

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

BPA NO.
P00001

1. CONTRACT ID CODE
V261S-1853

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2. AMENDMENT/MODIFICATION NUMBER P00001	3. EFFECTIVE DATE 09-01-2017	4. REQUISITION/PURCHASE REQ. NUMBER	5. PROJECT NUMBER (if applicable)
6. ISSUED BY Department of Veterans Affairs VA Sierra Pacific Network (VISN 21) Network Contracting Office (NCO) 21 855 M Street, Suite 1020 Fresno CA 93721	CODE 36C261	7. ADMINISTERED BY (if other than Item 6) Department of Veterans Affairs VA Sierra Pacific Network (VISN 21) Network Contracting Office (NOC) 21 855 M Street, Suite 1020 Fresno CA 93721	CODE 36C261

8. NAME AND ADDRESS OF CONTRACTOR (Number, street, county, State and ZIP Code) CITY & COUNTY OF SAN FRANCISCO, CA	(X)	9A. AMENDMENT OF SOLICITATION NUMBER
		9B. DATED (SEE ITEM 11)
	X	10A. MODIFICATION OF CONTRACT/ORDER NUMBER V261S-1583
		10B. DATED (SEE ITEM 13) 04-01-2003
CODE	FACILITY CODE	

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is extended, is not extended. Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:
 (a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

CHECK ONE	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
X	D. OTHER (Specify type of modification and authority) Section II, Paragraph F, Subparagraph 2 of Sharing Agreement

E. IMPORTANT: Contractor is not, is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

*****SEE ATTACHED DOCUMENT FOR DETAILS*****

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print) CLAUDIA S. GORHAM	16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Royce Ng Branch Chief V2108L2-0182
15B. CONTRACTOR/OFFEROR <i>Claudia S. Gorham</i> (Signature of person authorized to sign)	15C. DATE SIGNED 8/9/17
16B. UNITED STATES OF AMERICA BY <i>Royce Ng</i> (Signature of Contracting Officer)	16C. DATE SIGNED 9/21/17

1. Definitions. All capitalized terms not otherwise defined herein shall have the meanings ascribed thereto in the Sharing Agreement.

2. Effective Date. This Addendum shall be effective on the date (the "Addendum Effective Date") on which VA and City have each executed and delivered this Addendum, in compliance with applicable law.

3. Base Rent. Upon the Effective Date, the Base Monthly Rent shall be increased to four thousand five hundred thirty seven dollars and forty cents (\$4,537.40) beginning April 1, 2017 through March 31, 2018.

4. Relocation to Permanent Premises. City, generally at City's sole cost except as provided below and with VA's good faith cooperation, agrees to relocate the Temporary Premises (consisting of a mobile trailer and antenna as shown on the attached Exhibit A) to new permanent premises (the "Permanent Premises") in a building commonly known and numbered Building 2 of the campus at 4150 Clement Street. as shown on the attached Exhibit B which shall consist of a (i) new prefabricated shelter to house four (4) racks of new electronic equipment and batteries located on the 6th floor roof, (ii) coaxial cabling connecting the equipment shelter to the antennas routed up an existing ventilation shaft to four (4) Land Mobile Radio (LMR) omnidirectional whip antennas (15' long, 3" diameter, blue in color) and two (2) 3' microwave dish antennas (with white radome) to be mounted to the parapet of the 7th floor roof (one dish will be on the south facing parapet, and the other on the east facing parapet). All fiber shall be routed using a combination of existing VA provided underground conduit and new City provided conduit through Building 200 and Building 2, as shown on the attached Exhibit B. All cabling will be routed in the interior of the building and not visible in public right of ways. All of City's contractors and vendors performing work on or in the Permanent Premises and Building 200 shall be subject to VA's access request requirements. The City's construction contractor will install the prefabricated telecommunications shelter and all associated utility infrastructure necessary for the Permanent Premises. After completion of the Permanent Premises construction, the City's radio system contractor, will provide all professional services related to the radio system installation to the sixth floor roof, including two (2) microwave antenna and three (3) whip antenna attached to the 7th floor parapet and connection to the building grounding system. All of City's contractors and vendors shall meet VA's insurance, work rules, and other related construction requirements. All construction plans shall be subject to VA's prior review and approval. City agrees to provide Update Notice Emails with relocation schedule updates to the address set forth in Section 3.

