BOARD of SUPERVISORS



City Hall
Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

CITY OPERATIONS AND NEIGHBORHOOD SERVICES

SAN FRANCISCO BOARD OF SUPERVISORS

TO:

Supervisor Dufty, Chair

City Operations and Neighborhood Services

FROM:

Victor Young, Committee Clerk

DATE:

September 14, 2009

SUBJECT:

COMMITTEE REPORT. BOARD MEETING

Tuesday, September 15, 2009

The following file should be presented as a **COMMITTEE REPORT**, at the Board meeting, Tuesday, September 15, 2009. This item was acted upon at the Committee meeting on September 14, 2009 at 10:30 a.m., by the votes indicated.

Item No. 23 File No. 091035

Resolution authorizing the Airport to accept and expend a grant in the amount of \$11,000,000 from the Federal Aviation Administration for additional American Recovery and Reinvestment Act funds to enhance airfield safety projects..

RECOMMENDED AS A COMMITTEE REPORT

Vote: Dufty – Aye

Daly – Aye Elsbernd - Aye

C:

Angela Calvillo, Clerk of the Board

Cheryl Adams, Deputy City Attorney

Rick Caldeira, Deputy Clerk

Board of Supervisors

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| File No. <u>091035</u> | Committee Item No1 |
|------------------------|--------------------|
| | Board Item No |

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

| Desuit of Communication Manager | |
|--------------------------------------|----------------|
| Board of Supervisors Meeting | Date |
| Cmte Board | |
| | - • |
| OTHER (Use back side if additional s | |
| | |
| | |

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



Act (ARRA) Grant Funds]

7

24

and Reinvestment Act funds to enhance airfield safety projects.

WHEREAS, the FAA has identified additional stimulus funds available to the Airport to enhance its current airfield safety projects; and,

\$11,000,000 from the Federal Aviation Administration for additional American Recovery

[Accept-Expend Federal Aviation Administration (FAA) American Recovery and Reinvestment

Resolution authorizing the Airport to accept and expend a grant in the amount of

WHEREAS, by Airport Commission Resolution 09-0196, approved on August 18, 2009 the Airport was authorized to accept and expend these additional stimulus funds; and,

WHEREAS, the grant does not require an Annual Salary Ordinance (ASO) amendment; and,

WHEREAS, The Airport proposes to maximize use of available grant funds on program expenditures by not including indirect costs in the grant budget; now, therefore, be it

RESOLVED, That, pursuant to San Francisco Administrative Code §10.171, the Board of Supervisors does hereby authorize the Airport Commission to accept and expend funds awarded in this grant; now, therefore, be it

FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of indirect costs in the grant budget.

Recommended:

Department Head

Approved:

Approved:

Controller

| | | oard of Supervisors |
|----------------------------------|--|--------------------------|
| TO: | Angela Calvillo, Clerk of the B | oard of Supervisors |
| FROM: | John Martin | 18 PH |
| DATE: | 8/17/09 | P# 1: 4,4 |
| SUBJECT: | Accept and Expend Ordinance | for Subject Grant |
| GRANT TITLE: American Recover | Accept-Expend Federal Aviations and Reinvestment Act (ARRA | • |
| Attached please fin | d the original and 4 copies of eac | h of the following: |
| _x Proposed grad Controller | nt ordinance; original signed by D | epartment, Mayor, |
| _x Grant informa | tion form, including disability chec | cklist |
| _x Grant budget | | |
| _x Grant applicat | ion | |
| Letter of Intent | or grant award letter from funding | agency |
| Other (Explain) | : | |
| Special Timeline R | dequirements: | |
| 16, 2009. We reque | cepting this Federal Stimulus (AR est that the legislation be introduc ttee at the August 18, 2009 meeti | ced for adoption without |
| Departmental repr | esentative to receive a copy of | the adopted ordinance: |
| Name: Cathy Wider | ner | Phone: 650-821-5023 |
| Interoffice Mail Add | ress: San Francisco International | Airport |
| Certified copy requi | red Yes | No x□ |

FOARD OF CHELLY USONS

| File | Number: | 091035 | |
|------|------------|--------|------|
| | TEMILINOS. | | |

Grant Information Form

(Effective March 2005)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grants referred to in the accompanying resolutions:

1. Grant Title: AIP 48 - ARRA Stimulus Funds

2. Department: Airport Commission

3. Contact Person: Cathy Widener Telephone: (650) 821-5023

4. Grant Approval Status (check one):

[] Approved by funding agency [x] Not yet approved

5. Amount of Grant Funding Approved or Applied for: \$11,000,000

6a. Matching Funds Required: \$ None

b. Source(s) of matching funds (if applicable):

- 7a. Grant Source Agency: Federal Aviation Agency ("FAA")
- b. Grant Pass-Through Agency (if applicable):
- 8. Proposed Grant Project Summary: The FAA will provide funding to the Airport for the overlay and reconstruction of Runway 1R-19L. This project will overlay and reconstruct Runway 1R-19L to repair deteriorating pavement, improve the surrounding drainage system, upgrade the electrical runway and taxiway lighting system, and repaint runway markings to increase visibility and improve safety for aircraft on the airfield. Additionally, this project consists of pavement grinding, excavating, paving, runway marking, and installing of runway and taxiway lights.
- 8. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: 08/30/2009 End-Date: 08/30/2011

- 9. Number of new positions created and funded: No new City employees
- 10. If new positions are created, explain the disposition of employees once the grant ends?
- 12a. Amount budgeted for contractual services: \$10,760,000

b. Will contractual services be put out to bid? Yes c. If so, will contract services help to further the goals of the department's Local DBE requirements? Annual goals have been met. d. Is this likely to be a one-time or ongoing request for contracting out? One-time 13a. Does the budget include indirect costs? []Yes [x] No b1. If yes, How much? b2. How was the amount calculated? c. If no, why are indirect costs not included? [] Not allowed by granting agency [x] To maximize use of grants funds on direct services [] Other (please explain): c2. In no indirect costs are included, what would have been the indirect costs? 14. Any other significant grant requirements or comments: None ** Disability Access Checklist** 15. Both Grants are intended for activities at (check all that apply):

16. The Departmental ADA Coordinator and/or the Mayor's Office on Disability has reviewed the proposal and concluded that the projects as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local access laws and regulations and will allow the full inclusion of persons with disabilities, or will require unreasonable hardship exceptions, as described in the comments section:

