

1 [Recreation and Park Department – Facility Rental Fees.]

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3 **Ordinance making environmental findings and adding San Francisco Park Code**
4 **Section 12.47 to establish rental fees for the use of the Randall Museum and the Harvey**
5 **Milk Performing Arts Center.**

6 Note: Additions are *single-underline italics Times New Roman*;
7 deletions are ~~*strikethrough italics Times New Roman*~~.
8 Board amendment additions are double underlined.
9 Board amendment deletions are ~~strikethrough normal~~.

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Findings.

11 The Planning Department has determined that the actions contemplated in this
12 Ordinance are in compliance with the California Environmental Quality Act (California Public
13 Resources Code sections 21000 et seq.). Said determination is on file with the Clerk of the
14 Board of Supervisors in File No. _____ and is incorporated herein by reference.

15 Section 2. The San Francisco Park Code is hereby amended by amending Section
16 12.47, to read as follows:

17 Sec. 12.47. Facility Fees.

18 (a) Definitions.

19 Group 1. Non-profit groups aligned with the facility’s mission, and provide programs to
20 enhance the facility’s ability to deliver services to the public.

21 Group 2. Non-profit groups that are not aligned with the facility’s mission, and provide
22 programs or services primarily to their members.

23 Group 3. Private functions.

24 (b) Harvey Milk Center (per hour, four (4) hour minimum).

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	<u>Group 1</u>	<u>Group 2</u>	<u>Group 3</u>
1			
2	<u>Ball Room</u>	<u>\$ 31.25</u>	<u>\$ 62.50</u>
3	<u>Rehearsal Room</u>	<u>\$ 15.00</u>	<u>\$ 30.00</u>
4	<u>Exhibit Room</u>	<u>\$ 12.50</u>	<u>\$ 25.00</u>
5	<u>Portrait Studio</u>	<u>\$ 18.75</u>	<u>\$ 37.50</u>
6	<u>(c) Randall Museum.</u>		
7			
8	<u>Auditorium</u>	<u>\$ 31.25</u>	<u>\$ 62.50</u>
9	<u>Buckley Room</u>	<u>\$ 15.00</u>	<u>\$ 30.00</u>
10	<u>Randall Room</u>	<u>\$ 12.50</u>	<u>\$ 25.00</u>
11	<u>Art Studio/Patio</u>	<u>\$ 18.75</u>	<u>\$ 37.50</u>
12	<u>Terrace Room</u>	<u>\$ 12.50</u>	<u>\$ 25.00</u>
13	<u>East Deck</u>	<u>\$ 18.75</u>	<u>\$ 37.50</u>
14	<u>Lobby</u>	<u>\$ 25.00</u>	<u>\$ 50.00</u>
15	<u>Kitchen</u>	<u>\$ 12.50</u>	<u>\$ 25.00</u>
16	<u>Parking Lot</u>	<u>\$ 12.50</u>	<u>\$ 12.50</u>

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18 APPROVED AS TO FORM:
19 DENNIS J. HERRERA, City Attorney

20 By: _____
21 VIRGINIA DARIO ELIZONDO
22 Deputy City Attorney