

File No. 130112

Committee Item No. 9  
Board Item No. 8

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 3/7/13

Board of Supervisors Meeting

Date 3/19/13

**Cmte Board**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

|                          |                          |       |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Completed by: Linda Wong  
Completed by: L.W.

Date 3/4/13  
Date 3/13/13

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Rissa Kossen and Cameron Kossen, et al. - \$27,500]

2

3 **Ordinance authorizing settlement of the lawsuit filed by Rissa Kossen and Cameron**  
4 **Kossen against the City and County of San Francisco for \$27,500; the lawsuit was filed**  
5 **on December 1, 2011, in San Francisco County Superior Court, Case No. CGC-11-**  
6 **517538; entitled Rissa Kossen and Cameron Kossen, et al. v. City and County of**  
7 **San Francisco, et al.; other material terms of said settlement is full payment of**  
8 **San Francisco General Hospital's lien.**

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The City Attorney is hereby authorized to settle the action entitled "Rissa  
11 Kossen and Cameron Kossen, et al. v. City and County of San Francisco, et al.",  
12 San Francisco County Superior Court No. CGC-11-517538 by the payment of \$18,641.02 and  
13 a full payment of San Francisco General Hospital's lien in the amount of \$8,858.98.

14 Section 2. The above-named action was filed in San Francisco County Superior Court  
15 on December 1, 2011, and the following parties were named in the lawsuit: Plaintiffs Rissa  
16 Kossen and Cameron Kossen; Defendants Joseph Yanuska and City and County of  
17 San Francisco.

18 APPROVED AS TO FORM AND  
19 RECOMMENDED:

20 DENNIS J. HERRERA  
City Attorney

21 See File for Signature  
22 CHERYL ADAMS  
Chief Trial Deputy

23 FUNDS AVAILABLE:

24 See File for Signature  
25 BEN ROSENFELD  
Controller

RECOMMENDED:

SAN FRANCISCO POLICE DEPARTMENT

See File for Signature  
GREGORY P. SUHR  
Chief

APPROVED:

See File for Signature  
SECRETARY  
Police Commission