[x] Rehabilitated Site(s) [] Rehabilitated Structures(s) [] New Program(s) or Service(s)

[] Existing Program(s) or Service(s)

Comments:

[] New Site(s)

[x] Existing Site(s) [] Existing Structure(s)

[] New Structure(s)

| epartment Approval: Jackson Wong, Chief Operating Officer | Reviewer: | Jackson Wong | (Name) |
|--|----------------|--------------------------------------|--------|
| epartment Approval: | Note Deviewed | August 17, 2009 | |
| | Danarimani Ann | rovol | |
| Jackson Wong Chief Operating Officer | Department App | | |
| Jackson wong, Onler Operating Utiliter | | Tarkers Mass Chief Ossestine Office | ar a |
| (Name) (Title) | | Jackson wong, Unier Operating Ullice | |

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San Francisco International Airport

August 3, 2009

P.O. Box 8097 San Francisco, CA 94128 Tel 650.821.5000 Fax 650.821.5005 www.flysfo.com

Ms. Robin K. Hunt Manager San Francisco Airport District Office Federal Aviation Administration 831 Mitten Road, Suite 210 Burlingame, CA 94010

AIRPORT

COMMISSION

. CITY AND COUNTY OF SAN FRANCISCO

GAVIN NEWSOM

MAYOR

LARRY MAZZOLA

PRESIDENT

LINDA S. CRAYTON VICE PRESIDENT

CARYL ITO

ELEANOR JOHNS

RICHARD J. GUGGENHIME

JOHN L. MARTIN AIRPORT DIRECTOR Subject:

Project Application for Funds from the

American Recovery & Reinvestment Act (ARRA) of 2009

Airport Improvement Program (AIP Grant No. 48)

Dear Me. Hunt

The City and County of San Francisco, through its Airport Commission, is hereby submitting a Project Application for funding under the ARRA of 2009.

Attached is the signed, original application, including the required (Attachment I - Airport Sponsor Certification), authorized by Mayor Gavin Newsom.

Thank you for your continued support.

Sincerely,

John L. Martin Airport Director

Attachments

| APPLICATION FOR | - | | 2. DATE SI | UBMITTED | | Appınt Identii | ier | |
|--|---|---|-----------------|--------------------|---------------|-----------------------------------|-----------------------|---|
| FEDERAL ASSISTA | ANCE | | August 3, | 2009 | | A.I.P. No. 48 (- TOTAL PRO | | /2009) |
| 1. TYPE OF SUBMISSION | | | 3. DATE RE | CEIVED BY STATE | : | State Application | n Identifier | |
| Application | Pre-appli | | | | | | | |
| ☐ Construction | Cons Con | truction | 4. DATE RE | CEIVED BY AGENO | CY | Federal Identifie | • | |
| ☐ Non-Construction | | Construction | | | | Grant No. 4 | 3 | |
| 5. APPLICANT INFORMAT Legal Name: | ION | | | 1 | | | | |
| T | | | | | | San Francisco | o Internat | ional Airport |
| San Francisco Airpo | | ission | | Department: Fa | acilit | ies Division | | |
| Organizational DUNS: 04600 Address: | 04087 | | | Division: | | | | |
| Street: P.O. Box 8097 | | | | this application (| give : | of person to be cor area code) | ntacted on m | atters involving |
| • | | *************************************** | ····· | Prefix: | | | First Nam | ne: Josephine |
| City: San Francisco | | | | Middle Name: C | | · | | |
| County: | | | | Last Name: Bov | ver | | | |
| State: California | | Zip Code: 941 | 28 | Suffix: | | | | |
| Country: United States | | | | | | ower@flysfo.c | | |
| 6. EMPLOYER IDENTIFICA | TION NUM | IBER (EIN): | | Phone Number (| give a | area code) | Fax Numi | per (give area code) |
| <u>L-T</u> | | 0 0 0 0 | 1 7 | (650) 821 - 294 | | | (650) 82 | |
| 8. TYPE OF APPLICATION | | · · | | 7. TYPE OF APP | LICA | NT (See back of fo | or Appli | cation Types) |
| New Contir | | Revision | | B. | | | | |
| If Revision, enter appropriate (See back of form for descrip- | letter(s) in tion of lette | box(es) ers.) | | Other (Specify) | | | | |
| Other (specify) | | L. | | 9. NAME OF FEI | DFR/ | AL AGENCY: | | ~ |
| | *************************************** | | | 1 | | on Administra | tion | |
| 10. CATALOG OF FEDERAL | . DOMEST | TC ASSISTANCE | E NO. | 11. DESCRIPTIV | E TII | TLE OF APPLICA | NT'S PRO | JECT: |
| 2 0 | - 1 | 0 6 | | | | erican Recove ed Program N | | vestment Act of 2009) - |
| TITLE (Name of Program): Ai | irport Im | provement Pro | naram | | | | | • |
| 12. AREAS AFFECTED BY PR | ROJECT (C | Cities, Counties, S | tates, etc.): | | | | | |
| San Mateo County, S 13. PROPOSED PROJECT | San Franc | cisco Bay Are: | <u>a</u> | | | | | |
| Start Date | | F # 11 - p- | | 14. CONGRESSI | ONA | L DISTRICTS OF | • | |
| 08/30/2009 | | Ending D | | a. Applicant | _• | | | b. Project |
| 15. ESTIMATED FUNDING: | | 08/31 | 0/2011 | Nancy Pelo | | SUBJECT TO DE | WEIN DV | STATE EXECUTIVE |
| | | | | ORDER 12372 PI | | | VICTY DI | DIMIC EXECUTIVE |
| a. Federal | | \$ 11,0 | 00,000.00 | a. YES. 🛛 | | | | CATION WAS MADE |
| b. Applicant | | . \$ | .00 | | PRO | OCESS FOR REV | ISTATE EX | ECUTIVE ORDER 12372 |
| c. State | | \$ | .00 | | ſ | TE: <u>03/15/2009</u> | | |
| d. Local | | \$ | .00 | b. NO. | PRO | OGRAM IS NOT | COVERED | BY E.O. 12372 |
| e. Other | | \$ | .00 | 一一 | OR | PROGRAM HAS REVIEW | NOT BEEN | SELECTED BY STATE |
| f. Program Income | | \$ | .00 | 17. IS THE APP | | | IT ON ANY | FEDERAL DEBT? |
| g. TOTAL | | | 00,000. ** | Yes, if "Yes | s", at | tach an explanati | on 🛭 |] No |
| 18. TO THE BEST OF MY KN DOCUMENT HAS BEEN DUL THE ATTACHED ASSURANC | Y AUTHO | RIZED BY THE (| GOVERNING | BODY OF THE A | TION/ PPLI | PREAPPLICATI | ON ARE TI APPLICAN | RUE AND CORRECT. THE IT WILL COMPLY WITH |
| a. Authorized Representative | | | | | | | | |
| Prefix Mr. | | First Nam | ne: John | | | ile Name: L. | | |
| Last Name: Martin | | | | | Suffi | | | |
| b. Title: Airport Director | | A | PM | 1415 | c. Te | elephone: 650-8 2 | 21-5000 | |
| d. Signature of Authorized Rep | resentativ | ə: (\ <i>(</i>)(| 11111 | | e. Da | ate Signed: | | |

