

File No. 120991

Committee Item No. \_\_\_\_\_

Board Item No. 37

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date: 10/16/12

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Nicole Lyshorn  
Completed by: \_\_\_\_\_

Date: 10/10/12  
Date \_\_\_\_\_

1 [Resolution in Support of Statewide Education Funding Initiatives]

2  
3 **Resolution urging the Board of Supervisors to support statewide education funding**  
4 **initiatives to help San Francisco's public educational system.**

5  
6 WHEREAS, The Board of Education of the San Francisco Unified School District has  
7 been forced to make budget reductions in the amount of \$113 million over the past two school  
8 years and anticipates cutting an additional \$83 millions in the next two years; and

9 WHEREAS, Two statewide education funding initiatives have been submitted for the  
10 November 6, 2012 general election; and

11 WHEREAS, One initiative, entitled "The School and Local Public Safety Protection Act  
12 of 2012", is the sponsored by Governor Jerry Brown, and supported by the California  
13 Federation of Teachers, and the California Teachers Association; and all other statewide  
14 employee and management education organizations including the California School Boards  
15 Association, and

16 WHEREAS, The other initiative, entitled "Our Children, Our Future: Local Schools and  
17 Early Education Investment and Bond Debt Reduction Act", is sponsored by the Advancement  
18 Project, civil rights attorney Molly Munger and the California State Parent Teacher  
19 Association; and also supported by the California School Boards Association, and

20 WHEREAS, Both initiatives would benefit public school by lessening, but not  
21 eliminating, the impacts of drastic budget cuts to school districts throughout the States of  
22 California; and

23 WHEREAS, The District's current budget reductions for the 2012-13 school year will  
24 result in numerous personnel reductions, program reductions, and services essential to  
25

1 educating its children, including the increase of class size, the elimination of support and  
2 services for students; and

3 WHEREAS, Base on the fact that either initiative, if passed by the electorate, would  
4 serve to mitigate, in part, the drastic budget cuts impacting the District, and

5 WHEREAS, The failure of the both initiative would trigger a \$5.5 billion mid-year cut to  
6 California's public school, resulting in the likely further reduction of instructional days for  
7 students as well as salary cuts for teachers and other school employees, and

8 WHEREAS, In the event both initiative pass, conflicts between provisions would be  
9 resolved through legal means and not result in double taxation for taxpayers, and

10 RESOLVED, That the San Francisco Board of Supervisors hereby endorses both  
11 funding initiatives and urges voters to vote "yes" on both initiatives to mitigate the continuing  
12 budget free-fall of California's public education system to the detriment of the City's students,  
13 teachers, families, and the community at large.

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: \_\_\_\_\_  
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |


**Note:** For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

**Sponsor(s):** Mar

**Subject:** Resolution urging the Board of Supervisors to support statewide education funding initiatives to help San Francisco's public educational system.

The text is listed below or attached:

Please see attached.

  
Signature of Sponsoring Supervisor: \_\_\_\_\_

**For Clerk's Use Only:**