

File No. 100596

Committee Item No. _____

Board Item No. 44

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 18, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date May 13, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

5/17/10
R

I hereby submit the following item for introduction:

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

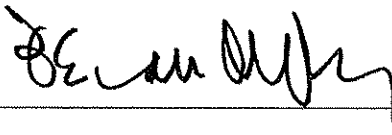
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisors Bevan Dufty, David Campos, and Ross Mirkarimi

SUBJECT: Resolution Declaring May 22 as Harvey Milk Day in San Francisco

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____



100598

For Clerk's Use Only:

1 [Proclaiming May 22 as Harvey Milk Day in San Francisco]

2
3 **Resolution proclaiming May 22 as Harvey Milk Day in San Francisco.**

4
5 WHEREAS, Harvey Milk made history as the first openly gay elected official in
6 California, and one of the first in the nation, when he won election to the San Francisco
7 Board of Supervisors in November 1977; and,

8 WHEREAS, Harvey Milk's vision of the Castro neighborhood of the 1970s led him to
9 found the Castro Valley Association which enabled the growing Gay community to
10 become politically organized and thereby gain support from unions and civic leaders;
11 and

12 WHEREAS, His camera store and campaign headquarters at 575 Castro Street
13 and his apartment upstairs were centers of community activism for a wide range of
14 human rights, environmental, labor, and neighborhood issues, and that its location at
15 573-575 Castro Street is now protected as San Francisco Landmark No. 227; and

16 WHEREAS, Harvey Milk's hard work and accomplishments on behalf of all San
17 Franciscans earned him widespread respect and support; and,

18 WHEREAS, The story of his incredible courage and vision has been well
19 documented in such best selling literature as *The Mayor of Castro Street*, the
20 documentary *The Times of Harvey Milk*, and the Oscar award winning movie *MILK*; and

21 WHEREAS, Locations such as the Harvey Milk Civil Rights Academy, San
22 Francisco's Harvey Milk Plaza and the Harvey Milk Recreation Center are recognizing
23 and honoring Harvey Milk's impact and distinctive contributions to our City and
24 community; and

1 WHEREAS, in February 2007, as a lasting tribute to his service and to
2 memorialize his life's work, the City of San Francisco agreed to erect a bust of
3 Supervisor Harvey Milk and to have it placed in City Hall with a gala celebration in 2008;
4 and

5 WHEREAS, After passing both the Assembly and the Senate, Senator Mark
6 Leno's SB 572, declaring Harvey Milk's birthday, May 22nd, an official statewide day of
7 recognition, was finally signed into law on October 11, 2009, making Harvey Milk only
8 the second person in our state's history, after conservationist John Muir, to gain such a
9 designation and the only openly gay person in the country to receive this great honor;
10 and

11 WHEREAS, The holiday commemorating Harvey Milk's life provides an excellent
12 forum to raise awareness of the importance of his life that continues to be an inspiration
13 to all people committed to equal opportunity and an end to bigotry; now,

14 THEREFOR BE IT RESOLVED, That the San Francisco Board of Supervisors
15 honors the life and times of Harvey Milk and hereby declares May 22, 2010 as Harvey
16 Milk Day in San Francisco.

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25 Supervisors DUFTY, CAMPOS, MIRKARIMI
BOARD OF SUPERVISORS

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