PART II PROJECT APPROVAL INFORMATION SECTION A

| Item 1. | Name of Governing Body |
|---|---|
| Does this assistance request require State, | Priority |
| local, regional, or other priority rating? | |
| | |
| Item 2. | Name of Agency or Board (Attach Documentation) |
| Does this assistance request require State, local advisory, educational or health clearances? | (Attach Documentation) |
| ∐Yes ▼ N |) |
| Item 3. | (Attach Comments) |
| Does this assistance request require clearinghouse | |
| review in accordance with OMB Circular A-95? Yes X N | |
| Ties Min | |
| Item 4. | Name of Approving Agency |
| Does this assistance request require State, local, regional, or other planning approval? | Date / / |
| Yes X N | |
| Item 5. | Check One: State |
| Is the proposed project covered by an approved | Local X Regional □ |
| comprehensive plan? | Projects are in compliance in the comp plan. |
| ⊠Yes □ N | O Location of pien |
| Item 6. | Name of Federal Installation |
| Will the assistance requested serve a | Federal Population benefiting from Project |
| Federal installation? | |
| | Name of Federal Installation |
| Item 7. | Location of Federal Land |
| Will the assistance requested be on Federal land or installation? | Percent of Project |
| ☐Yes 🗷 N | · · · · · · · · · · · · · · · · · · · |
| Item 8. | See instructions for additional information to be |
| Will the assistance requested have an impact | provided. |
| or effect on the environment? | |
| ☐Yes 🗷 N | 0 |
| Item 9. | Number of: |
| Will the assistance requested cause the displacement | Individuals |
| of individuals, families, businesses, or farms? | Families |
| | Businesses |
| □Yes 🗷 N | |
| Item 10. | See instructions for additional information to be provided. |
| Is there other related Federal assistance on this | |
| project previous, pending, or anticipated? | 0 |
| □,63 ⊡, | |

INSTRUCTIONS PART II SECTION A

Negative answers will not require an explanation unless the Federal agency requests more information at a later date. Provide supplementary data for all "Yes" answers in the space provided in accordance with the following instructions.

- **item 1.** Provide the name of the governing body establishing the priority system and the priority rating assigned to this project.
- Item 2. Provide the name of the agency or board which issued the clearance and attach the documentation of status or approval.
- Item 3. Attach the clearinghouse comments for the application in accordance with the instructions contained in Office of Management and Budget Circular No. A-95. If comments were submitted previously with a preapplication, do not submit them again but any additional comments received from the clearinghouse should be submitted with this application.
- **Item 4.** Furnish the name of the approving agency and the approval date.
- Item 5. Show whether the approved comprehensive plan is State, local or regional, or if none of these, explain the scope of the plan. Give the location where the approved plan is available for examination and state whether this project is in conformance with the plan.

- Item 6. Show the Federal population residing or working on the federal installation who will benefit from this project.
- Item 7. Show the percentage of the project work that will be conducted on federally owned or leased land. Give the name of the Federal installation and its location.
- Item 8. Briefly describe the possible beneficial and/or harmful impact on the environment because of the proposed project. If an adverse environmental impact is anticipated, explain what action will be taken to minimize the impact. Federal agencies will provide separate instructions if additional data is needed.
- Item 9. State the number of individuals, families, businesses, or farms this project will displace. Federal agencies will provide separate instructions if additional data is needed.
- Item 10. Show the Federal Domestic Assistance Catalog number, the program name, the type of assistance, the status and amount of each project where there is related previous, pending, or anticipated assistance. Use additional sheets, if needed.

Paperwork Reduction Act Statement: The information collected on this form allows sponsors of public use airports or public agencies to apply for one or more projects in a form prescribed by the Secretary of Transportation.

Title 49, United States Code (U.S.C.), Section 47105, identifies the information required to apply for this program. The forms prescribed to meet this requirement are developed to provide a comprehensive format that allows sponsors to provide the data needed to evaluate the request for funds. The burden for each response is estimated to be 28 hours. Approved applications benefit the sponsor by providing Federal interest in safety, efficiency, and utility of the Nation's airport system. No assurance of confidentiality can be given since these become public records. If you wish to make any comments concerning the accuracy of this burden estimate or any suggestions for reducing this burden, send to Federal Aviation Administration, ARP-10, 800 Independence AVE, SW, Washington, DC 20591. Please note that an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number, which is 2120-0569 for this collection. Comments concerning the accuracy of this burden and suggestions for reducing the burden should be directed to the FAA at: 800 Independence Ave SW, Washington, DC 20591, Attn: Information Collection Clearance Officer, ABA-20

PART II - SECTION C

The Sponsor hereby represents and certifies as follows:

1. Compatible Land Use. – The Sponsor has taken the following actions to assure compatible usage of land adjacent to or in the vicinity of the airport:

(Please refer to the attached COMPATIBLE LAND USE STATEMENT)

2. Defaults. – The Sponsor is not in default on any obligation to the United States or any agency of the United States Government relative to the development, operation, or maintenance of any airport, except as stated herewith:

(N/A)

3. Possible Disabilities. – There are no facts or circumstances (including the existence of effective or proposed leases, use agreements or other legal instruments affecting use of the Airport or the existence of pending litigation or other legal proceedings) which in reasonable probability might make it impossible for the Sponsor to carry out and complete the Project or carry out the provisions of Part V of this Application, either by limiting its legal or financial ability or otherwise, except as follows:

(N/A)

- 4. Consistency with Local Plans. The project is reasonably consistent with plans (existing at the time of submission of this application) of public agencies that are authorized by the State in which the project is located to plan for the development of the area surrounding the airport. (YES)
- 5. Consideration of Local Interest. It has given fair consideration to the interest of communities in or near where the project may be located. (YES)
- 6. Consultation with Users. In making a decision to undertake any airport development project under Title 49, United States Code, it has undertaken reasonable consultations with affected parties using the airport at which project is proposed.
- 7. Public Hearings. In projects involving the location of an airport, an airport runway or a major runway extension, it has afforded the opportunity for public hearings for the purpose of considering the economic, social, and environmental effects of the airport or runway location and its consistency with goals and objectives of such planning as has been carried out by the community and it shall, when requested by the Secretary, submit a copy of the transcript of such hearings to the Secretary. Further, for such projects, it has on its management board either voting representation from the communities where the project is located or has advised the communities that they have the right to petition the Secretary concerning a proposed project. (N/A)
- 8. Air and Water Quality Standards. In projects involving airport location, a major runway extension, or runway location it will provide for the Governor of the state in which the project is located to certify in writing to the Secretary that the project will be located, designed, constructed, and operated so as to comply with applicable and air and water quality standards. In any case where such standards have not been approved and where applicable air and water quality standards have been promulgated by the Administrator of the Environmental Protection Agency, certification shall be obtained from such Administrator. Notice of certification or refusal to certify shall be provided within sixty days after the project application has been received by the Secretary.

PART II - SECTION C (CONTINUED)

9. Exclusive Rights. – There is no grant of an exclusive right for the conduct of any aeronautical activity at any airport owned or controlled by the Sponsor except as follows:

(N/A)

10. Land. – (a) The sponsor holds the following property interest in the following areas of land* which are to be developed or used as part of or in connection with the Airport subject to the following exceptions, encumbrances, and adverse interests, all of which areas are identified on the aforementioned property map designated as Exhibit "A":

(Title, in fee, to all land outlined in red in Exhibit "A" except for those encumbrances or other adverse interests listed on the title opinions submitted in connection with prior projects. There have not been any changes in property interest since submittal of last Exhibit "A", dated May 17, 2004. (Please refer to Exhibit "A" - Airport Property Map for detail))

The Sponsor further certifies that the above is based on a title examination by a qualified attorney or title company and that such attorney or title company has determined that the Sponsor holds the above property interests.

(b) The Sponsor will acquire within a reasonable time, but in any event prior to the start of any construction work under the Project, the following property interest in the following areas of land* on which such construction work is to be performed, all of which areas are identified on the aforementioned property map designated as Exhibit "A":

(None)

(c) The Sponsor will acquire within a reasonable time, and if feasible prior to the completion of all construction work under the Project, the following property interest in the following areas of land* which are to be developed or used as part of or in connection with the Airport as it will be upon completion of the Project, all of which areas are identified on the aforementioned property map designated as Exhibit "A":

(None)

*State character of property interest in each area and list and identify for each all exceptions, encumbrances, and adverse interests of every kind and nature, including liens, easements, leases, etc. The separate areas of land need only be identified here by the area numbers shown on the property map.

CLEAN AIR AND WATER POLLUTION CONTROL ASSURANCE STATEMENT SAN FRANCISCO INTERNATIONAL AIRPORT

AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

AIP GRANT NO. 48

In accordance with Section 306 of the Clean Air Act, as amended, 42 USC 1857 ET SEG., and Section 508 of the Federal Water Pollution Control Act, as amended, 33 USC 1251 ET SEG., Executive Order 11738; and related regulations of the Environmental Protection Agency, the City and County of San Francisco (Sponsor) assures the following:

- 1. Sponsor will not use any facility in performance under the grant or to benefit from the grant that is listed on the Environmental Protection Agency (EPA) List of Violating Facilities.
- 2. Sponsor will comply with all the requirements of Section 114 of the Clean Air Act and Section 308 of the Federal Water Pollution Control Act and all regulations issued thereafter.
- 3. Sponsor will notify the FAA of the receipt of any communication from EPA indicating that a facility to be utilized for performance of or benefit from the grant is under consideration to be listed on the EPA list of Violating Facilities.
- 4. Sponsor will include or cause to be included in any sub-grant or sub-loan, or in any contract or subcontract under the grant, which exceeds \$100,000 the criteria and requirements in the subparagraphs 1 through 4.

The obligations of the United States under this agreement to share in the allowable costs incurred by Sponsor shall be subject to all the pertinent and applicable provisions, limitations, and conditions contained in the laws and regulations referred to in these assurances.

John L. Martin

Airport Director

COMPATIBLE LAND USE STATEMENT

SAN FRANCISCO INTERNATIONAL AIRPORT

AMERICAN RECOVERY & REINVESTMENT ACT 2009 (AIP NO. 48)

The City and County of San Francisco, through its Airport Commission and Airport staff, are in constant communication with the cities in the vicinity of San Francisco International Airport (SFO) and the Planning Commissions of San Mateo County. In addition, the Airport's involvement with the San Mateo County Airport Land Use Commission (ALUC) offers continued opportunity to develop, discuss, and coordinate Airport-related projects within the design parameters established by the ALUC.

The Airport has assumed responsibility for functions of the San Francisco International Airport Sound Abatement Committee, which is a group formulated to record, discuss, and evaluate problems related to Airport-induced noise. The Committee, made up of airline representatives, the FAA and Airport staff, evaluates data from the Noise Monitoring System, examines community input, and recommends operational procedures designed to reduce the impact of noise on neighboring cities. Regularly scheduled monthly public meetings provide the opportunity for the general public to voice any complaints and discuss measures to minimize noise impact.

These vital links of communication have served to develop and implement many of the measures taken to create and maintain compatible land use in the area surrounding San Francisco International Airport. Such measures taken by SFO include:

- 1. <u>Preferential Runway Use for Noise Abatement:</u> At SFIA approximately 66% of takeoffs, on an annual basis, occur from Runways 1L and 1R, while approximately 92% of landings, on an annual basis, occur on Runways 28L and 28R. This operating configuration allows departures and arrivals over water and minimizes noise impacts on populated areas.
- 2. Quiet Departure: This departure route for takeoff from Runways 1L and 1R provides for the use of an over-water climb pattern up the bay.
- 3. Shoreline Departure: This departure route is used for takeoffs from Runways 28L and 28R. This route provides for a right turn after takeoff with the result that over-flights of the populated areas of San Bruno and So. San Francisco are averted.
- 4. <u>Visual Bridge Approach</u>: This approach applies to arrivals from the south and has the effect of maximizing aircraft over-flights above water.
- 5. <u>Displaced Threshold for 1R and 1L Departures</u>: This displaced threshold of 1R and 1L for departures effectively moves takeoff noise and odors away from residential areas of Millbrae and toward the water.

