

File No. 260253

Committee Item No. 5

Board Item No. 24

## COMMITTEE/BOARD OF SUPERVISORS

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Committee: Land Use and Transportation

Date: March 23, 2026

Board of Supervisors Meeting:

Date: March 24, 2026

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- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

- Committee Report Request Memo – March 18, 2026
- \_\_\_\_\_
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Prepared by: John Carroll

Date: March 20, 2026

Prepared by: John Carroll

Date: March 23, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Initiating Landmark Designation - First Church of Christ Scientist]

2

3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**  
4 **the First Church of Christ Scientist, located at 1700 Franklin Street, Assessor's Parcel**  
5 **Block No. 0642, Lot No. 006.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation  
10 Commission to respond to historic district or individual landmark designations initiated by the  
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the  
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The First Church of Christ Scientist, located at 1700 Franklin Street,  
14 Assessor's Parcel Block No. 0642, Lot No. 006, was constructed in 1911 in the Pacific  
15 Heights neighborhood; and

16 WHEREAS, The 1968 book "Here Today, San Francisco's Architectural Heritage", by  
17 the Junior League of San Francisco, Inc. discusses the property; and

18 WHEREAS, The property is an excellent example of a Richardsonian Romanesque  
19 style church designed by architect of merit Edgar A. Mathews; and

20 WHEREAS, The property exhibits extant Richardsonian Romanesque features,  
21 including polychromatic brick cladding, polychromatic terracotta ornament with naturalistic  
22 detailing, cross gabled roof clad in terracotta tiles, rounded arches above doors, band of  
23 deeply recessed entrance doors, corbel tables, and square tower; and

24 WHEREAS, In 2022, the San Francisco Historic Preservation Commission adopted the  
25 Victorian Era Styles (1870-1910) Historic Context Statement which provided frameworks for

1 identifying and evaluating Richardsonian Romanesque and other Victorian style buildings for  
2 historical significance and integrity; and

3 WHEREAS, In 2023, the San Francisco Historic Preservation Commission adopted the  
4 Architecture, Planning, & Preservation Professionals: A Collection of Biographies Historic  
5 Context Statement, which developed an evaluative framework in order to provide standards  
6 for consistent, informed evaluations of the city's various architecture professionals; and

7 WHEREAS, Through applying the evaluative frameworks outlined in the Victorian Era  
8 Styles (1870-1910) Historic Context Statement and Architecture, Planning, & Preservation  
9 Professionals: A Collection of Biographies Historic Context Statement, the property can be  
10 considered as an individually eligible historic resource based on its architect of merit Edgar A.  
11 Mathews, year built, extant character-defining features, and sufficient integrity; now, therefore,  
12 be it

13 RESOLVED, The Board of Supervisors hereby initiates landmark designation of the  
14 First Church of Christ Scientist under Planning Code, Section 1004.1; and, be it

15 FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
16 landmark designation report to submit to the Historic Preservation Commission for its  
17 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
18 the First Church of Christ Scientist; and, be it

19 FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
20 Preservation Commission consider whether the First Church of Christ Scientist warrants  
21 landmark designation and submit its recommendation to the Board according to Article 10 of  
22 the Planning Code.

23  
24  
25



**MYRNA MELGAR**

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DATE: March 18, 2026

TO: Angela Calvillo  
Clerk of the Board of Supervisors

FROM: Supervisor Myrna Melgar, Chair, Land Use and Transportation Committee

RE: Land Use and Transportation Committee  
COMMITTEE REPORTS

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A handwritten signature in blue ink, appearing to read "mm", located to the right of the "FROM:" line.

Pursuant to Board Rule 4.20, as Chair of the Land Use and Transportation Committee, I have deemed the following matters are of an urgent nature and request them be considered by the full Board on Tuesday, March 24, 2026:

- File No. 260249**      **Initiating Landmark Designation - Century Club of California**  
Sponsors: Sherrill; Mandelman
  
- File No. 260250**      **Initiating Landmark Designation - Religious School for the  
Congregation Emanu-El/Grabhorn Press Building**  
Sponsors: Sherrill; Mandelman
  
- File No. 260251**      **Initiating Landmark Designation - Inverness Garage**  
Sponsors: Sherrill; Mandelman
  
- File No. 260252**      **Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto  
Showroom**  
Sponsors: Sherrill; Mandelman
  
- File No. 260253**      **Initiating Landmark Designation - First Church of Christ Scientist**  
Sponsors: Sherrill; Mandelman
  
- File No. 260254**      **Initiating Landmark Designation - Golden Gate Spiritualist Church**  
Sponsors: Sherrill; Mandelman
  
- File No. 260255**      **Initiating Landmark Designation - Pacific States Telephone and  
Telegraph Company / National Urban League**  
Sponsors: Sherrill; Mandelman
  
- File No. 260256**      **Initiating Landmark Designation - Mr. Cudworth's House**  
Sponsors: Sherrill; Mandelman
  
- File No. 260257**      **Initiating Landmark Designation - Upper Fillmore Storefronts**  
Sponsors: Sherrill; Mandelman

**COMMITTEE REPORTS MEMORANDUM**

Land Use and Transportation Committee

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|------------------------|---|
| <b>File No. 260258</b> | <b>Initiating Landmark Designation - Lincoln Grill</b><br>Sponsors: Sherrill; Mandelman           |
| <b>File No. 260259</b> | <b>Initiating Landmark Designation - First AME Zion Church</b><br>Sponsors: Sherrill; Mandelman   |
| <b>File No. 260260</b> | <b>Initiating Landmark Designation - International Institute</b><br>Sponsors: Sherrill; Mandelman |
| <b>File No. 260261</b> | <b>Initiating Landmark Designation - Presidio Theatre</b><br>Sponsors: Sherrill; Mandelman        |
| <b>File No. 260262</b> | <b>Initiating Landmark Designation - Arthur Castle Home</b><br>Sponsors: Sherrill; Mandelman      |
| <b>File No. 260263</b> | <b>Initiating Landmark Designation - Hannibal Lodge No. 1</b><br>Sponsors: Sherrill; Mandelman    |
| <b>File No. 260264</b> | <b>Initiating Landmark Designation - The Bridge Theatre</b><br>Sponsors: Sherrill; Mandelman      |
| <b>File No. 260265</b> | <b>Initiating Landmark Designation - The Vogue</b><br>Sponsors: Sherrill; Mandelman               |
| <b>File No. 260266</b> | <b>Initiating Landmark Designation - Mel's Drive-In</b><br>Sponsors: Sherrill; Mandelman          |

These matters will be heard in the Land Use and Transportation Committee at a Regular Meeting on Monday, March 23, 2026.

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: