

**OWNER'S STATEMENT:**

THE UNDERSIGNED OWNER(S) IS/ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING OF TEN(10) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY IRREVOCABLY OFFER FOR DEDICATION TO THE CITY AND COUNTY OF SAN FRANCISCO A NON-EXCLUSIVE EASEMENT FOR FIRE APPARATUS ACCESS ROAD AND EMERGENCY ACCESS PURPOSES ON, OVER AND ACROSS THE AREAS DESIGNATED FIRE APPARATUS ACCESS ROAD THAT IS FOR AN UNOBSTRUCTED WIDTH OF NOT LESS THAN 20 FEET WITHOUT PARKING.

OWNERS: TRI POINTE HOMES HOLDINGS, INC.,  
A DELAWARE CORPORATION,  
FORMERLY KNOWN AS TRI POINTE HOMES, INC., A DELAWARE CORPORATION

BY: Brian O. Barry

NAME: BRIAN O. BARRY

TITLE: VICE PRESIDENT

**OWNER'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF Contra Costa }

ON May 27 2021 BEFORE ME, Tiffany Grubbs,

A NOTARY PUBLIC,

PERSONALLY APPEARED Brian O. Barry

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL:

SIGNATURE: Tiffany Grubbs

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2208879

MY COMMISSION EXPIRES: Sept. 1, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Contra Costa

**FINAL MAP NO. 9699**

A 54 UNIT RESIDENTIAL CONDOMINIUM PROJECT  
A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN  
THAT CERTAIN DEED RECORDED ON APRIL 13, 2018 AS  
DOC-2018-K601051-00, AND DESCRIBED AS PARCEL A IN THAT  
CERTAIN CERTIFICATE OF COMPLIANCE FILED FOR RECORD ON  
APRIL 06, 2018, DOCUMENT NO. 2018-K598477-00 OF OFFICIAL  
RECORDS, AND AS SHOWN ON RECORD OF SURVEY NO. 9697  
FILED DECEMBER 20, 2019 IN BOOK II OF MAPS AT PAGE 58  
THROUGH 59 IN THE COUNTY RECORDERS OFFICE.

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MAY 2021

**KCA ENGINEERS INC.**  
CONSULTING CIVIL ENGINEERS

SHEET 1 OF 5 SHEETS

APN 5992A-071

495 CAMBRIDGE STREET



**ENGINEER'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JASON COLE IN AUGUST 2018. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2022, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP

BY: [Signature] DATE: 05/27/2021  
KCA ENGINEERS, INC.  
PETER J. BEKEY  
R.C.E. NO. 14786  
LICENSE EXPIRES: MARCH 31, 2023



**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_, ADOPTED \_\_\_\_\_, 20\_\_\_\_, APPROVED THIS MAP ENTITLED, "FINAL MAP NO. 9699", AND CONDITIONALLY ACCEPTS, SUBJECT TO COMPLETION, THE OFFER OF DEDICATION IDENTIFIED IN THE OWNER'S STATEMENT.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**FIELD SURVEY COMPLETION:**

THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON JULY 10, 2019  
ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY AND COUNTY SURVEYOR,  
CITY AND COUNTY OF SAN FRANCISCO  
BY: [Signature]  
DATE: 6-10-2021  
JAMES M. RYAN LS 8630



**BOARD OF SUPERVISOR'S APPROVAL:**

ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. \_\_\_\_\_

**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, IN BOOK \_\_\_\_\_ OF FINAL MAPS AT PAGES \_\_\_\_\_ AT THE REQUEST OF KCA ENGINEERS, INC.

SIGNED: \_\_\_\_\_  
COUNTY RECORDER

**APPROVALS:**

THIS MAP IS APPROVED THIS 9th DAY OF July, 2021  
BY ORDER NO. 205127  
BY: [Signature] DATE: July 9, 2021  
ALARIC DEGRAFINRED  
ACTING DIRECTOR OF PUBLIC WORKS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY  
BY: [Signature]  
DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**GENERAL NOTES:**

- A. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF FIFTY-FOUR (54) DWELLING UNITS.
- B. ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
  - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- D. IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- E. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER CAMBRIDGE STREET AND YALE STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

**FINAL MAP NO. 9699**

A 54 UNIT RESIDENTIAL CONDOMINIUM PROJECT  
A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON APRIL 13, 2018 AS DOC-2018-K601051-00, AND DESCRIBED AS PARCEL A IN THAT CERTAIN CERTIFICATE OF COMPLIANCE FILED FOR RECORD ON APRIL 06, 2018, DOCUMENT NO. 2018-K598477-00 OF OFFICIAL RECORDS, AND AS SHOWN ON RECORD OF SURVEY NO. 9697 FILED DECEMBER 20, 2019 IN BOOK II OF MAPS AT PAGE 58 THROUGH 59 IN THE COUNTY RECORDERS OFFICE.