PART III - BUDGET INFORMATION - CONSTRUCTION

SECTION A - GENERAL

- 1. Federal Domestic Assistance Catalog No.
- 2. Functional or Other Breakout

SECTION B - CALCULATION OF FEDERAL GRANT

| | | Use only f | or revisions | Total Amount |
|-----|--|-----------------|-----------------|-----------------|
| | COST CLASSIFICATION | Latest Approved | Adjustment + or | Required |
| | | amount | (-) | |
| 1. | Administration expense | \$ | \$ | \$40,000.00 |
| 2. | Preliminary expense | | | |
| 3. | Land, structures, right-of-way | | | |
| 4. | Architectural engineering basic fees | | | 100,000.00 |
| 5. | Other architectural engineering fees | | | |
| 6. | Project inspection fees | | | 100,000.00 |
| 7. | Land development | | | |
| 8. | Relocation expenses | | | |
| 9. | Relocation payments to individuals and businesses | | | |
| 10. | Demolition and removal | | | |
| 11. | Construction and project improvement | | | 10,760,000.00 |
| 12. | Equipment | | | |
| 13. | Miscellaneous | | | |
| 14. | Total (Lines 1 through 13) | | | 11,000,000.00 |
| 15. | Estimated Income (if applicable) | | | |
| 16. | Net Project Amount (Line 14 minus 15) | | | |
| 17. | Less: Ineligible Exclusions | | | |
| 18. | Add: Contingencies | | | |
| 19. | Total Project Amt. (Excluding Rehabilitation Grants) | | | 11,000,000.00 |
| 20. | Federal Share requested of Line 19 | | | 11,000,000.00 |
| 21. | Add Rehabilitation Grants Requested (100 percent) | | | 0.00 |
| 22. | Total Federal grant requested (Lines 20 & 21) | | | 11,000,000.00 |
| 23. | Grantee share | | | 0.00 |
| 24. | Other shares | | | 0.00 |
| 25. | Total project (Lines 22, 23, & 24) | \$ | \$ | \$11,000,000.00 |

INSTRUCTIONS PART III

SECTION A. GENERAL

1. Show the Federal Domestic Assistance Catalog Number from which the assistance is requested. When more than one program or Catalog Number is involved and the amount cannot be distributed to the Federal grant program or catalog number on an over-all percentage basis, prepare a separate set of Part III forms for each program or Catalog Number.

However, show the total amounts for all programs in Section B of the *basic* application form.

2. Show the functional or other categorical breakouts, if required by the Federal grantor agency. Prepare a separate set of Part III forms for each category.

SECTION B. CALCULATION OF FEDERAL GRANT

When applying for a new grant, use the Total Amount Column only. When requesting revisions of previously awarded amounts, use all columns.

- Line 1 Enter amounts needed for administration expenses including such items as travel, legal fees, rental of vehicles and any other expense items expected to be incurred to administer the grant. Include the amount of interest expense when authorized by program legislation and also show this amount under Section E Remarks.
- Line 2 Enter amounts pertaining to the work of locating and designing, making surveys and maps, sinking test holes, and all other work required prior to actual construction.
- Line 3 Enter amounts directly associated with the acquisition of land, existing structures, and related right-of-way.
- Line 4 Enter basic fees for architectural engineering services.
- Line 5 Enter amounts for other architectural engineering services, such as surveys, tests, and borings.
- **Line 6** Enter fees for inspection and audit of construction and related programs.
- Line 7 Enter amounts associated with the development of land where the primary purpose of the grant is land improvement. Site work normally associated with major construction should be excluded from this category and shown on line 11.
- Line 8 Enter the dollar amounts needed to provide relocation advisory assistance, and the net amounts for replacement (last resort) housing. Do not include relocation administration expenses on this Line; include them on Line 1.
- Line 9 Enter the estimated amount of relocation payments to be made to displaced persons, business concerns, and non-profit organizations for moving expenses and replacement housing.
- Line 10 Enter the gross salaries and wages of employees of the grantee who will be directly engaged in performing demolition or removal of structures from developed land. This line should show also the cost of demolition or removal of improvements on developed land under a third party contract. Reduce the costs on this line by the amount of expected proceeds from the sale of salvage, if so instructed by the Federal grantor agency. Otherwise, show the proceeds on Line 15.
- Line 11 Enter amounts for the actual construction of, addition to, or restoration of a facility. Also, include in this category the amounts of project improvements such as sewers, streets, landscaping, and lighting.

- Line 12 Enter amounts for equipment both fixed and movable exclusive of equipment used in construction. For example, include amounts for permanently attached laboratory tables, built-in audio visual systems, movable desks, chairs, and laboratory equipment.
- **Line 13** Enter amounts for items not specifically mentioned above.
- Line 14 Enter the sum of Lines 1-13.
- Line 15 Enter the estimated amount of program income that will be earned during the grant period and applied to the program.
- Line 16 Enter the difference between the amount on Line 14 and the estimated income shown on Line 15.
- Line 17 Enter the amounts for those items which are a part of the project but not subject to Federal participation (See Section C, Line 26g, Column (1)).
- Line 18 Enter the estimated amount for contingencies. Compute this amount as follows. Subtract from the net project amount shown on Line 16 the ineligible project exclusions shown on Line 17 and the amount which is excluded from the contingency provisions shown in Section C, Line 26g, Column (2). Multiply the computed amount by the percentage factor allowed by the grantor agency in accordance with the Federal program guidance. For those grants which provide for a fixed dollar allowance in lieu of a percentage allowance, enter the dollar amount of this allowance.
- Line 19 Show the total amount of Lines 16, 17, and 18. (This is the amount to which the matching share ratio prescribed in program legislation is applied.)
- **Line 20** Show the amount of Federal funds requested exclusive of funds for rehabilitation purposes.
- Line 21 Enter the estimated amounts needed for rehabilitation expense if rehabilitation grants to individuals are made for which grantees are reimbursed 100 percent by the Federal grantor agency in accordance with program legislation. If the grantee shares in part of this expense, show the total amount on Line 13 instead of on Line 21 and explain in Section E.
- Line 22 Show the total amount of the Federal grant requested.
- Line 23 Show the amount from Section D. Line 27h.
- Line 24 Show the amount from Section D, Line 28c.
- Line 25 Self-explanatory.

| SECTION C - E | XCL | USIONS | |
|----------------------------------|---|--|---|
| 26. Classification | *************************************** | Ineligible for Participation (1) | Excluded from Contingency Provision (2) |
| a, | \$ | | \$ |
| b. | | | |
| С. | | | |
| d. | | | |
| e. · | | | |
| f. | | | |
| g. Tota | ls \$ | | \$ |
| SECTION D - PROPOSED METHOD OF | FINA | ANCING NON-FE | DERAL SHARE |
| 27. Grantee Share | | | \$ 1,312,500.00 |
| a. Securities | | | |
| b. Mortgages | | | |
| c. Appropriations (By Applicant) | | | |
| d. Bonds | | | 1,312,500.00 |
| e. Tax Levies | | | • |
| f. Non Cash | | | |
| g. Other (Explain) | | | |
| h. Total – Grantee Share | | | 1,312,500.00 |
| 28. Other Shares | | | |
| a. State | | | |
| b. Other | | | |
| c. Total Other Shares | | | |
| 29. TOTAL | | | \$ 1,312,500.00 |
| SECTION E - | REM | ARKS | |
| | | | |
| PART IV - PROGRAM NARRA | TIV | E (ATTACH – SEE INSTRU | uctions) |

INSTRUCTIONS

PART III

SECTION C. EXCLUSIONS

Line 26 a-g - Identify and list those costs in Column (1) which are part of the project cost but are not subject to Federal participation because of program legislation or Federal grantor agency instructions. The total amount on Line g should agree with the amount shown on Line 17 of

Section B. Show in Column (2) those project costs that are subject to Federal participation but are not eligible for inclusion in the amount used to compute contingency amounts as provided in the Federal grantor agency instructions.

SECTION D. PROPOSED METHOD OF FINANCING NON-FEDERAL SHARE

Line 27 a-g - Show the source of the grantee's share. If cash is not immediately available, specify the actions completed to date and those actions remaining to make cash available under Section E Remarks. Indicate also the period of time that will be required after execution of the grant agreement to obtain the funds. If there is a noncash contribution, explain what this contribution will consist of.

Line 27h - Show the total of Lines 27 a-g. This amount must equal the amount shown in Section B, Line 23.

Line 28a - Show the amount that will be contributed by a State or state agency, only if the applicant is not a State or

state agency. If there is a noncash contribution, explain what the contribution will consist of under Section E Re-marks.

Line 28b - Show the amount that will be contributed from other sources. If there is a noncash contribution, explain what the contribution will consist of under Section E Remarks.

Line 28c - Show the total of Lines 28a and 28b. This amount must be the same as the amount shown in Section B, Line 24.

Line 29 - Enter the totals of Line 27h and 28c.

SECTION E. OTHER REMARKS

Make any remarks pertinent to the project and provide any other information required by these instructions or the grantor agency. Attach additional sheets, if necessary.

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OMB NO 80-R0185

| | | | : | 4 | PART III • BUDGET INFORMATION | I INFORMATIC | N | | | | : | |
|--|--|----------------|-----------------------------|--------------------|---|--------------------|--|--------------------|-----------------------|--------------|----|--------------|
| | | | | SECTION | SECTION A - BUDGET SUMMARY (First Grant Year) | MMARY (First (| Frant Year) | | | | | |
| THE PARTY OF THE P | | Estima | Estimated Unobligated Funds | Funds | | | | New or | New or Revised Budget | ıdgət | | |
| Grant Program, Function or Activity (a) | Fed.Catalog No. (b) | Federal (c) | | Non-Federal (d) | | Federal (e) | | Non-Federal (f) | | Total (g) | | |
| 1. Runway 1R-19L Oveday & Reconstruction | 20-106 | \$0 | | \$0 | | \$11,000,000 | | | | \$11,000,000 | 0 | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 2 TOTALS | | \$0 | | \$0 | | \$11,000,000 | | \$0 | | \$11,000,000 | 00 | |
| | | | | l | SECTION B - BUDGET CATEGORIES | GET CATEGOR | IIES | - | | | | |
| | | | | Gran | Program, Funct | ion or Activity (F | Grant Program, Function or Activity (First Grant Year) | | | | | |
| 3. Object Class Categories | (1) Tenhey & 8 B Reconfictor, Ph B- Constution | | | | | | | | | | | (4) |
| a. Personnel | | | | | | | | | | | | |
| b. Fringe Benefits | | | | | | | | | | | | |
| c. Travel | | | | | | | | | | | | |
| d. Equipment | | | 7 | | | | | | | | | |
| e. Supplies | | | • | | | | | | | | | |
| f. Contractual | | | | | | | | | | | | |
| g. Construction | \$10,760,000 | | | | | | | | | | | \$10,760,000 |
| h. Other | \$240,000 | | | | | | | | | | | \$240,000 |
| 1. Total Direct Charges | | | | | | | | | | | | - |
| Indirect Charges | " | | | | | | | | | | | |
| k, TOTALS | \$11,000,000 | \$0 \$0 | 80 | \$0 | \$0 | | \$0 | | | | | \$11,000, |
| 5. Program Income | N/A | N/A | N/A | N/A N/A | A N/A | N/A | N/A | | | | | NIA |
| * Includes all Administration, Architectural, Engineering and Inspection Budget | and Inspection Budge | e F | | | | | | | | | | |

