#### DRAFT 05.14.2024

City and County of San Francisco Office of Contract Administration Purchasing Division

#### Fifth Amendment

THIS **FIFTH** AMENDMENT ("Amendment") is made as of **June 01, 2024**, in San Francisco, California, by and between **San Francisco Pretrial Diversion Project, Inc.** ("Contractor"), and the City and County of San Francisco, a municipal corporation ("City"), acting by and through its Director of the Office of Contract Administration.

#### Recitals

WHEREAS, City and Contractor have entered into the Agreement (as defined below); and

WHEREAS, City and Contractor desire to modify the Agreement on the terms and conditions set forth herein to exercise the option to extend the contract for two more years (FY2024-2025 and FY2025-2026) and add applicable Cost of Doing Business (CODB) increases; and

WHEREAS, Contractor was competitively selected pursuant to a Request for Proposals entitled RFP SHF 2020-04 Pretrial Services issued through Sourcing Event ID No. 0000004830 on December 22, 2020 and this Amendment is consistent with the terms of the RFP and the awarded Contract; and

WHEREAS, this is a contract for Services, there is a Local Business Enterprise ("LBE") subcontracting participation requirement of 5%, and this Amendment is consistent with that requirement; and

WHEREAS, this Amendment is consistent with a modification approval obtained on April 15 2024, from the Civil Service Commission under PSC number 44812-20/21 in the cumulative amount of \$34,735,229 for the period of 5 years; and

WHEREAS, this Amendment is consistent with an approval obtained from the City's Board of Supervisors under Resolution No. \_\_\_\_\_\_, File \_\_\_\_\_\_ approved on [insert date Board action] increasing the contract amount by \$14,905,123 for a total not to exceed amount of \$34,668,237 for a five year contract period from July 01, 2021 through June 30, 2026; and

WHEREAS, the Department has filed Ethics Form 126f4 (Notification of Contract Approval) because this Agreement, as amended herein, has a value of \$100,000 or more in a fiscal year and will require the approval of an elected officer of the City and the Board of Supervisors; and

Now, THEREFORE, the parties agree as follows:

#### **Article 1 Definitions**

The following definitions shall apply to this Amendment:

1.1 **Agreement.** The term "Agreement" shall mean the Agreement dated July 01, 2021 between Contractor and City, as amended by the:

First Amendment, dated July 01, 2022, and

Second Amendment, dated November 01, 2022, and

Third Amendment, dated May 01, 2023, and Fourth Amendment, dated January 01, 2024.

- 1.2 San Francisco Labor and Employment Code. As of January 4, 2024, San Francisco Administrative Code Chapters 21C (Miscellaneous Prevailing Wage Requirements), 12B (Nondiscrimination in Contracts), 12C (Nondiscrimination in Property Contracts), 12K (Salary History), 12P (Minimum Compensation), 12Q (Health Care Accountability), 12T (City Contractor/Subcontractor Consideration of Criminal History in Hiring and Employment Decisions), and 12U (Sweatfree Contracting) are redesignated as Articles 102 (Miscellaneous Prevailing Wage Requirements), 131 (Nondiscrimination in Contracts), 132 (Nondiscrimination in Property Contracts), 141 (Salary History), 111 (Minimum Compensation), 121 (Health Care Accountability), 142 (City Contractor/Subcontractor Consideration of Criminal History in Hiring and Employment Decisions), and 151 (Sweatfree Contracting) of the San Francisco Labor and Employment Code, respectively. Wherever this Agreement refers to San Francisco Administrative Code Chapters 21C, 12B, 12C, 12K, 12P, 12Q, 12T, and 12U, it shall be construed to mean San Francisco Labor and Employment Code Articles 102, 131, 132, 141, 111, 121, 142, and 151, respectively.
- 1.3 **Other Terms.** Terms used and not defined in this Amendment shall have the meanings assigned to such terms in the Agreement.

#### **Article 2 Modifications of Scope to the Agreement**

The Agreement is hereby modified as follows:

- 2.1 Compensation. Section 3.3.1 Calculation of Charges of the Agreement currently reads as follows:
  - 3.3.1 Calculation of Charges. Contractor shall provide an invoice to the City on a monthly basis for goods delivered and/or Services completed in the immediate preceding month, unless a different schedule is set out in Appendix B, "Calculation of Charges." Compensation shall be made for goods and/or Services identified in the invoice that the City, in his or her sole discretion, concludes has been satisfactorily performed. In no event shall the amount of this Agreement exceed \$19,763,114 (Nineteen Million Seven Hundred Sixty Three Thousand One Hundred Fourteen Dollars). The breakdown of charges associated with this Agreement appears in Appendix B, "Calculation of Charges." A portion of payment may be withheld until conclusion of the Agreement if agreed to by both Parties as retainage, described in Appendix B. In no event shall City be liable for interest or late charges for any late payments. City will not honor minimum service order charges for any services covered by this Agreement.

#### Such section is hereby amended in its entirety to read as follows:

- 3.3.1 Calculation of Charges. Contractor shall provide an invoice to the City on a monthly basis for goods delivered and/or Services completed in the immediate preceding month, unless a different schedule is set out in Appendix B, "Calculation of Charges." Compensation shall be made for goods and/or Services identified in the invoice that the City, in his or her sole discretion, concludes has been satisfactorily performed. In no event shall the amount of this Agreement exceed \$34,668,237 (Thirty Four Million Six Hundred Sixty Eight Thousand Two Hundred Thirty Seven Dollars). The breakdown of charges associated with this Agreement appears in Appendix B, "Calculation of Charges." A portion of payment may be withheld until conclusion of the Agreement if agreed to by both Parties as retainage, described in Appendix B. In no event shall City be liable for interest or late charges for any late payments. City will not honor minimum service order charges for any services covered by this Agreement.
- 2.2 **Appendix B-3.** Appendix B-3 is hereby replaced in its entirety by **Appendices B-4A**, **B-4B** and **B-4C**, attached to this Amendment and fully incorporated within the Agreement. To the extent the Agreement refers to Appendix B-3 in any place, the true meaning shall be Appendices B-4A, B-4B and B-4C, which is a correct and updated version.
- 2.3 **Appendix C-4**. Appendix C-4 is hereby replaced in its entirety by **Appendix C-5**, attached to this Amendment and fully incorporated within the Agreement.

#### **Article 3** Updates of Standard Terms to the Agreement

The Agreement is hereby modified as follows:

3.1 **Section 10.15 Public Access to Nonprofit Records and Meetings.** Section 10.15 of the Agreement is replaced in its entirety to read as follows:

#### 10.15. Nonprofit Contractor Requirements.

10.15.1. Good Standing. If Contractor is a nonprofit organization, Contractor represents that it is in good standing with the California Attorney General's Registry of Charitable Trusts and will remain in good standing during the term of this Agreement. Contractor shall immediately notify City of any change in its eligibility to perform under the Agreement. Upon City's request, Contractor shall provide documentation demonstrating its compliance with applicable legal requirements. If Contractor will use any subcontractors to perform the Agreement, Contractor is responsible for ensuring they are also in compliance with the California Attorney General's Registry of Charitable Trusts for the duration of the Agreement. Any failure by Contractor or its subcontractors to remain in good standing with applicable requirements shall be a material breach of this Agreement.