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MAY 2021

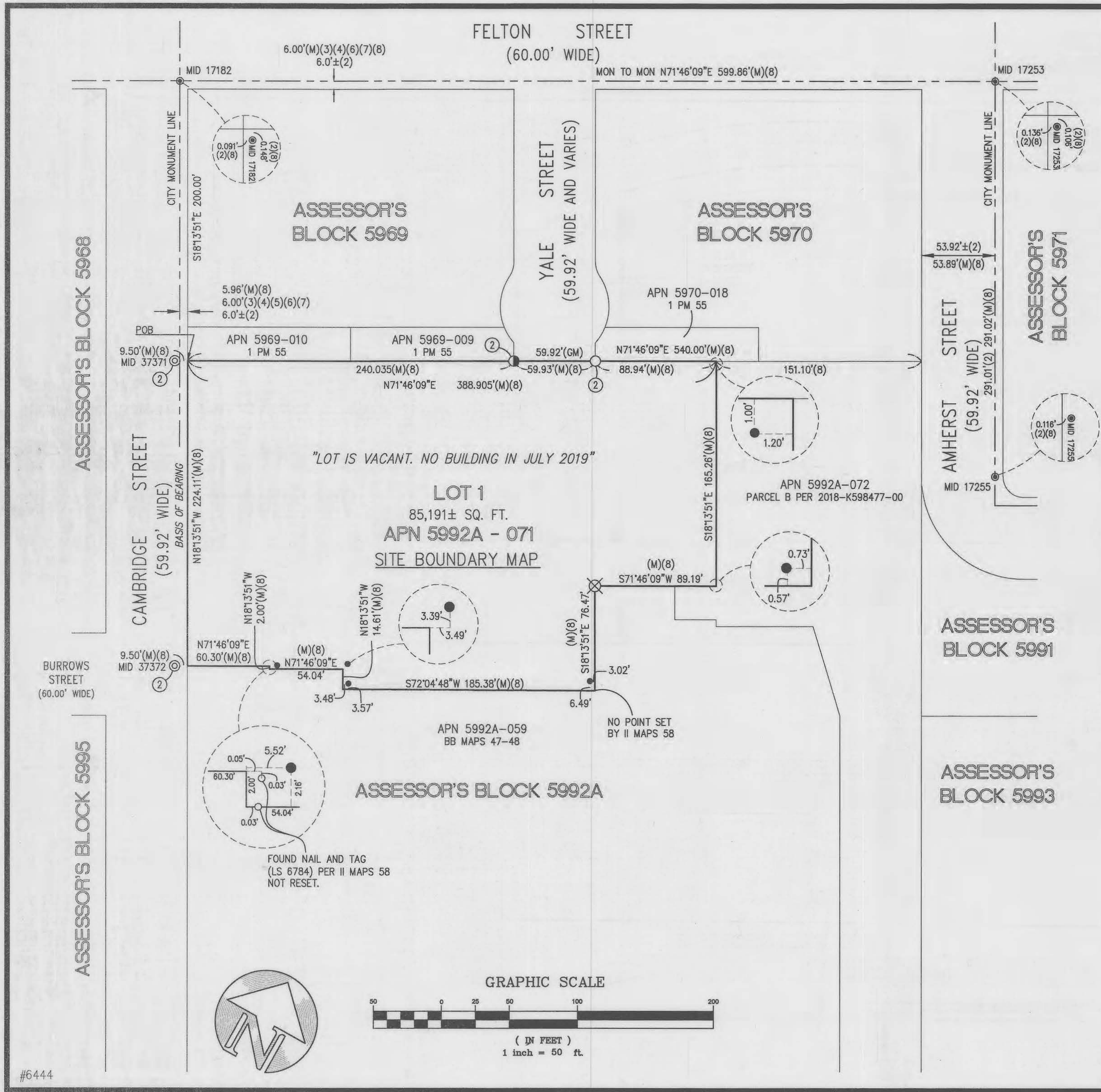
**KCA ENGINEERS INC.**  
CONSULTING CIVIL ENGINEERS

SHEET 2 OF 5 SHEETS

APN 5992A-071

495 CAMBRIDGE STREET





**LEGEND**

- FOUND 3/4" BRASS TAG LS 6216 SET BY II MAPS 58. SEE SURVEY NOTE 2.
- FOUND 3/4" BRASS TAG LS6216 IN AN IRON PIPE SET BY II MAPS 58, SEE SURVEY NOTE 2
- ⊙ SET NAIL AND 3/4" BRASS TAG RCE 14786. ORIGINAL POINT SET BY II MAPS 58, DESTROYED DURING CONSTRUCTION. SEE SURVEY NOTE 2.
- ⊗ EXISTING MONUMENT, STONE OR CONCRETE MONUMENT WITH LEAD PLUG AND BRASS PIN IN WELL, SEE RECORD OF SURVEY II MAPS 58 AND MONUMENT MAP NO. 252.
- SET NAIL AND 3/4" BRASS TAG RCE 14786 IN TOP OF CONCRETE RETAINING WALL.
- ⊗ SET 3/4" IRON PIPE 30" LONG WITH PLUG AND 3/4" BRASS TAG RCE 14786
- (M) MEASURED DISTANCE
- (1) RECORD DISTANCE
- (GM) GRADE MAP NO. 252 DISTANCE
- MID MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- (R) RADIAL BEARING

