#### OWNER'S STATEMENT

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST TO THE CONSENT, TO THE PREPARATION AND THE FILING OF THIS MAP COMPRISING OF THREE (3) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNER: 2779 FOLSOM STREET, LLC, a California Limited Liability Company

BY:

James G. Nunemacher, Managing Member

#### OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

ON NOVEMBER 13, 2020 BEFORE ME, SANDE Lynch
A NOTARY PUBLIC, PERSONALLY APPEARED JAMES 6 Nune maches

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

SIGNATURE

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2191335

MY COMMISSION EXPIRES: April 13, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SANFRANCISCO

# BENEFICIARY

AVIDBANK
SIGNED:
PRINT NAME: Fergul O'Boyle

TITLE: EVP

#### BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

ON POUCHEY 14, 2020 BEFORE ME, DENISE RICHARD FLYGOL D'BONTE

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE DAIL M. Rille

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 229 0238

MY COMMISSION EXPIRES: MAY 24, 2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FYAT GLO

#### TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

#### **APPROVALS**

THIS MAP IS APPROVED THIS 3rd DAY OF December , 20 20
BY ORDER NO. 203921

ALARIC DEGRAFINATED

ACTING DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

#### APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO

#### BOARD OF SUPERVISOR'S APPROVAL

#### RECORDER'S STATEMENT

#### CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_\_ ADOPTED \_\_\_\_\_, 20 \_\_\_\_\_\_, APPROVED THIS MAP ENTITLED "FINAL MAP 10328".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_\_ DATE: \_\_\_\_\_
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

#### CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

JAMES M. RYAN LS 8630 CITY AND COUNTY SURVEYOR

CITY AND COUNTY OF SAN FRANCISCO

BY: farm M. Rype-

JAMES M.
RYAN
No. 8630
PARE OF CALIFORN

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 2779 FOLSOM STREET, LLC. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

DANIEL J. WESTOVER, L.S. 7779

DATE: 11/16/2020



# FINAL MAP No. 10328

A SIX RESIDENTIAL UNIT AND 1 COMMERCIAL UNIT CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY
DESCRIBED IN THAT CERTAIN GRANT DEED
RECORDED NOVEMBER 9, 2017 AS DOCUMENT
NUMBER 2017-K536899-00, RECORDER'S OFFICE OF
THE CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF MISSION BLOCK NO. 152

CITY AND COUNTY OF SAN FRANCISCO SCALE:AS SHOWN

NOV., 2020

Westover Surveying

336 CLAREMONT BLVD. STE 1 SAN FRANCISCO, CA 94127 (415) 242-5400 www.westoversurveying.com

2779 F

APN 3640-025

2779 FOLSOM ST

SHEET 1 OF 3 SHEETS

## CONDOMINIUM GENERAL NOTES

- a) This map is the survey map portion of a condominium plan as described in California Civil Code Sections 4120 and 4285. This Condominium Project is limited to a maximum of six (6) residential condominium units and one commercial unit.
- b) All ingress(es), egress(es), path(s) of travel, fire/emergency exit(s) and exiting components, exit pathway(s) and passageway(s), stairway(s), corridor(s), elevator(s), and common use accessible feature(s) and facilities such as restrooms that the Building Code requires for common use shall be held in common undivided interest.
- c) Unless specified otherwise in the governing documents of a condominium homeowners' association, including its conditions, covenants, and restrictions, the homeowners association shall be responsible, in perpetuity, for the maintenance, repair, and replacement of:
  - (i) All general use common area improvements; and
    (ii) All fronting sidewalks, all permitted or unpermitted private
    encroachments and privately maintained street trees fronting the
    property, and any other obligation imposed on property owners
    fronting a public right-of-way pursuant to the Public Works Code
    or other applicable Municipal Codes.
- d) In the event the areas identified in (c) (ii) are not properly maintained, repaired, and replaced according to the City requirements, each homeowner shall be responsible to the extent of his/her proportionate obligation to the homeowners' association for the maintenance, repair, and replacement of those areas. Failure to undertake such maintenance, repair, and replacement may result in City enforcement and abatement actions against the homeowners' association and/or the individual homeowners, which may include, but not be limited to imposition of a lien against the homeowner's property.
- e) Approval of this map shall not be deemed approval of the design, location, size, density or use of any structure(s) or ancillary areas of the property associated with structures, new or existing, which have not been reviewed or approved by appropriate City agencies nor shall such approval constitute a waiver of the subdivider's obligation to abate any outstanding municipal code violations. Any structures constructed subsequent to approval of this Final Map shall comply with all relevant municipal codes, including but not limited to the planning, housing and building codes, in effect at the time of any application for required permits.
- f) Bay windows, fire escapes and other encroachments (if any shown hereon, that exist, or that may be constructed) onto or over Folsom Street are permitted through and are subject to the restrictions set forth in the Building Code and Planning Code of the City and County of San Francisco. This map does not convey any ownership interest in such encroachment areas to the condominium unit owner(s).

