

File No. 141190

Committee Item No. 1

Board Item No. 24

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use & Development

Date Nov. 24, 2014

Board of Supervisors Meeting

Date Dec. 9, 2014

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|-------------------------------------|-------------------------------------|------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Map</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Andrea Ausberry Date Nov. 20, 2014

Completed by: _____ Date _____

1 [Authorizing the Nullification of the Current Four Priority Conservation Areas - Sutro Tower,
2 Aquavista/Twin Peaks, Palou/Phelps Open Space, and Bayview Radio Property]

3 **Resolution authorizing the nullification of the current four Priority Conservation Areas:**
4 **Sutro Tower, Aquavista/Twin Peaks, Palou/Phelps Open Space, and Bayview Radio**
5 **Property and allowing the Planning Department to further study the topic in order for**
6 **the Board of Supervisors to consider new designations at a later date that align more**
7 **closely with the policies and goals adopted by the City.**

8
9 WHEREAS, The Association of Bay Area Governments has designated four areas as
10 "Priority Conservation Areas" in San Francisco; and

11 WHEREAS, The four Priority Conservation Areas, locally identified locations in urgent
12 need of preservation, were designated in 2007, and are: 1) Sutro Tower, 2) Aquavista/Twin
13 Peaks, 3) Palou/Phelps Open Space, and 4) Bayview Radio Property, with a map of the areas
14 on file with the Clerk of the Board; and

15 WHEREAS, The City and County of San Francisco did not nominate the original
16 designation of Priority Conservation Areas; and

17 WHEREAS, the Association of Bay Area Governments has notified the City and County
18 of San Francisco that new nominations for Priority Conservation Areas (hereinafter "PCA")
19 may only be submitted if the current nominated PCAs are nullified; and

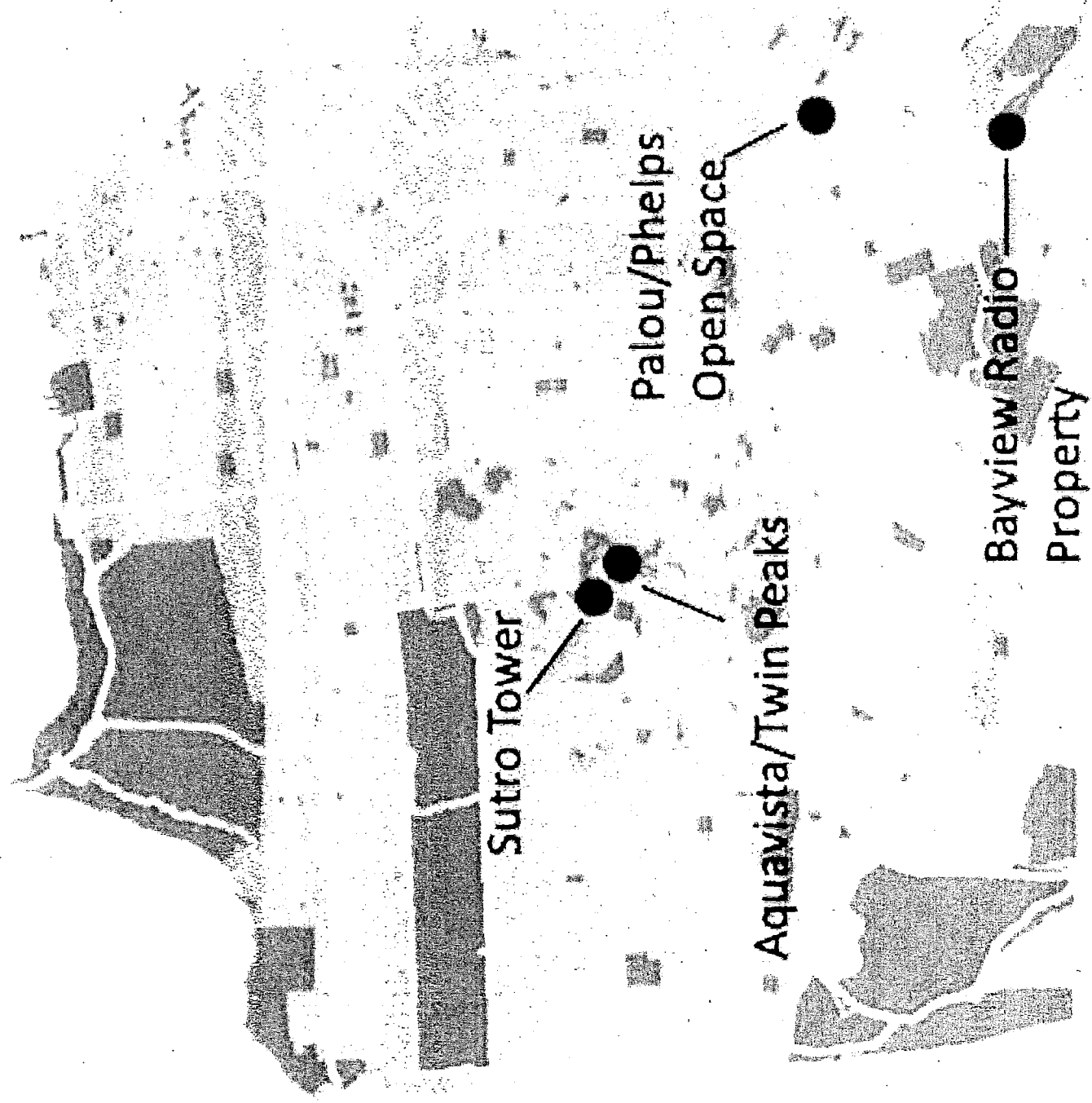
20 WHEREAS, To nullify the current designations, the Association of Bay Area
21 Governments guidelines state that a formal resolution of nullification must adopted by the
22 jurisdiction.

