

**City and County of San Francisco**

**San Francisco Public Works**



**GENERAL - DIRECTOR'S OFFICE**

City Hall, Room 348  
1 Dr. Carlton B. Goodlett Place, S.F., CA 94102  
(415) 554-6920 ■ [www.SFPublicWorks.org](http://www.SFPublicWorks.org)



**London N. Breed, Mayor**  
**Mohammed Nuru, Director**

**Public Works Order No: 202150**

**CITY AND COUNTY OF SAN FRANCISCO**  
**SAN FRANCISCO PUBLIC WORKS**

APPROVING FINAL MAP 9922, 225-227 SHIPLEY STREET, A 9 RESIDENTIAL UNIT CONDOMINIUM PROJECT, BEING A SUBDIVISION OF LOT 492 IN ASSESSORS BLOCK NO. 3753 (OR ASSESSORS PARCEL NUMBER 3753-492). [SEE MAP]

**A 9 UNIT RESIDENTIAL NEW CONDOMINIUM PROJECT**

The City Planning Department in its letter dated MARCH 18, 2019 stated that the subdivision is consistent with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

1. One (1) paper copy of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the “Final Map 9922”, comprising 4 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated MARCH 18, 2019, from the City Planning Department stating the subdivision is consistent with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.

RECOMMENDED:

APPROVED:



X

DocuSigned by:

*Bruce Storrs*

Storrs, Bruce<sup>97ABC41507B0494...</sup>

County Surveyor

X

DocuSigned by:

*Julia Dawson*

Nuru, Mohammed<sup>A6312F8341B64A0...</sup>

Director