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g) Significant encroachments, to the extent they were visible and observed, are noted hereon. However, it is acknowledged that other encroachments from/onto adjoining properties may exist or be constructed. It shall be the responsibility solely of the property owners involved to resolve any issues that may arise from any encroachments whether depicted hereon or not. This map does not purport to convey any ownership interest in an encroachment area to any property owner.

#### RECORDED DOCUMENTS AFFECTING THIS MAP:

 "NOTICE OF TERMINATION OF COMMERCIAL OR INDUSTRIAL NONCONFORMING STATUS" RECORDED JULY 13, 1993 AS DN:1993-F388989.

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- "STIPULATED INJUNCTION" RECORDED SEPTEMBER 10, 2003 AS DN:2003-H533545-00
- "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED MARCH 21, 2019 AS DN:2019-K745040-00.
- "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JUNE 24, 2019 AS DN:2019-K785716-00.
- "DECLARATION OF USE" RECORDED MAY 2, 2019 AS DN:2019-K762833-00.

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# GENERAL NOTES

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CONTRACTOR COUNTY OF BOARD AND THE PROPERTY.

NOT OF YOUR ISTATEMENT

- 1. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
  - 2. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
  - DIMENSIONS FROM PROPERTY LINES TO BUILDING CORNERS ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT TO BE USED FOR RETRACEMENT OF THIS SURVEY.
  - 4. ALL NAILS, TAGS AND "L" CUTS SHOWN AS ON REFERENCES WERE SEARCHED FOR AT THE TIME OF THE SURVEY AND IF THEY ARE NOT SHOWN HEREON THEY WERE NOT FOUND.

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN
BELOW ARE FOR INFORMATIONAL USE ONLY AND
SHOULD NOT BE RELIED UPON FOR ANY OTHER
PURPOSE.

LIFETH NO BUT OF THE PERSON OF THE PARTY OF THE

COUNTY FRANCISCO STALL CALIFFORD THEY CHAIL ALCOHOL

LAMBORER WALL OF CHERK OF THE RESIDENCE OF STORES RESIDENCE

OF SUPPLIES SPECIAL MORE STATES AND APPROXIMATION OF THE PROPERTY OF THE PROPE

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
UNIT 1	3640-102
UNIT (2) = // (2)	3640-103
UNIT 3	3640-104
UNIT 4	3640-105
UNIT 5	3640-106
UNIT 6	3640-107
COMMERCIAL UNIT "A"	3640-108

## FIELD SURVEY COMPLETION

TAX STATEMEN.

THE FIELD SURVEY WAS COMPLETED ON 4/1/2019. THE TAGS "LS-7779" FOR THE SUBJECT LOT WERE SET ON 4/3/2020.

CANDAGE SERVICE AND A SECURE OF A SECURE OF A SECURIOR SECURIOR OF THE CONTRACT.

ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE
MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY
COMPLETION DATES SHOWN ABOVE, UNLESS OTHERWISE NOTED.

#### BASIS OF SURVEY

CAPITAL SUPPLY

CARL THE SECTION OF THE PROPERTY.

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DEMONS A LAME OF THE PROPERTY.

BUGGET OF SHEERVISOR'S - PREDVILL

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FOLSOM STREET MONUMENT LINE WAS USED AS THE BASIS OF SURVEY.

ALTER THE RESIDENCE OF THE PROPERTY OF THE PRO

# FINAL MAP No. 10328

A SIX RESIDENTIAL UNIT AND 1 COMMERCIAL UNIT

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SHEET 2 OF 3 SHEETS

APN 3640-025

2779 FOLSOM ST

