File Number: _____

Grant Resolution Information Form
(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: **Boating Safety and Enforcement Equipment Grant - FY 2020/21**

2. Department: **San Francisco Police Department**

3. Contact Person: **Katherine Chiu**   Telephone: **415-837-7211**

4. Grant Approval Status (check one):

   [ ] Approved by funding agency   [X] Not yet approved

5. Amount of Grant Funding Approved or Applied for: **$101,859**

6. a.   Matching Funds Required: **$0**
   b.   Source(s) of matching funds (if applicable):

7. a.   Grant Source Agency: **State of California, Department of Parks and Recreation, Division of Boating and Waterways**
   b.   Grant Pass-Through Agency (if applicable):

8. Proposed Grant Project Summary: **The funds from this grant will be used to procure a FLIR Thermal Camera System for the SFPD Marine Unit**

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

   The anticipated terms of this grant are as follows:

Project Period -	**Start-Date: date executed**	**End-Date: September 1, 2021**
Term of Agreement -	**Start-Date: date executed**	**End-Date: August 31, 2035**

10. a.   Amount budgeted for contractual services: **$0**
    b.   Will contractual services be put out to bid? **N/A**
    c.   If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? **N/A**
    d.   Is this likely to be a one-time or ongoing request for contracting out? **N/A**

11. a.   Does the budget include indirect costs?
             [ ] Yes   [X] No
    b.   1.   If yes, how much? **$0**
    b.   2.   How was the amount calculated? **N/A**
    c.   1.   If no, why are indirect costs not included?
    [ ] Not allowed by granting agency   [X] To maximize use of grant funds on direct services
    [ ] Other (please explain):
    c.   2.   If no indirect costs are included, what would have been the indirect costs? **$0, grant budget is being used to purchase equipment and indirect costs would be zero under MTDC method.**

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12.   Any other significant grant requirements or comments:

Deadline to complete project is August 31, 2021.

Disability Access Checklist*(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)

13. This Grant is intended for activities at (check all that apply):

[ ] Existing Site(s)   [ ] Existing Structure(s)   [X] Existing Program(s) or Service(s)
[ ] Rehabilitated Site(s)   [ ] Rehabilitated Structure(s)   [ ] New Program(s) or Service(s)
[ ] New Site(s)   [ ] New Structure(s)

14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:

1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;

2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;

3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.

If such access would be technically infeasible, this is described in the comments section below:

Comments:

Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:

_____ Penny Si _____
(Name)

_____ Departmental ADA Coordinator _____
(Title)

Date Reviewed: **9/25/2020** _____   _____
                                                              (Signature Required)

Department Head or Designee Approval of Grant Information Form:

_____ William Scott _____
(Name)

_____ Chief of Police _____
(Title)

Date Reviewed: ___10/28/2020_____   _____
                                                              (Signature Required)

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