| | T OF TRANSPORTATION - FE | | ION-FEDERAL RE | SOUR | CEC | | | NO 80-RO18 |
|-----------------------|---|--------------------------------|-------------------------|--------------|-------------------------|---|-------------|-------------|
| | (a) Count Designation | V2011011 - 1. | | | | | | |
| | (a) Grant Program | | (b) APPLICANT | | (C) STATE | (d) OTH SOURC | | TALS |
| .12 . | | | | - 5 | \$ | | \$ | |
| 13 | | | | 1 | | | | |
| 14 | | | | 1 | | | | |
| 15 | | | | + | | · · · · · · · · · · · · · · · · · · · | | |
| 16. TOTALS | | | \$ | \$ | \$ | | \$ | |
| | | SECTION D - F | FORECASTED CASH | 1 NEED | os | | | |
| | | | | | | | | |
| | Total for 1st Year | 1 st Quarter | 2 nd Quarter | | 3 rd Quarter | İ | 4th Quarter | - |
| 17. Federal | \$0 | \$0 | & NOVEMBER | \$0 | J WUGIN | sol- | ७४। ५००० | \$0 |
| 18. Non-Federal | | ** | | " | | _** | | Ψυ |
| 19. TOTAL | \$0 | \$0 | | \$0 | | \$0 | | \$0 |
| SEC | TION E - BUDGET ESTI | | | | OR BALANCE | <u></u> | PROJECT | |
| | (a) Grant Program | | | | JRE FUNDING PERIO | | | |
| | | | (b) FIRST | | (c) SECOND | (d) THIR | | RTH |
| 20. Runway 1R-19L C | Overlay & Reconstruction | | \$11,000,000 | | \$0 | | | |
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| | , the same of the | | | | | | | |
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| | | | | | | | | |
| 22. TOTALS | | | <u> </u> | | | | | |
| | | | \$11,000,000 | | \$0 | | | |
| | , | SECTION F - OTH (Attach adr | IER BUDGET INFO |)RMAT | TION | | | |
| 30. Direct Charges: | | | | | | | | |
| N/A | | | • | | | | | |
| | | | | | | | | |
| 31. Indirect Charges: | | | | | | | | |
| A/A | | | | | | | | |

Page 4

PART IV PROGRAM NARRATIVE (Attached Per Instruction)
FAA Form 5100-101 (6-73) SUPERSEDES FAA FORM 5910-1 AND 5920-1

32. Remarks;

N/A

PROJECT COST ESTIMATE

AIRPORT IMPROVEMENT GRANT NO. 48 (FFY 08/09)

| FDERAL HINDA REQUESTED | \$ 11.000.000 | \$ 11,000,000 |
|----------------------------------|--|---------------|
| SPONGOR'S | | |
| rotal Estimated CDST | 11.000.000 | 11,000,000 |
| EQLIPMENT | · · | \$ |
| CONSTRUCTION | 10,760,000 | 10,760,000 |
| PROJECT | 100,000 \$ | 100,000 |
| TRATION ARCHITECTURAL RADIECT CO | 100,000 | 100,000 |
| ADMINISTRATION | 40,000 \$ | 40,000 \$ |
| Aph | 69 | \$ |
|) Estations Abunity | Runway 1R-19L Overlay and Reconstruction | TOTALS |
| | 8663 | |

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PART IV PROGRAM NARRATIVE

(Suggested Format)

DEPARTMENT OF TRANSPORTATION - FEDERAL AVIATION ADMINISTRATION

OMB NO. 2120-0569

| PRO | JECT: RUNWAY TR-19L OVERLAY AND RECONSTRUCTION |
|-------------------|--|
| AIRE | PORT: SAN FRANCISCO INTERNATIONAL AIRPORT |
| 1. 0 | bjective: |
| | s project will repair structural damage on runway 1R/19L together with all the necessary and pertinent work. This udes lighting, signs, and markings. |
| | |
| 2. B | enefits Anticipated: |
| This | s project will provide safe aircraft landings and take-offs on the properly design and constructed Runway 19L |
| | |
| | |
| 3. A | pproach: (See approved Scope of Work in final Application) |
| exis | edule of accomplishments, target dates, and plan of action will be done in conjunction with users (ex: Airlines) based on ting and future schedules to cause the least amount of delays while still being economically superior. Detail work scope be provided to the FAA Airport District Office (ADO). |
| 4. G | eographic Location: |
| Plea | ase see attached PROJECTS LOCATION MAP. |
| | |
| 5. If | Applicable, Provide Additional Information: |
| N/A | |
| | |
| | |
| | |
| 6: S _l | ponsor's Representative: (incl. address & tel. no.) |
| San | ny Chiu, Section Manager (Civil Engineering) Francisco Airport Commission . Box 8097 |
| | Francisco, CA 94128 Tel # (650) 821-7741 |

INSTRUCTIONS PART IV PROGRAM NARRATIVE

Prepare the program narrative statement in accordance with the following instructions for all new grant programs. Requests for supplemental assistance should be responsive to Item 5b only. Requests for continuation or refunding or other changes of an approved project should be responsive to Item 5c only.

1. OBJECTIVES AND NEED FOR THIS ASSISTANCE.

Pinpoint any relevant physical, economic, social, financial, institutional, or other problems requiring a solution.

Demonstrate the need for assistance and state the principal and subordinate objectives of the project. Supporting documentation or other testimonies from concerned interests other than the applicant may be used. Any relevant data based on planning studies should be included or footnoted.

2. RESULTS OR BENEFITS EXPECTED.

Identify results and benefits to be derived. For example, include a description of who will occupy the facility and show how the facility will be used. For land acquisition or development projects, explain how the project will benefit the public.

3. APPROACH

- a. Outline a plan of action pertaining to the scope and detail of how the proposed work will be accomplished for each grant program. Cite factors which might accelerate or decelerate the work, and your reason for taking this approach as opposed to others. Describe any unusual features of the project such as design or technological innovations, reductions in cost or time, or extraordinary social and community involvements.
- b. Provide each grant program monthly or quarterly quantitative projections of the accomplishments to be achieved, if possible. When accomplishments cannot be quantified, list the activities in chronological order to show the schedule of accomplishments and their target dates.
- c. Identify the kinds of data to be collected and maintained, and discuss the criteria to be used to evaluate the results and success of the project. Explain the methodology that will be used to determine if the needs identified and discussed are being met and if the results and benefits identified in Item 2 are being achieved.