**SURVEY NOTE**

1. ORIGINAL SURVEY MARKS SHOWN ARE PER RECORD OF SURVEY NO. 9697 PREPARED BY FREDERICK T. SEHER & ASSOCIATES, INC. II M 58-59.
2. SURVEY MARKS SHOWN WITH A REFERENCE ② WHERE LOCATED BY KCA ENGINEERS AND CORNER RECORD PID 10111 FILED WITH THE COUNTY SURVEYORS OFFICE PRIOR TO START OF CONSTRUCTION.
3. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
4. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
5. SEE SHEET 4 FOR SURVEY REFERENCES.

**BASIS OF BEARING**

THE BEARING NORTH 18°13'51" WEST OF THE EASTERLY LINE OF CAMBRIDGE STREET, AS SHOWN ON THAT CERTAIN MAP ENTITLED, "RECORD OF SURVEY NO. 9697" RECORDED ON DECEMBER 20, 2019, IN BOOK II OF MAPS AT PAGE 58-59, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, WAS TAKEN AND USED AS THE BASIS OF BEARINGS SHOWN HEREON.

**EASEMENT**

FAAR	FIRE APARATUS ACCESS ROAD	SEE SHEET 04
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**FINAL MAP NO. 9699**

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CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

SCALE: 1" = 50'

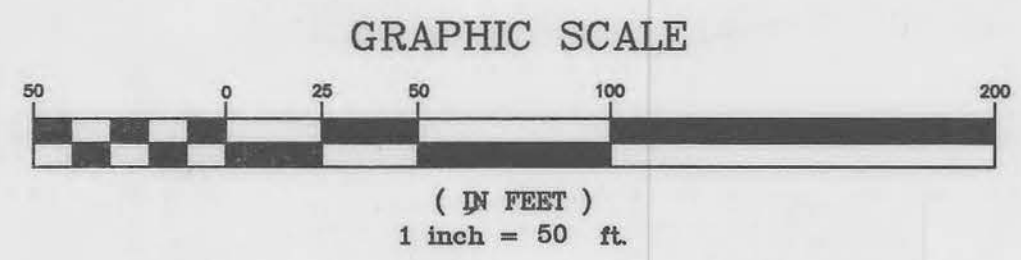
MAY 2021

**KCA ENGINEERS INC.**  
CONSULTING CIVIL ENGINEERS

SHEET 3 OF 5 SHEETS

APN 5992A-071

495 CAMBRIDGE STREET





CAMBRIDGE STREET  
(59.92' WIDE)

YALE STREET  
(59.92' WIDE AND VARIES)

APN 5969-010  
1 PM 55

APN 5969-009  
1 PM 55

APN 5970-018  
1 PM 55

LOT 1  
APN 5992A - 071

APN 5992A-072  
PARCEL B PER 2018-K598477-00

APN 5992A-059  
BB MAPS 47-48

FIRE APPARATUS ACCESS ROAD  
AND EMERGENCY ACCESS  
EASEMENT MAP

**FINAL MAP NO. 9699**

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CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

SCALE: 1" = 20'

MAY 2021

**KCA ENGINEERS INC.**  
CONSULTING CIVIL ENGINEERS

SHEET 4 OF 5 SHEETS

APN 5992A-071

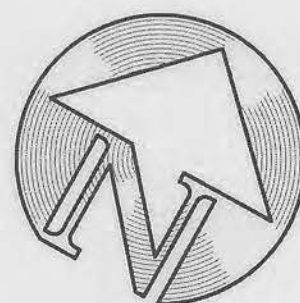
495 CAMBRIDGE STREET

ASSESSOR'S BLOCK 5992A

GRAPHIC SCALE



( IN FEET )  
1 inch = 20 ft.