10.15.2. Public Access to Nonprofit Records and Meetings. If Contractor is a nonprofit organization; provides Services that do not include services or benefits to City employees (and/or to their family members, dependents, or their other designated

beneficiaries); and receives a cumulative total per year of at least \$250,000 in City funds or City-administered funds, Contractor must comply with the City's Public Access to Nonprofit Records and Meetings requirements, as set forth in Chapter 12L of the San Francisco Administrative Code, including the remedies provided therein.

- 3.2 **Section 4.2 Personnel.** Section 4.2 of the Agreement is replaced in its entirety to read as follows:
- **4.2 Qualified Personnel.** Contractor represents and warrants that it is qualified to perform the Services required by City, and that all Services will be performed by competent personnel with the degree of skill and care required by current and sound professional procedures and practices. Contractor will comply with City's reasonable requests regarding assignment and/or removal of personnel, but all personnel, including those assigned at City's request, must be supervised by Contractor. Contractor shall commit sufficient resources for timely completion within the project schedule
- 3.3 Section 1.10 **Confidential Information.** *The following Section 1.10 is hereby added to the Agreement as a Definition in Article 1:*
- 1.10 "Confidential Information" means confidential City information including, but not limited to, personally-identifiable information ("PII"), protected health information ("PHI"), or individual financial information (collectively, "Proprietary or Confidential Information") that is subject to local, state or federal laws restricting the use and disclosure of such information, including, but not limited to, Article 1, Section 1 of the California Constitution; the California Information Practices Act (Civil Code § 1798 et seq.); the California Confidentiality of Medical Information Act (Civil Code § 56 et seq.); the federal Gramm-Leach-Bliley Act (15 U.S.C. §§ 6801(b) and 6805(b)(2)); the privacy and information security aspects of the Administrative Simplification provisions of the federal Health Insurance Portability and Accountability Act (45 CFR Part 160 and Subparts A, C, and E of part 164); and San Francisco Administrative Code Chapter 12M (Chapter 12M).
- 3.4 **Section 4.5 Assignment.** Section 4.5 of the Agreement is replaced in its entirety to read as follows:
- **4.5 Assignment.** Services to be performed by Contractor are personal in character. This Agreement may not be directly or indirectly assigned, novated, or otherwise transferred unless first approved by City by written instrument executed and approved in the same manner as this Agreement. Any purported assignment made in violation of this provision shall be null and void.

#### **Article 4 Effective Date**

Each of the modifications set forth in Articles 2 and 3 shall be effective on and after **June 01, 2024.** 

### Article 5 Legal Effect

Except as expressly modified by this Amendment, all of the terms and conditions of the Agreement shall remain unchanged and in full force and effect.

[SIGNATURES ON FOLLOWING PAGE]

| CITY Recommended by:  | CONTRACTOR San Francisco Pretrial Diversion Project, Inc.   |
|---|---|
| Paul Miyamoto Sheriff San Francisco Sheriff's Office  | David Mauroff Chief Executive Officer 236 – 8 <sup>th</sup> Street, Suite E San Francisco, CA 94103 |
| Approved as to Form:  | City Supplier number: 0000011529  |
| David Chiu<br>City Attorney   |   |
| By: Sarah Fabian Deputy City Attorney   |   |
| Approved:   |   |
| Sailaja Kurella<br>Director of the Office of Contract<br>Administration, and Purchaser              |   |
| By:   |   |
| Attached Appendices: Appendix B - SF Pretrial Budgets FY23-2 SF Pretrial Service Budget Program Sum | 24 (B-4A), FY24-25 (B-4B) & FY25-26 (B-4C)  |

IN WITNESS WHEREOF, Contractor and City have executed this Amendment as of the date first referenced above.

| Agency Name:   | Date:  |                      |  |  |  |  |
|--|--|----------------------|--|--|--|--|
| San Francisco Pretrial Diversion Project, Inc.   |  | 6/1/2024             |  |  |  |  |
| Program Title:   | Grant/Contract Pe  | ant/Contract Period: |  |  |  |  |
| Pretrial Services (PIA)  | 7/1/2023 - 6/30/20   | )24                  |  |  |  |  |
| Total Program Bud  | dget Summary   |                      |  |  |  |  |
| Budget Expense Line Items:   | Total B  | udaet Reauest*       |  |  |  |  |
| A) Program Salaries & Fringe Benefits  | \$   | 5,432,833            |  |  |  |  |
| B) Direct Program Operating Expenses   | \$   | 487,030              |  |  |  |  |
| C) Program [Sub-]Contract Services   | \$   | 150,000              |  |  |  |  |
| D) Program Equipment Purchase  | \$   | _                    |  |  |  |  |
| X) Non-Program Indirect/Admin/Overhead Costs**   | * (17.25%) \$  | 937,570              |  |  |  |  |
| TOTAL PROGRAM [& NON-PROGRAM] AMOUN  | T: <u>\$</u>   | 7,007,433            |  |  |  |  |
| *Totals must match subtotals on corresponding budget pages. (Hint: comple populate this summary page.) **Indirect/Admin/Overhead ("Non-Program") costs cannot exceed <b>20</b> % of Pro CFO's approval. There is no corresponding budget page for Indirect/Admin/O | ogram Costs without sufficient justification Overhead costs. |                      |  |  |  |  |
| Please note Indirect/Overhead is only allowed for Program Salaries & Fringe  Agency's Director or Financial Officer  | Benefits.  Date:   |                      |  |  |  |  |
|  | 105 01111  |                      |  |  |  |  |
| Program Budget Approved  | JSE UNLY   |                      |  |  |  |  |
|  |  |                      |  |  |  |  |
| Sheriff's Chief Financial Officer  | Date:  |                      |  |  |  |  |
| Data entry of Approved Budget  | Date:  |                      |  |  |  |  |
| Funding Source Codes and Amount:   |  |                      |  |  |  |  |

| Agency Name.                                   | Date.                  |
|--|------------------------|
| San Francisco Pretrial Diversion Project, Inc. | 6/1/2024               |
| Program Title:                                 | Grant/Contract Period: |
| Pretrial Services (PIA)                        | 7/1/2023 - 6/30/2024   |

