

File No. 201233

Committee Item No. _____

Board Item No. 31

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: November 3, 2020

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: October 30, 2020

Prepared by: _____

Date: _____

1 [Committee of the Whole - Shelter-in-Place Rehousing and Site Demobilization Plan -
November 10, 2020, at 3:00 p.m.]

2
3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**
4 **Tuesday, November 10, 2020, at 3:00 p.m., during the Regular Board of Supervisors**
5 **Meeting, to hold a public hearing on the Shelter-in-Place Rehousing and Site**
6 **Demobilization Plan.**

7
8 MOVED, That the Board of Supervisors convene to sit as a Committee of the Whole on
9 Tuesday, November 10, 2020, at 3:00 p.m.; during the Regular Board of Supervisors Meeting,
10 to hold a public hearing on the Shelter-in-Place Rehousing and Site Demobilization Plan; and
11 requesting the Department of Homelessness and Supportive Housing and the COVID
12 Command Center to present.

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Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [redacted] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [redacted] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Topic submitted for Mayoral Appearance before the BOS on [redacted]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Walton, Haney, Ronen, Preston

Subject:

Committee of the Whole – Shelter-in-Place Rehousing and Site Demobilization Plan – November 10, 2020, 3:00 p.m.

The text is listed:

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on Tuesday, November 10, 2020, at 3:00 p.m., during the Regular Board of Supervisors Meeting, to hold a public hearing on the Shelter-in-Place Rehousing and Site Demobilization Plan.

Signature of Sponsoring Supervisor: /s/ Shamann Walton

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