**NOTES:**

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER	BMR
1	5992A-073	
2	5992A-074	*
3	5992A-075	
4	5992A-076	
5	5992A-077	
6	5992A-078	
7	5992A-079	
8	5992A-080	
9	5992A-081	
10	5992A-082	
11	5992A-083	
12	5992A-084	
13	5992A-085	
14	5992A-086	*
15	5992A-087	
16	5992A-088	
17	5992A-089	
18	5992A-090	
19	5992A-091	
20	5992A-092	
21	5992A-093	
22	5992A-094	*
23	5992A-095	
24	5992A-096	
25	5992A-097	
26	5992A-098	
27	5992A-099	
28	5992A-100	*
29	5992A-101	
30	5992A-102	
31	5992A-103	*
32	5992A-104	
33	5992A-105	
34	5992A-106	
35	5992A-107	
36	5992A-108	
37	5992A-109	
38	5992A-110	
39	5992A-111	
40	5992A-112	
41	5992A-113	
42	5992A-114	
43	5992A-115	
44	5992A-116	
45	5992A-117	*
46	5992A-118	
47	5992A-119	
48	5992A-120	
49	5992A-121	*
50	5992A-122	
51	5992A-123	
52	5992A-124	
53	5992A-125	
54	5992A-126	

**SPECIAL RESTRICTION NOTES:**

1. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "EMERGENCY VEHICLE EASEMENT AGREEMENT" RECORDED SEPTEMBER 28, 1990 AS DOCUMENT NO. E797987 IN BOOK/REEL F221, PAGE/IMAGE 640 OF OFFICIAL RECORDS.
2. THE TERMS, PROVISION AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "EASEMENT AGREEMENT AMONG BRIDGEMONT HIGH SCHOOL, BRIDGEMONT FOUNDATION AND FELLOWSHIP ACADEMY" RECORDED SEPTEMBER 28, 1990 AS DOCUMENT NO. E797988 IN BOOK/REEL F221, PAGE/IMAGE 641 OF OFFICIAL RECORDS.
3. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "SEWER AND DRAINAGE EASEMENT AGREEMENT" RECORDED SEPTEMBER 28, 1990 AS DOCUMENT NO. E797991 IN BOOK /REEL F221, PAGE/IMAGE 644 OF OFFICIAL RECORDS.
4. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "MEMORANDUM REGARDING PARTY WALL OBLIGATIONS, EXECUTED BY AND BETWEEN TORC LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND BENECIA LAKE LLC, A CALIFORNIA LIMITED LIABILITY COMPANY", RECORDED AUGUST 01, 2016, AS DOCUMENT NO. 2016-K300726 OF OFFICIAL RECORDS.
5. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JULY 13, 2017 AS DOCUMENT NO. 2017-K475509-00 OF OFFICIAL RECORDS.
6. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF USE LIMITATION" RECORDED AUGUST 14, 2017 AS DOCUMENT NO. 2017-K493822-00 OF OFFICIAL RECORDS.
7. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JULY 23, 2018 AS DOCUMENT NO. 2018-K642129-00 OF OFFICIAL RECORDS.
8. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JULY 23, 2018 AS DOCUMENT NO. 2018-K642130-00 OF OFFICIAL RECORDS.
9. AN EASEMENT FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 20, 2019 AS DOCUMENT NO. 2019-K732720-00 OF OFFICIAL RECORDS. IN FAVOR OF: COMCAST CABLE COMMUNICATIONS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS.
10. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF USE" RECORDED MARCH 19, 2019 AS DOCUMENT NO. 2019-K744120-00 OF OFFICIAL RECORDS.
11. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF USE" RECORDED DECEMBER 30, 2019 AS DOCUMENT NO. 2019-K884658 OF OFFICIAL RECORDS.

**SURVEY REFERENCES:**

1. CERTIFICATE OF COMPLIANCE RECORDED APRIL 06, 2018, DOCUMENT NUMBER 2018-K598477-00, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
2. MONUMENT MAP NO. 252, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
3. RECORD OF SURVEY FILED FOR RECORD FEBRUARY 13, 2006, IN BOOK BB OF MAPS, PAGES 47-48, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
4. PARCEL MAP FILED FOR RECORD AUGUST 24, 1990, IN BOOK 40 OF PARCEL MAPS, PAGES 46-48, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
5. MAP OF CRYSTAL VILLA FILED FOR RECORD JUNE 14, 1991, IN BOOK 40 OF PARCEL MAPS, PAGES 145-147, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
6. PARCEL MAP FILED FOR RECORD MARCH 30, 1972, IN BOOK 1 OF PARCEL MAPS, PAGE 55, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
7. PARCEL MAP FILED FOR RECORD MARCH 28, 1980, IN BOOK 14 OF PARCEL MAPS, PAGE 86, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
8. RECORD OF SURVEY NO. 9697 FILED FOR RECORD DECEMBER 20, 2019, IN BOOK II OF MAPS AT PAGE 58-59, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
9. MAP A-13-5 BEING THE MAP OF UNIVERSITY MOUND ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

**FINAL MAP NO. 9699**

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CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MAY 2021

**KCA ENGINEERS INC.**  
CONSULTING CIVIL ENGINEERS

SHEET 5 OF 5 SHEETS

APN 5992A-071

495 CAMBRIDGE STREET