#### A) Program Salary and Fringe Benefits Budget Summary

|    | Position/Title                                      | Hrs/<br>Wk | Wks/<br>Yr | Hourly<br>Salary | FTE   | Sa | alary Amt | Fringe % | Fringe Amt | Total Salary<br>Request |
|----|---|------------|------------|------------------|-------|----|-----------|----------|------------|-------------------------|
| 1  | Chief Executive Officer                             | 25         | 52         | \$87.29          | 0.625 | \$ | 113,479   | 22.77%   | \$ 25,836  | \$ 139,315              |
| 2  | Director of Programs                                | 25         | 52         | \$64.36          | 0.625 | \$ | 83,671    | 22.77%   | \$ 19,050  | \$ 102,721              |
| 3  | Deputy Program Director                             | 25         | 52         | \$55.42          | 0.625 | \$ | 72,042    | 22.77%   | \$ 16,402  | \$ 88,444               |
| 4  | Director of Policy and Evaluation                   | 16         | 52         | \$59.04          | 0.40  | \$ | 49,121    | 22.77%   | \$ 11,184  | \$ 60,305               |
| 5  | Grants and Contracts Manager                        | 10         | 52         | \$41.93          | 0.25  | \$ | 21,805    | 22.77%   | \$ 4,964   | \$ 26,769               |
| 6  | OR Manager  | 40         | 52         | \$43.93          | 1.00  | \$ | 91,377    | 22.77%   | \$ 20,804  | \$ 112,181              |
| 7  | OR Assistant Manager                                | 40         | 52         | \$38.74          | 1.00  | \$ | 80,578    | 22.77%   | \$ 18,346  | \$ 98,924               |
| 8  | OR Shift Supervisor                                 | 80         | 52         | \$38.83          | 2.00  | \$ | 161,539   | 22.77%   | \$ 36,779  | \$ 198,318              |
| 9  | Pretrial Release Specialist Swing/Mid 2             | 80         | 52         | \$34.88          | 2.00  | \$ | 145,117   | 22.77%   | \$ 33,040  | \$ 178,157              |
| 10 | Pretrial Release Specialist Swing/Mid 2 (Bilingual) | 160        | 52         | \$36.81          | 4.00  | \$ | 306,274   | 22.77%   | \$ 69,731  | \$ 376,005              |
| 11 | Pretrial Release Specialist 2                       | 80         | 52         | \$35.02          | 2.00  | \$ | 145,669   | 22.77%   | \$ 33,165  | \$ 178,834              |
| 12 | Pretrial Release Specialist 2 (Bilingual)           | 80         | 52         | \$35.64          | 2.00  | \$ | 148,257   | 22.77%   | \$ 33,755  | \$ 182,012              |
| 13 | Pretrial Release Specialist Swing/Mid 1             | 120        | 52         | \$29.79          | 3.00  | \$ | 185,916   | 22.77%   | \$ 42,329  | \$ 228,245              |
| 14 | Pretrial Release Specialist 1                       | 80         | 52         | \$28.52          | 2.00  | \$ | 118,640   | 22.77%   | \$ 27,011  | \$ 145,651              |
| 15 | Pretrial Release Specialist 1 (Bilingual)           | 80         | 52         | \$31.22          | 2.00  | \$ | 129,884   | 22.77%   | \$ 29,571  | \$ 159,455              |
| 16 | Judicial Liaison                                    | 8          | 26         | \$61.58          | 0.10  | \$ | 12,808    | 22.77%   | \$ 2,916   | \$ 15,724               |
| 17 | ACM Manager   | 40         | 52         | \$43.44          | 1.00  | \$ | 90,359    | 22.77%   | \$ 20,573  | \$ 110,932              |
| 18 | ACM Assistant Manager                               | 40         | 52         | \$38.74          | 1.00  | \$ | 80,578    | 22.77%   | \$ 18,346  | \$ 98,924               |
| 19 | ACM Assistant Manager (bilingual)                   | 40         | 52         | \$39.40          | 1.00  | \$ | 81,957    | 22.77%   | \$ 18,660  | \$ 100,617              |
| 20 | Lead ACM Case Manager                               | 40         | 52         | \$35.07          | 1.00  | \$ | 72,941    | 22.77%   | \$ 16,607  | \$ 89,548               |
| 21 | ACM Case Manager                                    | 348        | 52         | \$31.28          | 8.70  | \$ | 566,104   | 22.77%   | \$ 128,888 | \$ 694,992              |
| 22 | ACM Case Manager (Bilingual)                        | 160        | 52         | \$32.77          | 4.00  | \$ | 272,668   | 22.77%   | \$ 62,080  | \$ 334,748              |
| 23 | ACM Case Manager (Group facilitation)               | 59.23      | 52         | \$33.30          | 1.48  | \$ | 102,572   | 22.77%   | \$ 23,353  | \$ 125,925              |
| 24 | Continuum of Care Navigator                         | 80         | 52         | \$33.73          | 2.00  | \$ | 140,323   | 22.77%   | \$ 31,948  | \$ 172,271              |
| 25 | Director of Judicial Services                       | 40         | 52         | \$58.30          | 1.00  | \$ | 121,271   | 22.77%   | \$ 27,610  | \$ 148,881              |
| 26 | Court Team Manager                                  | 40         | 26         | \$43.40          | 0.50  | \$ | 45,137    | 22.77%   | \$ 10,277  | \$ 55,414               |
| 27 | Assistant Manger - Judicial Services                | 80         | 52         | \$39.37          | 2.00  | \$ | 163,788   | 22.77%   | \$ 37,291  | \$ 201,079              |
| 28 | Lead Court Liaison                                  | 40         | 26         | \$35.06          | 0.50  | \$ | 36,466    | 22.77%   | \$ 8,302   | \$ 44,768               |
| 29 | Court Liaison                                       | 120        | 52         | \$30.30          | 3.00  | \$ | 189,098   | 22.77%   | \$ 43,053  | \$ 232,151              |
| 30 | Court Liaison (Bilingual)                           | 80         | 52         | \$31.82          | 2.00  | \$ | 132,388   | 22.77%   | \$ 30,142  | \$ 162,530              |
| 31 | Lead ICR Case Manager                               | 40         | 26         | \$36.82          | 0.50  | \$ | 38,288    | 22.77%   | \$ 8,717   | \$ 47,005               |
| 32 | ICR Case Manager                                    | 40         | 52         | \$31.21          | 1.00  | \$ | 64,921    | 22.77%   | \$ 14,781  | \$ 79,702               |
| 33 | ICR Case Manager (Bilingual)                        | 40         | 52         | \$32.77          | 1.00  | \$ | 68,167    | 22.77%   | \$ 15,520  | \$ 83,687               |
| 34 | Diversion Services Manager                          | 24         | 52         | \$45.36          | 0.60  | \$ | 56,609    | 22.77%   | \$ 12,888  | \$ 69,497               |
| 35 | PTD Assistant Manager                               | 30         | 52         | \$39.47          | 0.75  | \$ | 61,579    | 22.77%   | \$ 14,020  | \$ 75,599               |
| 36 | PTD Lead Case Manager                               | 40         | 52         | \$35.56          | 1.00  | \$ | 73,959    | 22.77%   | \$ 16,839  | \$ 90,798               |

| Agency Name:                                   | Date:                  |
|--|------------------------|
| San Francisco Pretrial Diversion Project, Inc. | 6/1/2024               |
| Program Title:                                 | Grant/Contract Period: |
| Protrial Services (PIA)                        | 7/1/2023 - 6/30/2024   |