23 WHEREAS, The Association of Bay Area Governments has established December 10,
24 2014 as the deadline for nullification resolutions and has established the nomination deadline
25 for new Priority Conservation Areas as May 30, 2015; now, therefore, be it

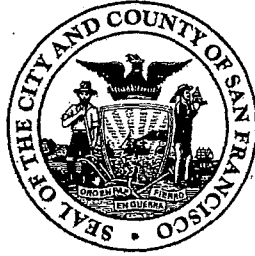
1
2
3
4
5
6
7
8
9
10
12
13
14
15
16
17
18
19
20
21
22
23
24
25

RESOLVED, That the 1) Sutro Tower, 2) Aquavista/Twin Peaks, 3) Palou/Phelps Open Space, and 4) Bayview Radio Property PCAs be nullified; and, be it

FURTHER RESOLVED, That the San Francisco Planning Department is authorized to study and select new Priority Conservation Areas, to be brought forward to the Board of Supervisors by May 30, 3015.



BOARD of SUPERVISORS



City Hall
Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO: John Rahaim, Director, Planning Department

FROM: Andrea Ausberry, Assistant Clerk, Land Use and Economic Development Committee, Board of Supervisors

DATE: November 19, 2014

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Land Use and Economic Development Committee has received the following proposed legislation, introduced by Supervisor Mar on November 18, 2014:

File No. 141190

Resolution authorizing the nullification of the current four Priority Conservation Areas: Sutro Tower, Aquavista/Twin Peaks, Palou/Phelphs Open Space, and Bayview Radio Property, and allowing the Planning Department to further study the topic in order for the Board of Supervisors to consider new designations at a later date that align more closely with the policies and goals adopted by the City.

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: AnMarie Rodgers, Planning Department
Aaron Starr, Planning Department
Scott Sanchez, Zoning Administrator
Sarah Jones, Environmental Planning
Joy Navarrete, Environmental Planning
Jeanie Poling, Environmental Planning

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2014 NOV 18 AM 2:04
Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):


Mar

Subject:

Resolution Authorizing the Nullification of the Current Four Priority Conservation Areas

The text is listed below or attached:

Please see attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: