



# City and County of San Francisco

## Meeting Minutes

### Budget and Finance Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Carmen Chu, Ross Mirkarimi, Jane Kim*

*Clerk: Victor Young (415) 554-7723*

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Wednesday, October 5, 2011

10:00 AM

City Hall, Committee Room 263

#### Regular Meeting

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**Present:** 3 - Carmen Chu, Ross Mirkarimi, and Jane Kim

## MEETING CONVENED

*The meeting convened at 10:06 a.m.*

## REGULAR AGENDA

### **110933 [Contract Amendment - Western States Oil - Not to Exceed \$78,300,000]**

Resolution approving the Fifth Amendment to the Agreement between the City and Western States Oil increasing the total not-to-exceed amount of the contract from \$50,500,000 to \$75,580,000 pursuant to Charter Section 9.118(b). (Office of Contract Administration)  
(Fiscal Impact)

08/22/11; RECEIVED AND ASSIGNED to Budget and Finance Committee.

*Heard in Committee. Speakers: Jennifer Brown (Contract Administration); Harvey Rose (Budget Analyst); Cheryl Adams (City Attorney's Office); provided an overview and responded to questions raised throughout the discussion.*

*10/5/11 - Amendment of the Whole, bearing a new title; to increase the not to exceed amount from \$75,580,000 to \$78,300,000.*

### **AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE**

Resolution approving the Fifth Amendment to the Agreement between the City and Western States Oil increasing the total not-to-exceed amount of the contract from \$50,500,000 to \$78,300,000 pursuant to Charter Section 9.118(b). (Office of Contract Administration)  
(Fiscal Impact)

*Continued to October 12, 2011.*

### **CONTINUED AS AMENDED to October 12, 2011, by the following vote:**

Ayes: 3 - Chu, Mirkarimi, Kim

**110985 [Real Property Lease Amendment - Stuart B. and Myrna J. Aronoff Revocable Trust and Trudy Cohn - 160 South Van Ness Avenue]**

Resolution authorizing the amendment of an existing lease at 160 South Van Ness Avenue, with Stuart B. and Myrna J. Aronoff Revocable Trust and Trudy Cohn as Tenants in Common, for the Human Services Agency to provide a construction allowance and extend the lease term. (Real Estate Department)  
(Fiscal Impact)

09/12/11; RECEIVED AND ASSIGNED to Budget and Finance Committee.

*Heard in Committee. Speakers: John Updike, Acting Director (Real Estate Division); Harvey Rose (Budget Analyst); Phil Arnold (Human Services); provided an overview and responded to questions raised throughout the discussion.*

*10/5/11 - Amended on Page 4, Line 4, to insert 'FURTHER RESOLVED, That the HSA shall not be responsible for any costs, to the lessor, above the estimated cost of \$54,000'.*

**AMENDED**

(Fiscal Impact)

**RECOMMENDED AS AMENDED by the following vote:**

Ayes: 3 - Chu, Mirkarimi, Kim

**111010 [General Obligation Refunding Bonds - Series 2011-R1 - Not to Exceed \$1,355,991,219]**

**Sponsor: Mayor**

Resolution authorizing the issuance from time to time, in one or more series, of not to exceed \$1,355,991,219 aggregate principal amount of the City and County of San Francisco General Obligation Refunding Bonds, including the initial series or series of such Bond to be designated as "City and County of San Francisco General Obligation Refunding Bonds, Series 2011-R1," to refund certain outstanding General Obligation Bonds; approving the form and terms of said bonds; authorizing the execution, authentication, and registration of said bonds; providing for the appointment of depositories, verification agents, and other agents for said bonds; approving the form and authorizing the execution and delivery of escrow agreements relating to the refunded bonds; approving and directing the tax levy for repayment of said bonds; approving procedures for competitive or negotiated sales including approving forms of official notice of sale and notice of intention to sell said bonds and authorizing the selection of underwriters and the execution and delivery of bond purchase agreements; approving the form and authorizing the execution and delivery of continuing disclosure certificates; approving the form and authorizing the distribution of the preliminary official statement and authorizing the execution, delivery, and distribution of the official statement for the Series 2011 R1 Bonds; authorizing payment of costs of issuance of said bonds; approving modifications to documents; ratifying actions previously taken; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of the bonds and the refunding of certain outstanding General Obligation Bonds.  
(Fiscal Impact.)

09/13/11; RECEIVED AND ASSIGNED to Budget and Finance Committee.

*Heard in Committee. Speakers: Nadia Sesay (Controller's Office); Harvey Rose (Budget Analyst); provided an overview and responded to questions raised throughout the discussion. Douglas Yep; spoke neither in support nor opposition on the matter.*

*10/5/11 - Amendment of the whole bearing the same title.*

**AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE**

(Fiscal Impact)

**RECOMMENDED AS AMENDED by the following vote:**

Ayes: 3 - Chu, Mirkarimi, Kim

**111051 [Accept and Expend Grant - Electric Vehicle Charging Station Program and Amendment to the Annual Salary Ordinance for FY2011-2012 - \$100,000]****Sponsor: Mayor**

Ordinance authorizing the Department of the Environment to accept and expend funds in the amount of \$100,000 from Coulomb Technologies, Inc., to provide administrative and outreach services for a program to install electric vehicle charging stations in multiple-dwelling units and amending Ordinance No. 146-11 (Annual Salary Ordinance, FY2011-2012) to reflect the addition of one grant funded position at the Department of the Environment.

09/27/11; RECEIVED AND ASSIGNED to Budget and Finance Committee.

*Heard in Committee. Speakers: Robert Haden (Dept of the Environment); provided an overview and responded to questions raised throughout the discussion.*

**RECOMMENDED by the following vote:**

Ayes: 3 - Chu, Mirkarimi, Kim

**ADJOURNMENT**

*The meeting adjourned at 10:33 a.m.*