#### A) Program Salary and Fringe Benefits Budget Summary

|    | Position/Title                          | Hrs/<br>Wk | Wks/<br>Yr | Hourly<br>Salary | FTE   | Sa | alary Amt | Fringe<br>% | Fri   | nge Amt   | Т  | otal Salary<br>Request |
|----|---|------------|------------|------------------|-------|----|-----------|-------------|-------|-----------|----|------------------------|
| 37 | PTD Case Manager                        | 40         | 52         | \$32.64          | 1.00  | \$ | 67,891    | 22.77%      | \$    | 15,457    | \$ | 83,348                 |
| 38 | PTD Case Manager (Bilingual)            | 40         | 52         | \$32.77          | 1.00  | \$ | 68,167    | 22.77%      | \$    | 15,520    | \$ | 83,687                 |
| 39 | Court Compliance Specialist             | 40         | 52         | \$28.52          | 1.00  | \$ | 59,320    | 22.77%      | \$    | 13,506    | \$ | 72,826                 |
| 40 | Court Compliance Specialist (Bilingual) | 40         | 52         | \$29.37          | 1.00  | \$ | 61,100    | 22.77%      | \$    | 13,911    | \$ | 75,011                 |
| 41 | Lead Program Assistant                  | 40         | 52         | \$36.81          | 1.00  | \$ | 76,569    | 22.77%      | \$    | 17,433    | \$ | 94,002                 |
| 42 | Program Assistant                       | 160        | 52         | \$27.64          | 4.00  | \$ | 229,981   | 22.77%      | \$    | 52,361    | \$ | 282,342                |
| 43 | Group Facilitator                       | 8          | 5          | \$36.36          | 0.02  | \$ | 1,455     | 22.77%      | \$    | 331       | \$ | 1,786                  |
|    |   |            |            | FTE Total:       | 66.67 |    | Subtotal  | Salarv & F  | rinae | Benefits: | \$ | 6,003,130              |

<sup>\$ (570,297.36) 9.5%</sup> vacancy

<sup>\$ 5,432,833</sup> Adjusted Subtotal

| Agency Name:                                   | Date:                  |
|--|------------------------|
| San Francisco Pretrial Diversion Project, Inc. | 6/1/2024               |
| Program Title:                                 | Grant/Contract Period: |
| Pretrial Services (PIA)                        | 7/1/2023 - 6/30/2024   |

# **B) Direct Program Operating Expenses Summary**

|   |     | Description     | Request          |    |         |  |  |
|---|-----|-----------------|------------------|----|---------|--|--|
| Expense Item                                  |     | Monthly         | # of Months      | Ì  | Amount  |  |  |
| Program Materials/Supplies:                   |     |                 |                  |    |         |  |  |
| Office Supplies                               | \$  | 583.34          | 12               | \$ | 7,000   |  |  |
| Printing                                      | \$  | 500.00          | 12               | \$ | 6,000   |  |  |
| Educational/Training Materials - Participants | \$  | -               | 0                | \$ | -       |  |  |
| Client travel (public transportation)         | \$  | -               | 0                | \$ | -       |  |  |
| Insurance                                     | \$  | -               |                  | \$ | 22,500  |  |  |
| Postage                                       | \$  | -               | 0                | \$ | 500     |  |  |
| Rent  | \$  | 33,100.92       | 12               | \$ | 397,211 |  |  |
| Office Equipment Lease                        | \$  | -               | 0                | \$ | -       |  |  |
| Office Equipment/IT/Cells Phones              | \$  | -               | 0                | \$ | -       |  |  |
| Utilities                                     | \$  | 583.33          | 12               | \$ | 7,000   |  |  |
| Program Staff Training                        | \$  | -               | 0                | \$ | 1,319   |  |  |
| Program Staff Travel (Local & Out of Town)    | \$  | 708.33          | 12               | \$ | 8,500   |  |  |
| Other (describe):                             |     |                 |                  |    |         |  |  |
| Client Flex Fund                              | \$  | 2,666.67        | 12               | \$ | 32,000  |  |  |
| Conferences                                   | \$  | -               | 0                | \$ | 5,000   |  |  |
|   | \$  | -               | 0                | \$ | -       |  |  |
|   | \$  | -               | 0                | \$ | -       |  |  |
|   | \$  | -               | 0                | \$ | -       |  |  |
|   | _   |                 | •                | _  |         |  |  |
|   | \$  | -               | 0                | \$ |         |  |  |
|   | Sul | ototal Other Cu | ırrent Expenses: | \$ | 487,030 |  |  |

SFSO (rev 2023) FY23-24 SF Pretrial PIA Budget (B-4A)

| San Francisco Pretria   | ıl Diversion Projec | t, Inc.                            |    |         |            |      | 6/1/2024       |
|-------------------------|---------------------|------------------------------------|----|---------|------------|------|----------------|
| Program Title:          |                     |                                    |    |         | Gran       | t/Co | ntract Period: |
| Pretrial Services (PIA) | )                   |                                    |    |         | 7/1/2023 - | 6/3  | 80/2024        |
| ·                       |                     | C) Program [Sub-]Contract Services | 5  |         |            |      |                |
| Consultants/Profession  | onal Services*      |                                    |    |         |            |      |                |
| Name                    | Agency              | Description of Services            | Es | timated | Estimated  |      | Request        |
| Jones IT                |                     | Managed IT Services                | \$ | 125.00  | 1,200      | \$   | 150,000        |
|                         |                     |                                    | \$ | -       | 0          | \$   | -              |
|                         |                     |                                    | \$ | -       | 0          | \$   | -              |
|                         |                     |                                    | \$ | -       | 0          | \$   | -              |
|                         |                     |                                    | \$ | -       | 0          | \$   | -              |
|                         |                     |                                    | \$ | -       | 0          | \$   | -              |
| Other [Sub-]Contract    | Services (provide   | description):                      |    |         |            |      |                |
| Item (Example):         | Description:        | <u> </u>                           | Es | timated | Estimated  |      | Request        |
|                         |                     |                                    | \$ | _       | 0          | \$   | -              |

\$

\$

\$

Subtotal for [Sub-]Contractual Services:

Please insert additional lines as needed for all [sub-]contractors/consultants in your program budget and double-check the Subtotal line to verify that the formula includes all applicable cells in range.

