

File No. 211008

Committee Item No. 2

Board Item No. 14

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Comm: Public Safety & Neighborhood Services

Date: October 28, 2021

Board of Supervisors Meeting:

Date: November 9, 2021

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Police Department Response – October 21, 2021</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Planning Department Response – October 12, 2021</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Referral – September 21, 2021</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>PC or N Request Letter – September 17, 2021</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | <u>_____</u> |

Prepared by: Alisa Somera

Date: October 22, 2021

Prepared by: Alisa Somera

Date: October 29, 2021

1 [Liquor License Transfer - 524 Post Street - The Olympic Club]

2

3 **Resolution determining that the transfer of a Type-21 off-sale general beer, wine,**
4 **and distilled spirits liquor license to The Olympic Club, located at 524 Post Street**
5 **(District 3), will serve the public convenience or necessity of the City and County**
6 **of San Francisco, in accordance with California Business and Professions Code,**
7 **Section 23958.4.**

8

9 WHEREAS, The Olympic Club, is seeking a Type-21 off-sale general beer, wine,
10 and distilled spirits liquor license, located at 524 Post Street (District 3); and

11 WHEREAS, The Planning Department has verified that the area is properly
12 zoned and recommends approval; and

13 WHEREAS, The Police Department has filed zero protests and zero letters of
14 support with the Department of Alcoholic Beverage Control under California Business
15 and Professions Code, Section 24013, and recommends that the Department of
16 Alcoholic Beverage Control issue the liquor license; and

17 WHEREAS, The Police Department does not recommend any additional
18 conditions; now, therefore, be it

19 RESOLVED, That in accordance with California Business and Professions Code,
20 Section 23958.4, the Board of Supervisors of the City and County of San Francisco
21 hereby determines that a Type-21 off-sale general beer, wine, and distilled spirits liquor
22 license to The Olympic Club, located at 524 Post Street (District 3), will serve the public
23 convenience or necessity of the City and County of San Francisco.

24

25



San Francisco Police Department
ABC Liaison Unit

Alcoholic Beverage License -
*Public Convenience or
Necessity Recommendation*

To: The San Francisco Board of Supervisors' Committee on Public Safety
and Neighborhood Services

Supervisor Gordon Mar
Supervisor Catherine Stefani
Supervisor Matt Haney

From: A/Lt. M. Sainez #139
Officer in Charge
ALU/Permits Unit 415-553-9550

Date: October 21, 2021

Subject: P.C.N. Investigation Regarding: THE OLYMPIC CLUB
DBA: THE OLYMPIC CLUB
524 Post St.
San Francisco, CA. 94102-1229

The Olympic Club has filed an application with the California Department of Alcoholic Beverage Control seeking a Type 21 (Special Off-Sale General) license to be located at 524 Post St. (located Mason St. and Taylor St.)

Hours of Operation:

7:00 am to 7:00 pm each day of the week.

Digest:

The Olympic Club would like to operate a gift shop to include Beer, Wine and distilled spirits sales, located at 524 Post St.

Letters of Protest

0

Letters of Support

0

Police Calls for Service:

From August 2020 to August 2021

5 calls for service

Police Reports:

From August 2020 to August 2021

1 police reports

San Francisco Plot Information:

This premise is located in Plot: **164**

A High Crime area is defined as **84** or more police reports in a plot for the year of **2020**.

This plot had **322** police reports for **2020**, which is **238 higher** than the **Citywide "High Crime"** average

State Census Tract Information:

This premise is located in Census Tract: **121.00**

Population for this tract is: **3,778**

On-sale license authorized by census tract: **13**

Active on-sale licenses: 70 with 0 pending

Off-sale licenses authorized by census tract: **3**

Active off-sale licenses: 12 with 0 pending

Departmental Recommendation:

Points of consideration: **0**

No opposition from **Central Station**.

Applicant premise **is** located in a "**High Crime**" area.

Applicant premise **is** located in a "**High Concentration**" area.

0 - Protest.

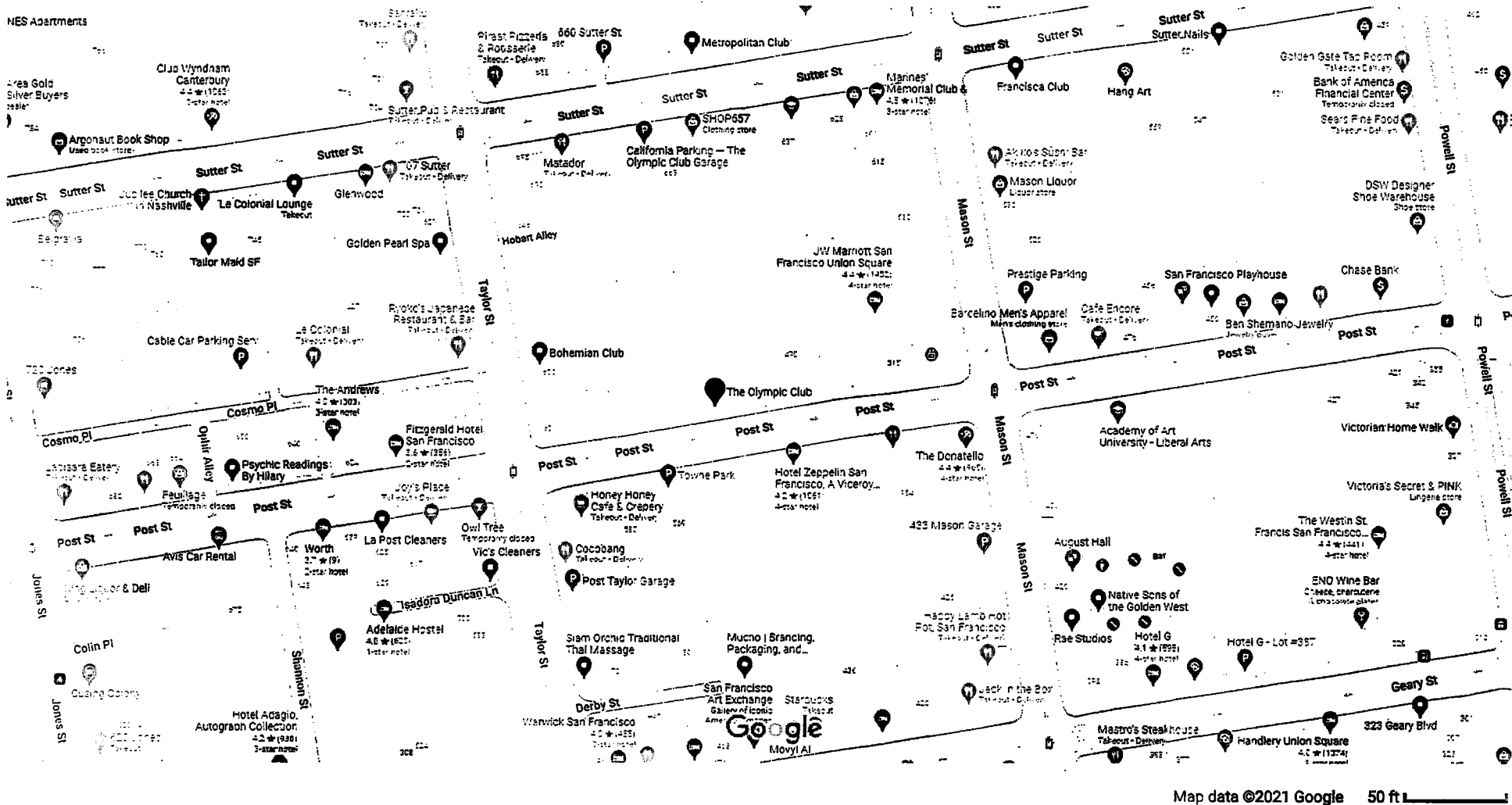
0 - Support

ALU Recommendation: **Approval with following conditions:**

Conditions for Type 21- On-Sale General

ALU recommends approval with no additional conditions.