5. Expediently Relocate to the Permanent Premises. City agrees to use good faith efforts to move expeditiously to (a) secure all permits and approvals including but not limited to State Historic Preservation Office (SHPO) approvals, as per the Programmatic Agreement dated November 25, 2014, between the US Dept. of Veterans Affairs and the California State Historic Preservation Office; (b) bid and construct the



RN

C. Paragraph 1. of Section II D. of the Sharing Agreement is hereby amended to read as follows:

D. AGREEMENT RENTAL RATES:

1. The following monthly use of space rates shall apply:

<u>Base Year</u>	<u>PERIOD OF TERM</u>	<u>MONTHLY RATE</u>
Option #2		Annual increases includes a three (3) percent escalation factor
Year 16	April 1, 2018 through March 31, 2019	\$4,673.22
Year 17	April 1, 2019 through March 31, 2020	\$4,813.73
Year 18	April 1, 2020 through March 31, 2021	\$4,958.14
Year 19	April 1, 2021 through March 31, 2022	\$5,106.88
Year 20	April 1, 2022 through March 31, 2023	\$5,260.09

8. Miscellaneous. Except as expressly modified herein, the terms, covenants and conditions of the Sharing Agreement shall remain unmodified and in full force and effect. The Sharing Agreement and this Addendum constitutes the entire agreement of the parties concerning the subject matter hereof, and supersedes and cancels any and all previous negotiations, agreements, or understandings, if any, regarding the matters contained herein. The execution of this Addendum shall not constitute a waiver of relinquishment of any rights that VA or City may have relating to the Sharing Agreement. VA and City hereby ratify and confirm all of the provisions of the Sharing Agreement as amended by this Addendum.

9. Exhibits:

- A. Drawing/Picture - Location of Permanent Premises
- B. Equipment and Square Footage

JB

IN WITNESS WHEREOF, VA and City have caused this Addendum to be executed effective as of the Effective Date.

VA REPRESENTATIVE:

VETERANS HEALTH ADMINISTRATION

By: 
Royce Ng
Contracting Officer

SHARING PARTNER REPRESENTATIVE:

CITY AND COUNTY OF SAN FRANCISCO,
a municipal corporation


By: 
JOHN UPDIKE **ACTING DIRECTOR**
Director of Property

RECOMMENDED:


Director, Department of Technology

APPROVED AS TO FORM:

DENNIS J. HERRERA, City Attorney

By: 
Michelle Sexton
Deputy City Attorney

COPY

6th Floor Roof:

- Prefabricated communications shelter exterior area: 264 ft. sq.
- Steel grate surrounding South and East sides of shelter (including steps) total area: 185 ft. sq.
- Cable tray from shelter to shaft opening: 10 ft. sq.
- Transformer area: 16 ft. sq.
- **Total area on 6th floor roof: 475 ft. sq.**

6th FLOOR ROOF



Penthouse
Roof Top

Imagery ©2017 Google, Map data ©2017 Google 20 ft

EXHIBIT A - Location of Permanent Premises

Penthouse Roof top

- Total five (5) antenna mount hardware kits mounted vertically on parapet.
- Overall vertical footprint for each is 3.5 ft. sq.
- Mounting hardware for each kit extends approx. 6 in. from the wall and are 12 in. wide.
- Cables to be run along parapet wall.
- **Total vertical area on parapet wall: 17.5 ft. sq.**

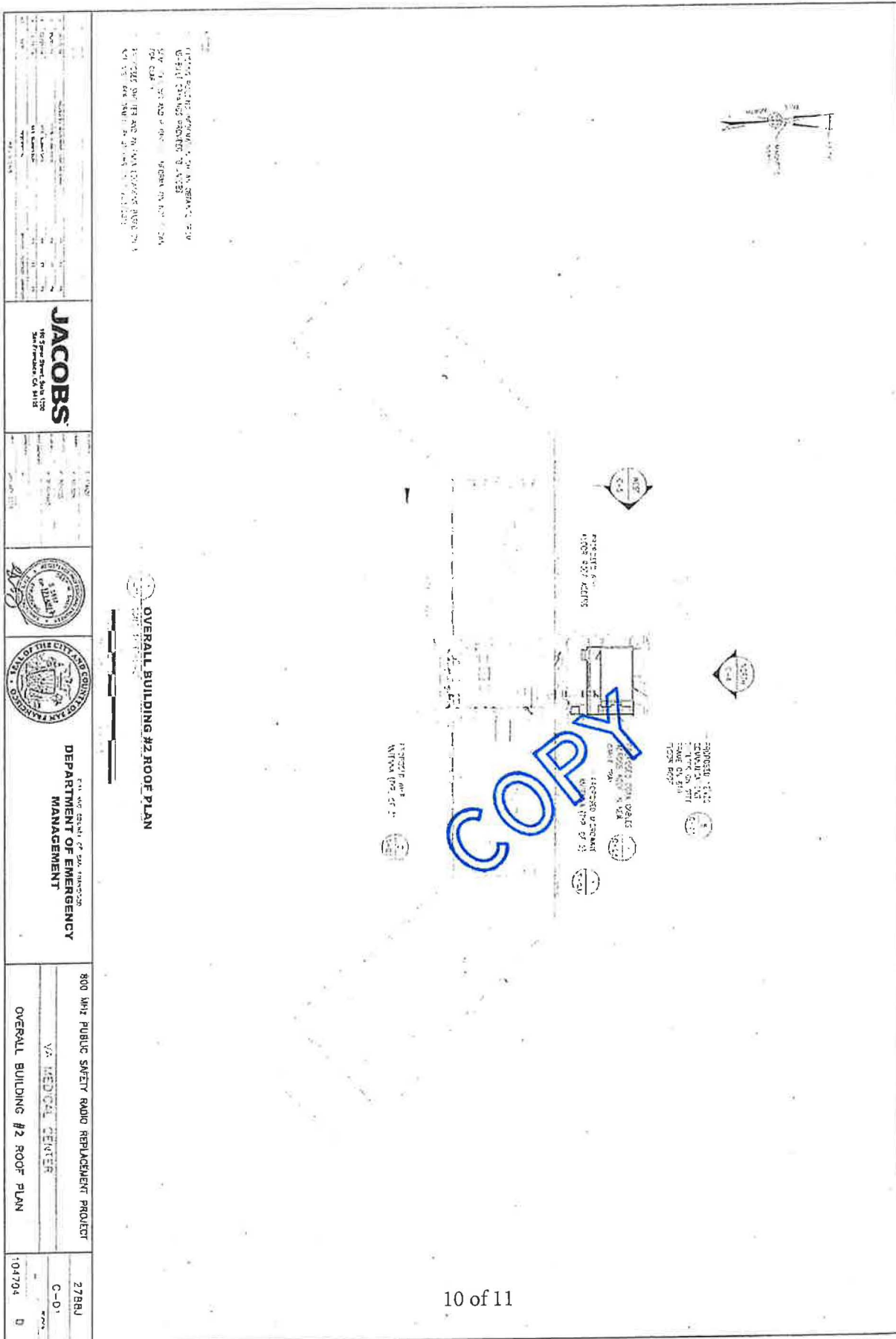
SHARING PARTNER: _____ VA: _____

9 of 11

Sharing Agreement No.: V261S-1583

6/13/2017

EXHIBIT A - Location of Permanent Premises



NO.	DATE	DESCRIPTION
1	10/11/11	ISSUED FOR PERMITS
2	10/11/11	ISSUED FOR PERMITS
3	10/11/11	ISSUED FOR PERMITS
4	10/11/11	ISSUED FOR PERMITS
5	10/11/11	ISSUED FOR PERMITS
6	10/11/11	ISSUED FOR PERMITS
7	10/11/11	ISSUED FOR PERMITS
8	10/11/11	ISSUED FOR PERMITS
9	10/11/11	ISSUED FOR PERMITS
10	10/11/11	ISSUED FOR PERMITS



NO.	DATE	DESCRIPTION
1	10/11/11	ISSUED FOR PERMITS
2	10/11/11	ISSUED FOR PERMITS
3	10/11/11	ISSUED FOR PERMITS
4	10/11/11	ISSUED FOR PERMITS
5	10/11/11	ISSUED FOR PERMITS
6	10/11/11	ISSUED FOR PERMITS
7	10/11/11	ISSUED FOR PERMITS
8	10/11/11	ISSUED FOR PERMITS
9	10/11/11	ISSUED FOR PERMITS
10	10/11/11	ISSUED FOR PERMITS



DEPARTMENT OF EMERGENCY
MANAGEMENT

800 MHz PUBLIC SAFETY RADIO REPLACEMENT PROJECT
VA MEDICAL CENTER
OVERALL BUILDING #2 ROOF PLAN

2788J
C-01
104704

EXHIBIT B - Equipment and Square Footage

EQUIPMENT LIST AND SQUARE FOOTAGE

BUILDING 2

6th Floor Roof:

- Prefabricated communications shelter exterior area: 264 ft. sq.
- Steel grate surrounding South and East sides of shelter (including steps) total area: 185 ft. sq.
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Penthouse Roof top

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Nothing Else Follows

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