Agency Name:

Date:

\$

\$

\$

150,000

0

0

0

<sup>\*</sup>Please submit to SFSO Financial Services a copy of your agency's contract or agreement with each [sub-]contractor/consultant identified in your budget. This is normally a one-time submission. Please contact SFSO Financial Services with any questions regarding this.

| Agency Name:                                   | Date:                  |
|--|------------------------|
| San Francisco Pretrial Diversion Project, Inc. | 6/1/2024               |
| Program Title:                                 | Grant/Contract Period: |
| Pretrial Services (PIA)                        | 7/1/2023 - 6/30/2024   |

## D) Program Equipment Purchase

| Equipment to be purchased | Purpose for Equipment             | Request<br>Amount |
|---------------------------|-----------------------------------|-------------------|
|                           |                                   | \$ -              |
|                           |                                   | <del>-</del>      |
|                           |                                   | \$ -              |
|                           |                                   | \$ -              |
|                           |                                   |                   |
|                           |                                   | \$ -              |
|                           |                                   | \$ -              |
|                           |                                   | r.                |
|                           |                                   | \$ -              |
|                           | Subtotal for Equipment Purchases: | \$ -              |

Accounting Codes (and amounts if more than one):

| Agency Name:  | Date:   |                |
|---|---|----------------|
| San Francisco Pretrial Diversion Project, Inc.  |   | 7/1/2024       |
| Program Title:  | Grant/Contract Peri                                 | od:            |
| Pretrial Services (PIA)   | 7/1/2024 -  | 6/30/2025      |
| Total Program Budg  | get Summary   |                |
| Budget Expense Line Items:  | Total B   | udaet Reauest* |
| A) Program Salaries & Fringe Benefits   | \$  | 5,719,556      |
| B) Direct Program Operating Expenses  | \$  | 575,362        |
| C) Program [Sub-]Contract Services  | \$  | 122,000        |
| D) Program Equipment Purchase   | \$  | -              |
| X) Non-Program Indirect/Admin/Overhead Costs** (2)  | 0.0%) \$  | 800,738        |
| TOTAL PROGRAM [& NON-PROGRAM] AMOUNT:   | \$  | 7,217,656      |
|   |   |                |
| *Totals must match subtotals on corresponding budget pages. (Hint: complete the populate this summary page.) **Indirect/Admin/Overhead ("Non-Program") costs cannot exceed 20% of Program CFO's approval. There is no corresponding budget page for Indirect/Admin/Overhelease note Indirect/Overhead is only allowed for Program Salaries & Fringe Benefit | n Costs without sufficient justification and costs. |                |
| Agency's Director or Financial Officer  | Date:   |                |
|   |   |                |
| FOR SHERIFF US  | F ONLY  |                |
| Program Budget Approved   | 2 31121   |                |
|   |   |                |
| Sheriff's Chief Financial Officer   | Date:   |                |
| Data entry of Approved Budget   | Date:   |                |
| Funding Source Codes and Amount:  |   |                |

| Agency Name:                                   | Date:                  |
|--|------------------------|
| San Francisco Pretrial Diversion Project, Inc. | 7/1/2024               |
| Program Title:                                 | Grant/Contract Period: |
| Pretrial Services (PIA)                        | 7/1/2024 - 6/30/2025   |

#### A) Program Salary and Fringe Benefits Budget Summary

| Position/Title   | Hrs/<br>Wk | Wks/<br>Yr | Hourly<br>Salary | FTE   | Salary Amt | Fringe<br>% | Fringe Amt | Total Salary<br>Request |
|--|------------|------------|------------------|-------|------------|-------------|------------|-------------------------|
| 1 Chief Executive Officer                              | 25         | 52         | \$89.09          | 0.625 | \$ 115,817 | 22.77%      | \$ 26,369  | \$ 142,186              |
| 2 Senior Director of Programs                          | 25         | 52         | \$65.69          | 0.625 | \$ 85,394  | 22.77%      | \$ 19,442  | \$ 104,836              |
| 3 Deputy Program Director                              | 25         | 52         | \$56.56          | 0.625 | \$ 73,532  | 22.77%      | \$ 16,741  | \$ 90,273               |
| 4 Senior Director of Policy and Evaluation             | 16         | 52         | \$60.26          | 0.400 | \$ 50,134  | 22.77%      | \$ 11,414  | \$ 61,548               |
| 5 Grants and Contracts Manager                         | 10         | 52         | \$42.79          | 0.250 | \$ 22,253  | 22.77%      | \$ 5,066   | \$ 27,319               |
| 6 OR Manager   | 40         | 52         | \$44.84          | 1.000 | \$ 93,259  | 22.77%      | \$ 21,233  | \$ 114,492              |
| 7 OR Assistant Manager                                 | 40         | 52         | \$39.54          | 1.000 | \$ 82,241  | 22.77%      | \$ 18,724  | \$ 100,965              |
| 8 OR Shift Supervisor                                  | 80         | 52         | \$39.63          | 2.000 | \$ 164,864 | 22.77%      | \$ 37,536  | \$ 202,400              |
| 9 Pretrial Release Specialist Swing/Mid 2              | 80         | 52         | \$35.60          | 2.000 | \$ 148,094 | 22.77%      | \$ 33,717  | \$ 181,811              |
| 10 Pretrial Release Specialist Swing/Mid 2 (Bilingual) | 160        | 52         | \$37.57          | 4.000 | \$ 312,576 | 22.77%      | \$ 71,166  | \$ 383,742              |
| 11 Pretrial Release Specialist 2                       | 80         | 52         | \$35.74          | 2.000 | \$ 148,688 | 22.77%      | \$ 33,853  | \$ 182,541              |
| 12 Pretrial Release Specialist 2 (Bilingual)           | 80         | 52         | \$36.38          | 2.000 | \$ 151,320 | 22.77%      | \$ 34,452  | \$ 185,772              |
| 13 Pretrial Release Specialist Swing/Mid 1             | 120        | 52         | \$30.40          | 3.000 | \$ 189,724 | 22.77%      | \$ 43,196  | \$ 232,920              |
| 14 Pretrial Release Specialist 1                       | 80         | 52         | \$29.11          | 2.000 | \$ 121,090 | 22.77%      | \$ 27,569  | \$ 148,659              |
| 15 Pretrial Release Specialist 1 (Bilingual)           | 80         | 52         | \$31.86          | 2.000 | \$ 132,554 | 22.77%      | \$ 30,179  | \$ 162,733              |
| 16 ACM Manager   | 40         | 52         | \$44.34          | 1.000 | \$ 92,219  | 22.77%      | \$ 20,996  | \$ 113,215              |
| 17 ACM Assistant Manager                               | 40         | 52         | \$39.54          | 1.000 | \$ 82,241  | 22.77%      | \$ 18,724  | \$ 100,965              |
| 18 ACM Assistant Manager (bilingual)                   | 40         | 52         | \$40.21          | 1.000 | \$ 83,642  | 22.77%      | \$ 19,043  | \$ 102,685              |
| 19 Lead ACM Case Manager                               | 40         | 52         | \$35.79          | 1.000 | \$ 74,450  | 22.77%      | \$ 16,950  | \$ 91,400               |
| 20 ACM Case Manager                                    | 348        | 52         | \$31.93          | 8.700 | \$ 577,718 | 22.77%      | \$ 131,532 | \$ 709,250              |
| 21 ACM Case Manager (Bilingual)                        | 160        | 52         | \$33.45          | 4.000 | \$ 278,270 | 22.77%      | \$ 63,355  | \$ 341,625              |
| 22 ACM Case Manager (Group facilitation)               | 59.23      | 52         | \$33.99          | 1.481 | \$ 104,678 | 22.77%      | \$ 23,833  | \$ 128,511              |
| 23 Continuum of Care Navigator                         | 80         | 52         | \$34.43          | 2.000 | \$ 143,211 | 22.77%      | \$ 32,606  | \$ 175,817              |
| 24 ACM Associate Social Worker                         | 40         | 52         | \$53.00          | 1.000 | \$ 110,242 | 22.77%      | \$ 25,099  | \$ 135,341              |
| 25 Director of Judicial Services                       | 40         | 52         | \$59.50          | 1.000 | \$ 123,765 | 22.77%      | \$ 28,178  | \$ 151,943              |
| 26 Judicial Services Team Manager                      | 40         | 52         | \$44.34          | 1.000 | \$ 92,219  | 22.77%      | \$ 20,996  | \$ 113,215              |
| 27 Assistant Manger - Judicial Services                | 40         | 52         | \$39.04          | 1.000 | \$ 81,201  | 22.77%      | \$ 18,488  | \$ 99,689               |
| 28 Lead Court Liaison                                  | 40         | 52         | \$35.78          | 1.000 | \$ 74,429  | 22.77%      | \$ 16,946  | \$ 91,375               |
| 29 Court Liaison I!                                    | 120        | 52         | \$30.92          | 3.000 | \$ 192,972 | 22.77%      | \$ 43,935  | \$ 236,907              |
| 30 Court Liaison II (Bilingual)                        | 80         | 52         | \$32.48          | 2.000 | \$ 135,101 | 22.77%      | \$ 30,759  | \$ 165,860              |
| 31 Lead ICR Case Manager                               | 40         | 52         | \$37.58          | 1.000 | \$ 78,165  | 22.77%      | \$ 17,796  | \$ 95,961               |
| 32 ICR Case Manager                                    | 40         | 52         | \$31.85          | 1.000 | \$ 66,256  | 22.77%      | \$ 15,085  | \$ 81,341               |
| 33 ICR Case Manager (Bilingual)                        | 40         | 52         | \$33.45          | 1.000 | \$ 69,568  | 22.77%      | \$ 15,839  | \$ 85,407               |
| 34 Diversion Services Manager                          | 24         | 52         | \$46.30          | 0.550 | \$ 57,777  | 22.77%      | \$ 13,154  | \$ 70,931               |
| 35 PTD Assistant Manager                               | 40         | 52         | \$40.28          | 1.000 | \$ 83,791  | 22.77%      | \$ 19,077  | \$ 102,868              |