Google Maps The Olympic Club



**LIQUOR LICENSE
PUBLIC CONVENIENCE OR
NECESSITY REFERRAL**

TO: Planning Department
Phone No. (415) 558-6371

DATE: September 21, 2021

AP Block/Lot Nos.: 0297/005

Zoning: C-3-G Dwnt General
80-130 F

TO: Police Department
Joel Salmonson
Phone No. (415) 553-1115

Quad: NE Planning Team

Record No.: _____

Please submit your response within three weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in October of 2021.

PLEASE EMAIL YOUR RESPONSE BY October 1, 2021, to John Carroll, Public Safety and Neighborhood Services Committee Clerk.

john.carroll@sfgov.org - Phone No: 554-4445

Applicant name: The Olympic Club

Business name: The Olympic Club

Application address: 524 Post Street
San Francisco, CA 94102

Applicant contact info: Erin Kelleher
415-362-1215, ext. 108
ekelleher@beveragelaw.com

PLANNING REVIEW: Approval Denial

Planning Staff Contact: Charles Enchill

Please print review comments on a trailing page.

POLICE REVIEW: Approval Denial

Please print review comments in a trailing report.



RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2021 SEP 17 PM 3:41
BY QAS

VIA FEDERAL EXPRESS

September 13, 2021

Clerk of the Board
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlet Place, Room 244
San Francisco CA 94012

RE: Olympic Club

Please find enclosed a Request for Resolution of Public Convenience of Necessity
Olympic Club – 524 Post St. San Francisco CA 94102.

If you have any questions, please contact me at 415-362-1215, ext. 107, or via
e-mail at ucarolan@beveragelaw.com.

Kind regards,

A handwritten signature in black ink, appearing to read "Una Carolan", written over a horizontal line.

Una Carolan
Senior Paralegal

Enclosures

THE OLYMPIC CLUB



Clerk of the Board
San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlet Place, Room 244
San Francisco, CA 94102

Re: Request for Resolution of Public Convenience or Necessity – Olympic Club 524 Post St.

Dear Board of Supervisors:

On August 4, 2021, The Olympic Club (the “Club”) applied with the Department of Alcoholic Beverage Control (“ABC”) for a Type 21 (Off-Sale General License) at 524 Post St., San Francisco 94102. The Type 21 will be transferred to the Club’s premises via a person-to-person, premises-to-premises transfer application with ABC. Because the census tract has an “undue concentration” of off-sale licenses under Section 23958.4 of the California Business and Professions Code, we are requesting a determination by the San Francisco Board of Supervisors that public convenience or necessity will be served by issuance of the Type 21 license to the Olympic Club at its Post St. location.

The Olympic Club founded in 1860 opened its doors at 524 Post Street in 1893 and is an historic and cultural icon in the city. It burned down in the 1906 Earthquake and reopened its doors in 1912. Recently, the Club underwent a renovation to modernize and retrofit the building, which preserved its historic significance and beauty for generations to come. The Club has more than 11,000 members that offers 16 sports. It is more than a place to work-out or enjoy physical activity, is the Club a community that links past, present and future. In a growing variety of ways, Olympians of all ages continue to create memories with their families and friends at the Club. Currently, the Club holds a Type 51 Club license with ABC, which does not permit the sale of alcohol in manufacturer-sealed containers for off-premises consumption. During COVID, ABC issued regulatory relief which permitted the Club (as well other types of licensees in California) to add this off-sale capability to its license privileges. This program was very popular with our members, and we would like to continue it for our members and the local community.

Like all hospitality and club organizations, the Club has faced many challenges not only with COVID, but also changing demographics and consumer tastes. As such, the Club is exploring economic opportunities which can provide it with additional revenue sources and experiential offerings to its members. Not only will the ability to sell alcoholic beverages to-go generate revenue for the Club, but it will also allow us to continue to create great jobs for people in our city and offer additional services to our members and their guests.

The Club has been a positive member of the community for over 160 years, and is committed to serving our members, neighbors, and the community in a responsible manner.

