Resolution Congratulating Fiona Ma

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

- 376

1 [Resolution Congratulating Assemblymember Fiona Ma.]

2

3 **Resolution congratulating Assemblymember Fiona Ma on her appointment as Speaker**
4 **pro Tempore of the California State Assembly.**

5

6 WHEREAS, The Honorable Fiona Ma was elected to represent the people of the
7 California 12th Assembly District in November of 2006; and

8 WHEREAS, Fiona Ma had, before her election to the California State Assembly, served
9 as a member of the San Francisco Board of Supervisors representing San Francisco's Fourth
10 District; and,

11 WHEREAS, Fiona Ma was re-elected to her 12th Assembly district seat in November Of;
12 and

13 WHEREAS, California State Assembly Speaker John Pérez has appointed
14 Assemblymember Fiona Ma to be the Speaker pro Tempore of the California State Assembly;
15 now, therefore, be it

16 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
17 proudly congratulates its alumnus, the Honorable Fiona Ma, on her appointment as Speaker
18 pro Tempore of the California State Assembly; and, be it

19 FURTHER RESOLVED, That the Board of Supervisors further congratulates
20 Assemblymember Fiona Ma for being the first Asian-American woman to hold the post of
21 Speaker pro Tem.

22

23

24

25