| Agency Name:                                   | Date:                  |
|--|------------------------|
| San Francisco Pretrial Diversion Project, Inc. | 7/1/2024               |
| Program Title:                                 | Grant/Contract Period: |
| Pretrial Services (PIA)                        | 7/1/2024 - 6/30/2025   |

#### A) Program Salary and Fringe Benefits Budget Summary

|    | Position/Title               | Hrs/<br>Wk | Wks/<br>Yr | Hourly<br>Salary | FTE   | Sa | alary Amt | Fringe<br>% | Fr   | inge Amt      | ital Salary<br>Request |
|----|------------------------------|------------|------------|------------------|-------|----|-----------|-------------|------|---------------|------------------------|
| 36 | PTD Lead Case Manager        | 40         | 52         | \$36.29          | 1.000 | \$ | 75,490    | 22.77%      | \$   | 17,187        | \$<br>92,677           |
| 37 | PTD Case Manager             | 40         | 52         | \$33.31          | 1.000 | \$ | 69,291    | 22.77%      | \$   | 15,776        | \$<br>85,067           |
| 38 | PTD Case Manager (Bilingual) | 40         | 52         | \$33.45          | 1.000 | \$ | 69,567    | 22.77%      | \$   | 15,839        | \$<br>85,406           |
| 39 | Court Liaison I              | 40         | 52         | \$29.84          | 1.000 | \$ | 62,074    | 22.77%      | \$   | 14,133        | \$<br>76,207           |
| 40 | Court Liaison I (Bilingual)  | 40         | 52         | \$31.33          | 1.000 | \$ | 65,173    | 22.77%      | \$   | 14,838        | \$<br>80,011           |
| 41 | Lead Program Assistant       | 40         | 52         | \$37.57          | 1.000 | \$ | 78,144    | 22.77%      | \$   | 17,791        | \$<br>95,935           |
| 42 | Program Assistant            | 160        | 52         | \$28.21          | 4.000 | \$ | 234,708   | 22.77%      | \$   | 53,437        | \$<br>288,145          |
|    |                              |            |            | FTE Total:       | 68.26 |    |           |             | Subt | otal Salary & | \$<br>6,319,951        |

\$ (600,395.39) 9.5% vacancy \$ 5,719,556 Adjusted Subtotal

| Agency Name:                                   | Date:                  |
|--|------------------------|
| San Francisco Pretrial Diversion Project, Inc. | 7/1/2024               |
| Program Title:                                 | Grant/Contract Period: |
| Pretrial Services (PIA)                        | 7/1/2024 - 6/30/2025   |

## **B) Direct Program Operating Expenses Summary**

| Expense Item                                  | Mon | Description |                  | Request<br>Amount |
|---|-----|-------------|------------------|-------------------|
| Program Materials/Supplies:                   |     |             |                  |                   |
| Office Supplies                               | \$  | 583.33      | 12               | \$<br>7,000       |
| Printing                                      | \$  | 500.00      | 12               | \$<br>6,000       |
| Educational/Training Materials - Participants | \$  | -           | 0                | \$<br>-           |
| Client travel (public transportation)         | \$  | -           | 0                | \$<br>-           |
| Insurance                                     | \$  | -           |                  | \$<br>22,000      |
| Postage                                       | \$  | -           | 0                | \$<br>1,000       |
| Rent  | \$  | 34,162.92   | 12               | \$<br>409,955     |
| Office Equipment Lease                        | \$  | -           | 0                | \$<br>-           |
| Office Equipment/IT/Cells Phones              | \$  | -           | 0                | \$<br>-           |
| Utilities                                     | \$  | 583.33      | 12               | \$<br>7,000       |
| Program Staff Training                        | \$  | -           | 0                | \$<br>11,007      |
| Program Staff Travel (Local & Out of Town)    | \$  | 1,200.00    | 12               | \$<br>14,400      |
| Other (describe):                             | \$  | -           | 0                | \$<br>-           |
| Client Flex Fund                              | \$  | 7,500.00    | 12               | \$<br>90,000      |
| Conferences                                   | \$  | -           | 0                | \$<br>7,000       |
|   | \$  | -           | 0                | \$<br>-           |
|   | \$  | -           | 0                | \$<br>-           |
|   | \$  | -           | 0                | \$<br>-           |
|   | \$  | _           | 0                | \$<br>-           |
|   |     |             | Subtotal Other ( | \$<br>575,362     |

| Pretrial Services (PIA)                        | 7/1/2024 - 6/30/2025   |
|--|------------------------|
| Program Title:                                 | Grant/Contract Period: |
| San Francisco Pretrial Diversion Project, Inc. | 7/1/2024               |
| Agency Name:                                   | Date:                  |