A M E R I C A ’ S O L D E S T A T H L E T I C C L U B

THE OLYMPIC CLUB



For the reasons set forth above, we respectfully request that the Board of Supervisors make a finding that issuance of the Type 21 license to the Club will serve public convenience or necessity.

Should you have any questions or concerns, please contact our attorney, Erin Kelleher at 415-362-1215, ext. 108, or ekelleher@beveragelaw.com.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sabri Ozun".

Sabri Ozun
Chief Financial Officer
The Olympic club



San Francisco Planning

49 South Van Ness Avenue, Suite 1400
San Francisco, CA 94103
628.652.7600
www.sfplanning.org

10/12/2021

Assistant Clerk of the Board of Supervisors
City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102

Re: BOS referral - Liquor License Public Convenience or Necessity Referral
Planning Department File No. 2021-009652MIS

To Whom It May Concern:

The Planning Department is recommending approval of pending transfer of Type 21 (Off-Sale General – Package Store). Per the attached ABC referral response, a Package Store (Eating and Drinking Use) is principally permitted in the C-3-G Zoning District per Planning Code Section 210.2.

If you have any questions related to Planning's evaluation, please call me at 628-652-7551.

Sincerely,

A handwritten signature in cursive script that reads "Charles Enchill".

Charles Enchill, Preservation Planner
Northeast Team / Current Planning Division

San Francisco Planning
49 South Van Ness Avenue, Suite 1400, San Francisco, CA 94103
Direct: 628.652.7551 | www.sfplanning.org
[San Francisco Property Information Map](#)

Una Carlson

TO: Department of Alcoholic Beverage Control
 33 NEW MONTGOMERY STREET
 STE 1230
 SAN FRANCISCO, CA 94105
 (415) 356-6500

File Number: **15639**
 Receipt Number: **2678097**
 Geographical Code: **3800**
 Copies Mailed Date: **August 4, 2021**
 Issued Date:

(415) 362-1215

DISTRICT SERVING LOCATION: **SAN FRANCISCO** 0297/005
 First Owner: **OLYMPIC CLUB THE** NE
 Name of Business: **OLYMPIC CLUB THE** C-3-G
 Location of Business: **524 POST ST** 2021-008015MIS
SAN FRANCISCO, CA 94102-1229
 County: **SAN FRANCISCO**
 Is Premises inside city limits? **Yes** Census Tract: **0121.00**
 Mailing Address:(If different from premises address)
 Type of license(s): **21** Dropping Partner: Yes ___ No
 Transferor's license/name: **454482 / LUU, LUONG V**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
21 - Off-Sale General	PER/PRM	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	STATE FINGERPRINTS	NA	1	08/04/21	\$39.00
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	08/04/21	\$1,250.00
Application Fee	FEDERAL FINGERPRINTS	NA	1	08/04/21	\$24.00
21 - Off-Sale General	ANNUAL FEE	NA	0	08/04/21	\$814.00
<i>\$300.00 - Corporate update File #15639</i>					
Total					\$2,127.00

Have you ever been convicted of a felony? **No**
 Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of SAN FRANCISCO Date: August 4, 2021

Applicant Name(s)

OLYMPIC CLUB THE

Recommend approval. Eating and Drinking Uses are principally permitted within the C-3-G Zoning District, pursuant to Planning Code Section 210.2.



10/1/2021

Kevin Guy, Planner, San Francisco Planning Dept.

**LIQUOR LICENSE
PUBLIC CONVENIENCE OR
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Phone No. (415) 558-6371

DATE: September 21, 2021

AP Block/Lot Nos.: 0297/005

Zoning: C-3-G Dwnt General
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Joel Salmonson
Phone No. (415) 553-1115

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ekelleher@beveragelaw.com

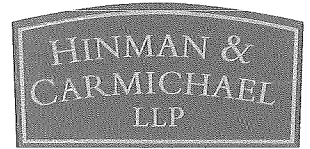
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Una Carolan
Senior Paralegal

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Sabri Ozun
Chief Financial Officer
The Olympic club