

File No. 110809

Committee Item No. 7
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules Date 7/28/11

Board of Supervisors Meeting Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong Date 7/25/11
Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Administrative Code – Dissolving Drug Abuse and City-Wide Alcoholism Advisory Boards]

2
3 **Ordinance repealing sections 15.17 and 15.19 of the San Francisco Administrative**
4 **Code, thereby dissolving the Drug Abuse Advisory Board and the City-Wide**
5 **Alcoholism Advisory Board, respectively.**

6 Note: Additions are *single-underline italics Times New Roman*;
7 deletions are ~~*strikethrough italics Times New Roman*~~.
8 Board amendment additions are double underlined.
9 Board amendment deletions are ~~strikethrough normal~~.

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Findings.

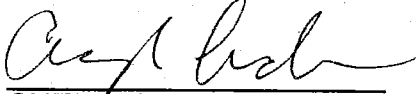
11 WHEREAS, section 15.17 of the San Francisco Administrative Code established a
12 "Drug Abuse Advisory Board" and section 15.19 of the San Francisco Administrative Code
13 established a "City-Wide Alcoholism Advisory Board"; and

14 WHEREAS, Rule 2.27 of the Board of Supervisors' Rules of Order requires the Clerk of
15 the Board to determine and identify each year every subordinate body that has not met for at
16 least four months and to request the City Attorney to prepare legislation repealing the
17 resolution or ordinance that created the body; and

18 WHEREAS, the Clerk of the Board polled both of these subordinate bodies to
19 determine whether they had met in the last four months and determined that the Drug Abuse
20 Advisory Board was not responsive and the City-Wide Alcoholism Advisory Board had not met
21 in the last five months.

1 Section 2. The San Francisco Administrative Code is hereby amended by repealing
2 Section 15.17 "Drug Abuse Advisory Board" and section 15.19 "City-Wide Alcoholism
3 Advisory Board" in their entirety.
4

5 APPROVED AS TO FORM:
6 DENNIS J. HERRERA, City Attorney

7 By: 
8 CHERYL ADAMS
9 Deputy City Attorney
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