C) Program [Sub-]Contract Services

| Name                               | Agency                          | Description of Services | Es       | timated      | Estimated      |    | Request |
|------------------------------------|---------------------------------|-------------------------|----------|--------------|----------------|----|---------|
|                                    |                                 | Managed IT Services     | \$       | 125.00       | 976            | \$ | 122,000 |
|                                    |                                 |                         | \$       | -            | 0              | \$ |         |
|                                    |                                 |                         | \$       | -            | 0              | \$ |         |
|                                    |                                 |                         | \$       | -            | 0              | \$ |         |
|                                    |                                 |                         | \$       | -            | 0              | \$ |         |
|                                    |                                 | II.                     |          |              |                |    |         |
|                                    |                                 |                         | \$       | -            | 0              | \$ |         |
|                                    |                                 | ovide description):     |          | -<br>timated | 0<br>Estimated | Ť  | Reguest |
| ther [Sub-]Contra<br>em (Example): | ct Services (pr<br>Description: |                         | Es       | -<br>timated | 0<br>Estimated | ı  | Request |
|                                    |                                 |                         | Es<br>\$ | timated      | 0              | \$ | Request |
|                                    |                                 |                         | Es       |              |                | ı  | Request |
|                                    |                                 |                         | Es<br>\$ |              | 0              | \$ | Request |

<sup>\*</sup>Please submit to SFSO Financial Services a copy of your agency's contract or agreement with each [sub-]contractor/consultant identified in your budget. This is normally a one-time submission.

Please contact SFSO Financial Services with any questions regarding this.

Please insert additional lines as needed for all [sub-]contractors/consultants in your program budget and double-check the Subtotal line to verify that the formula includes all applicable cells in range.

| Agency Name:                                   | Date:                  |
|--|------------------------|
| San Francisco Pretrial Diversion Project, Inc. | 7/1/2024               |
| Program Title:                                 | Grant/Contract Period: |
| Pretrial Services (PIA)                        | 7/1/2024 - 6/30/2025   |

## D) Program Equipment Purchase

| Equipment to be purchased | Purpose for Equipment             | Request<br>Amount |
|---------------------------|-----------------------------------|-------------------|
|                           |                                   | \$ -              |
|                           |                                   | <del>-</del>      |
|                           |                                   | \$ -              |
|                           |                                   | \$ -              |
|                           |                                   |                   |
|                           |                                   | \$ -              |
|                           |                                   | \$ -              |
|                           |                                   | r.                |
|                           |                                   | \$ -              |
|                           | Subtotal for Equipment Purchases: | \$ -              |

Accounting Codes (and amounts if more than one):

| Agency Name:  | Date:   |                |
|---|---|----------------|
| San Francisco Pretrial Diversion Project, Inc.  |   | 7/1/2025       |
| Program Title:  | Grant/Contract Pe   | eriod:         |
| Pretrial Services (PIA)   | 7/1/2025 -  | 6/30/2026      |
| Total Program Bud   | dget Summary  |                |
| Budget Expense Line Items:  | Total B   | udaet Reauest* |
| A) Program Salaries & Fringe Benefits   | \$  | 5,837,750      |
| B) Direct Program Operating Expenses  | \$  | 655,526        |
| C) Program [Sub-]Contract Services  | \$  | 123,625        |
| D) Program Equipment Purchase   | \$  | _              |
| X) Non-Program Indirect/Admin/Overhead Costs**  | * (20.0%) \$  | 817,285        |
| TOTAL PROGRAM [& NON-PROGRAM] AMOUN   | T: <u>\$</u>  | 7,434,186      |
| *Totals must match subtotals on corresponding budget pages. (Hint: complet populate this summary page.)  **Indirect/Admin/Overhead ("Non-Program") costs cannot exceed 20% of Proceed approval. There is no corresponding budget page for Indirect/Admin/Please note Indirect/Overhead is only allowed for Program Salaries & Fringe Agency's Director or Financial Officer | ogram Costs without sufficient justification<br>Overhead costs. |                |
| FOR SHERIFF U   | ISF ONLY  |                |
| Program Budget Approved  Sheriff's Chief Financial Officer  | Date:   |                |
|   |   |                |
| Data entry of Approved Budget   | Date:   |                |

| Agency Name:                                   | Date:                  |
|--|------------------------|
| San Francisco Pretrial Diversion Project, Inc. | 7/1/2025               |
| Program Title:                                 | Grant/Contract Period: |
| Pretrial Services (PIA)                        | 7/1/2025 - 6/30/2026   |

