

File No. 140263

Committee Item No. \_\_\_\_\_

Board Item No. 25

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date March 25, 2014

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: John Carroll Date March 20, 2014

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Urging Congress to Pass the California Emergency Drought Relief Act]

2  
3 **Resolution urging the United States Congress to pass the California Emergency**  
4 **Drought Relief Act of 2014 in order to support critical water supply and conservation**  
5 **projects for the San Francisco Bay Area.**

6  
7 WHEREAS, The Hetch Hetchy Regional Water System operated by the San Francisco  
8 Public Utilities Commission (SFPUC) provides 265 million gallons of water per day to 2.6  
9 million people in Alameda, Santa Clara, San Mateo, and San Francisco counties; and

10 WHEREAS, California continues to experience one of the most extreme droughts since  
11 hydrologic recordkeeping began; and

12 WHEREAS, As of March 9, 2014, precipitation in the Hetch Hetchy watershed was at  
13 40% of normal levels and snowpack was at 32% of normal levels; and

14 WHEREAS, On Friday, January 17th, Governor Brown issued a State Declaration of  
15 Emergency for California due to drought and severe water supply conditions; and

16 WHEREAS, On January 31, 2014, the SFPUC asked customers to voluntarily conserve  
17 water with the goal of reducing systemwide usage by 10% to stretch limited water supplies  
18 during this time of drought; and

19 WHEREAS, On February 10, 2014, Mayor Ed Lee issued an Executive Directive to all  
20 city departments outlining actions to be taken to reduce water use, and directing the SFPUC  
21 to develop alternative sources of water supplies for both potable and non-potable uses; and

22 WHEREAS, On February 11, 2014, Senator Diane Feinstein, along with cosponsors  
23 Senator Barbara Boxer (CA), Senator Jeff Merkeley (OR), and Senator Ron Wyden (OR),  
24 introduced S.2016 the California Emergency Drought Relief Act of 2014 (the Act); and

1           WHEREAS, The Act directs the EPA to prioritize projects under the Clean Water and  
2 Drinking Water State Revolving Funds programs that can immediately provide water to areas  
3 at risk of public health and safety problems; and

4           WHEREAS, The Act provides \$100 million in emergency funding to the Department of  
5 the Interior for a range of water supply projects, including but not limited to groundwater wells,  
6 temporary Delta barriers, water purchases, WaterSmart grants and other conservation  
7 technologies and projects yielding water supply benefits; and

8           WHEREAS, The Act includes a variety of measures to increase assistance under the  
9 drought disaster declaration including Emergency Community Water Assistance Grants for  
10 water conservation and water systems' upgrades and Pre-Disaster Mitigation Grants to fund  
11 community projects to reduce the impact of the drought; and

12           WHEREAS, The SFPUC has identified three projects that can be quickly implemented  
13 and would have an immediate impact in stretching critical water supplies throughout its  
14 service area during this statewide drought, including: San Francisco Groundwater Supply  
15 Project, Lower Cherry Aqueduct Restoration Project, and Citywide Direct Install Toilet  
16 Program; now, therefore, be it

17           RESOLVED, That the San Francisco Board of Supervisors urges the United States  
18 Congress to pass the California Emergency Drought Relief Act of 2014 in order to support the  
19 above identified SFPUC projects, which help strengthen immediate water reserves and  
20 promote conservation and water supply diversification for the long-term sustainability of critical  
21 water supplies for 2.6 million residents in the San Francisco Bay Area.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative**

**Sponsor(s):**

Breed

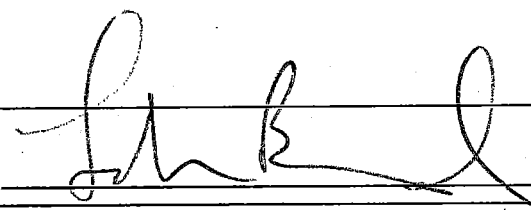
**Subject:**

Urging Congress to Pass the California Emergency Drought Relief Act

**The text is listed below or attached:**

Resolution urging the United States Congress to pass the California Emergency Drought Relief Act of 2014 in order to support critical water supply and conservation projects for the San Francisco Bay Area.

Signature of Sponsoring Supervisor:



For Clerk's Use Only:

140263