

File No. 110480

Committee Item No. 11  
Board Item No. 9

### COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 5/5/11

Board of Supervisors Meeting

Date 5/17/11

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 5/2/11

Completed by: L.W.

Date 5/10/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Claim – Jimenez v. CCSF - \$105,000.00]

2  
3 **Resolution approving the settlement of the unlitigated claim filed by Alain Jimenez**  
4 **against the City and County of San Francisco for \$105,000.00; claim was filed on June**  
5 **11, 2010.**

6  
7 WHEREAS, Alain Jimenez has filed a claim on June 11, 2010, against the City and  
8 County of San Francisco for personal injuries; and

9 WHEREAS, Public Utilities Commission of the City and County of San Francisco has  
10 recommended settlement of said claim by payment of \$105,000.00; and

11 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,  
12 settlement and compromise of said claim by payment of \$105,000.00 is hereby approved.

13  
14 APPROVED:

15 DENNIS J. HERRERA  
16 City Attorney

17   
18 JOANNE HOEPER  
19 Chief Trial Deputy

20 FUNDS AVAILABLE:

21   
22 BEN ROSENFELD  
23 Controller

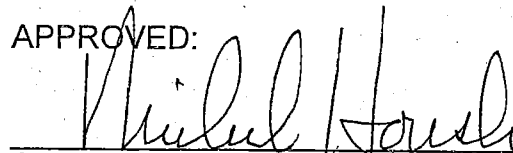
24 Index Code: 470101  
25 Subobject: 05312

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

  
ED HARRINGTON  
General Manager

APPROVED:

  
Commission Secretary  
Public Utilities Commission