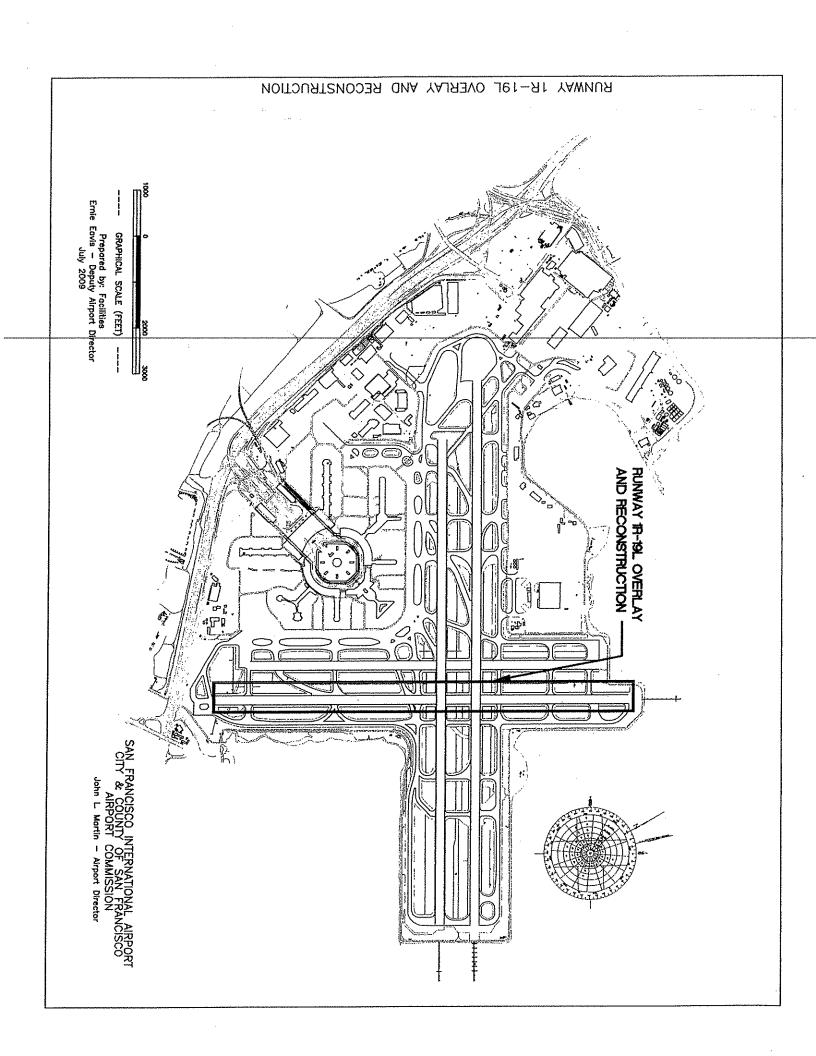
d. List each organization, cooperator, consultant, or other key individuals who will work on the project along with a short description of the nature of their effort or contribution.

4. GEOGRAPHIC LOCATION.

Give a precise location of the project and area to be served by the proposed project. Maps or other graphic aids may be attached.

5. IF APPLICABLE, PROVIDE THE FOLLOWING INFORMATION:

- a. Describe the relationship between this project and other work planned, anticipated, or underway under the Federal Assistance listed under Part II, Section A, Item 10.
- **b.** Explain the reason for all requests for supplemental assistance and justify the need for additional funding.
- c. Discuss accomplishments to date and list in chronological order a schedule of accomplishments, progress, or milestones anticipated with the new funding re-quest. If there have been significant changes in the project objectives, location, approach or time delays, explain and justify. For other requests for changes or amendments, explain the reason for the change(s). If the scope or objectives have changed or an extension of time is necessary, explain the circumstances and justify. If the total budget has been exceeded or if individual budget items have changed more than the prescribed limits contained in Attachment K, Office of Management and Budget Circular No. A-102, explain and justify the change and its effect on the project.



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Statements

| <u>Initial</u> | |
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| , | Consultation with Users. In making a decision to undertake this project, we have undertaken reasonable consultation with affected parties using the Airport at which the project is proposed. As Per Part V Assurance #8 – Consultation with Airport Users. |
| Assessed to the base of the ba | Opposition. As pertaining to Section 509 (b) (1) (a), (4), (5), (6) and (7) of the Act, there has been no opposition, either expressly or by proposed revision of the project, by any Federal, State or local government agency or by any person other than one of those agencies. |
| SANGEL AND CONTRACTOR | National Flood Insurance Program. For projects, which include eligible buildings or equipment and the area in which the building will be constructed or HUD identifies the equipment housed as having a special flood hazard, we are participating in the National Flood Insurance Program. |
| ············ | <u>Intergovernmental Review of Federal Program</u> . This application was submitted to the State Clearinghouse for review on <u>January 15, 2009</u> |
| | Pavement Maintenance Management Program (PMMP). As per Grant Assurance C-11, we are currently complying with the requirements set forth in Public Law 103-305, Section 107 regarding the implementation of an effective pavement maintenance management program. Details of our program and relevant documentation are available upon request. PMMP last updated within the last year. |
| N/A | An updated Exhibit "A" Airport Property Map dated is submitted for land projects or if Airport property interests have changed since the last federally funded project. |
| | ~ OR ~ |
| | No Changes to Exhibit "A" Airport Property Map. Project is construction or equipment only. There have been No Changes since Exhibit "A" Airport Property Map dated May 17, 2004, submitted to ADO. |
| | 20 MA |
| | ed Representative Date |
| John L. 1 | Martin, Airport Director |

PAVEMENT MAINTENANCE MANAGEMENT PROGRAM SAN FRANCISCO INTERNATIONAL AIRPORT

AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009

(AIP GRANT NO. 48)

We are currently complying with the requirements set forth in the Public Law 103-305, Sect. 107 regarding the implementation of an effective pavement maintenance management program. Details of our program and relevant documentation are available upon request.

John L. Martin Airport Director Date

PROJECT COST ESTIMATE

AIRPORT IMPROVEMENT GRANT NO. 48 (FFY 08/09)

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AIRPORT COMMISSION

CITY AND COUNTY OF SAN FRANCISCO

RESOLUTION NO. 09-0196

AIRPORT IMPROVEMENT PROGRAM PROJECT NO. 3-06-0221-46 (GRANT NO. 48) GRANT AWARD IN THE AMOUNT OF \$11,000,000

- WHEREAS, in accordance with Federal requirements, the Director filed a project application with the Federal Aviation Administration (FAA) for federal assistance under the American Recovery and Reinvestment Act (ARRA) of 2009; and
- WHEREAS, the Airport wishes to execute a Grant Offer in the amount of \$11,000,000; now, therefore, be it
- RESOLVED, that this Commission hereby authorizes the Director to accept and expend the subject grant offer, and subsequent amendments to the grant agreement offered by the FAA; and be it further
- RESOLVED, that the Commission Secretary is hereby directed to request approval of the acceptance and expenditure of the subject grant by the Board of Supervisors pursuant to the San Francisco Administrative Code §10.170-1.

I hereby certify that the foregoing resolution was adopted by the Airport Commission

at its meeting of ______ AUG 18 2009

fau len mate'
Secretary