#### A) Program Salary and Fringe Benefits Budget Summary

|    | Position/Title                                      | Hrs/<br>Wk | Wks/<br>Yr | Hourly<br>Salary | FTE   | Salary Amt | Fringe<br>% | Fringe Amt | Total Salary<br>Request |
|----|---|------------|------------|------------------|-------|------------|-------------|------------|-------------------------|
| 1  | Chief Executive Officer                             | 25         | 52         | \$90.93          | 0.625 | \$ 118,206 | 22.77%      | \$ 26,913  | \$ 145,11               |
| 2  | Senior Director of Programs                         | 25         | 52         | \$67.04          | 0.625 | \$ 87,158  | 22.77%      | \$ 19,846  | \$ 107,00               |
| 3  | Deputy Program Director                             | 25         | 52         | \$57.73          | 0.625 | \$ 75,045  | 22.77%      | \$ 17,088  | \$ 92,13                |
|    | Senior Director of Policy and Evaluation            | 16         | 52         | \$61.50          | 0.400 | \$ 51,170  | 22.77%      | \$ 11,651  | \$ 62,82                |
|    | Grants and Contracts Manager                        | 10         | 52         | \$43.67          | 0.250 | \$ 22,710  | 22.77%      | \$ 5,171   | \$ 27,88                |
| 6  | OR Manager  | 40         | 52         | \$45.76          | 1.000 | \$ 95,191  | 22.77%      | \$ 21,675  | \$ 116,86               |
| 7  | OR Assistant Manager                                | 40         | 52         | \$40.36          | 1.000 | \$ 83,939  | 22.77%      | \$ 19,113  | \$ 103,05               |
| 8  | OR Shift Supervisor                                 | 80         | 52         | \$40.45          | 2.000 | \$ 168,261 | 22.77%      | \$ 38,313  | \$ 206,57               |
| ę  | Pretrial Release Specialist Swing/Mid 2             | 80         | 52         | \$36.33          | 2.000 | \$ 151,150 | 22.77%      | \$ 34,417  | \$ 185,56               |
| 10 | Pretrial Release Specialist Swing/Mid 2 (Bilingual) | 160        | 52         | \$38.34          | 4.000 | \$ 319,029 | 22.77%      | \$ 72,643  | \$ 391,67               |
| 11 | Pretrial Release Specialist 2                       | 80         | 52         | \$36.48          | 2.000 | \$ 151,745 | 22.77%      | \$ 34,552  | \$ 186,29               |
| 12 | Pretrial Release Specialist 2 (Bilingual)           | 80         | 52         | \$37.13          | 2.000 | \$ 154,462 | 22.77%      | \$ 35,171  | \$ 189,63               |
| 13 | Pretrial Release Specialist Swing/Mid 1             | 120        | 52         | \$31.03          | 3.000 | \$ 193,608 | 22.77%      | \$ 44,085  | \$ 237,69               |
| 14 | Pretrial Release Specialist 1                       | 80         | 52         | \$29.71          | 2.000 | \$ 123,595 | 22.77%      | \$ 28,143  | \$ 151,73               |
| 15 | Pretrial Release Specialist 1 (Bilingual)           | 80         | 52         | \$32.52          | 2.000 | \$ 135,271 | 22.77%      | \$ 30,801  | \$ 166,07               |
| 16 | ACM Manager   | 40         | 52         | \$45.25          | 1.000 | \$ 94,129  | 22.77%      | \$ 21,433  | \$ 115,56               |
| 17 | ACM Assistant Manager                               | 40         | 52         | \$40.36          | 1.000 | \$ 83,939  | 22.77%      | \$ 19,113  | \$ 103,05               |
| 18 | ACM Assistant Manager (bilingual)                   | 40         | 52         | \$41.04          | 1.000 | \$ 85,362  | 22.77%      | \$ 19,437  | \$ 104,79               |
| 19 | Lead ACM Case Manager                               | 40         | 52         | \$36.53          | 1.000 | \$ 75,979  | 22.77%      | \$ 17,300  | \$ 93,27                |
| 20 | ACM Case Manager                                    | 348        | 52         | \$32.59          | 8.700 | \$ 589,723 | 22.77%      | \$ 134,280 | \$ 724,00               |
| 21 | ACM Case Manager (Bilingual)                        | 160        | 52         | \$34.14          | 4.000 | \$ 284,044 | 22.77%      | \$ 64,677  | \$ 348,72               |
| 22 | ACM Case Manager (Group facilitation)               | 59.23      | 52         | \$34.69          | 1.481 | \$ 106,847 | 22.77%      | \$ 24,329  | \$ 131,17               |
| 23 | Continuum of Care Navigator                         | 80         | 52         | \$35.14          | 2.000 | \$ 146,183 | 22.77%      | \$ 33,286  | \$ 179,46               |
| 24 | ACM Associate Social Worker                         | 40         | 52         | \$54.09          | 1.000 | \$ 112,514 | 22.77%      | \$ 25,619  | \$ 138,13               |
| 25 | Director of Judicial Services                       | 40         | 52         | \$60.73          | 1.000 | \$ 126,313 | 22.77%      | \$ 28,761  | \$ 155,07               |
| 26 | Judicial Services Team Manager                      | 40         | 52         | \$45.25          | 1.000 | \$ 94,129  | 22.77%      | \$ 21,433  | \$ 115,56               |
| 27 | Assistant Manger - Judicial Services                | 40         | 52         | \$39.85          | 1.000 | \$ 82,878  | 22.77%      | \$ 18,871  | \$ 101,74               |
| 28 | Lead Court Liaison                                  | 40         | 52         | \$36.52          | 1.000 | \$ 75,957  | 22.77%      | \$ 17,295  | \$ 93,25                |
| 29 | Court Liaison I!                                    | 120        | 52         | \$31.56          | 3.000 | \$ 196,920 | 22.77%      | \$ 44,839  | \$ 241,75               |
| 30 | Court Liaison II (Bilingual)                        | 80         | 52         | \$33.15          | 2.000 | \$ 137,904 | 22.77%      | \$ 31,401  | \$ 169,30               |
| 31 | Lead ICR Case Manager                               | 40         | 52         | \$38.36          | 1.000 | \$ 79,779  | 22.77%      | \$ 18,166  | \$ 97,94                |
| 32 | ICR Case Manager                                    | 40         | 52         | \$32.51          | 1.000 | \$ 67,614  | 22.77%      | \$ 15,396  | \$ 83,01                |
| 33 | ICR Case Manager (Bilingual)                        | 40         | 52         | \$34.14          | 1.000 | \$ 71,011  | 22.77%      | \$ 16,169  | \$ 87,18                |
| 34 | Diversion Services Manager                          | 24         | 52         | \$47.25          | 0.550 | \$ 58,974  | 22.77%      | \$ 13,428  | \$ 72,40                |
| 35 | PTD Assistant Manager                               | 40         | 52         | \$41.11          | 1.000 | \$ 85,510  | 22.77%      | \$ 19,471  | \$ 104,98               |
| 36 | PTD Lead Case Manager                               | 40         | 52         | \$37.04          | 1.000 | \$ 77,040  | 22.77%      | \$ 17,542  | \$ 94,58                |

#### Appendix B-4C

| 37 | PTD Case Manager             | 40  | 52 | \$34.00    | 1.000 | \$<br>70,714  | 22.77% | \$ 16,102    | \$<br>86,816    |
|----|------------------------------|-----|----|------------|-------|---------------|--------|--------------|-----------------|
| 38 | PTD Case Manager (Bilingual) | 40  | 52 | \$34.14    | 1.000 | \$<br>71,011  | 22.77% | \$ 16,169    | \$<br>87,180    |
| 39 | Court Liaison I              | 40  | 52 | \$30.46    | 1.000 | \$<br>63,347  | 22.77% | \$ 14,424    | \$<br>77,771    |
| 40 | Court Liaison I (Bilingual)  | 40  | 52 | \$31.98    | 1.000 | \$<br>66,510  | 22.77% | \$ 15,144    | \$<br>81,654    |
| 41 | Lead Program Assistant       | 40  | 52 | \$38.34    | 1.000 | \$<br>79,757  | 22.77% | \$ 18,161    | \$<br>97,918    |
| 42 | Program Assistant            | 160 | 52 | \$28.79    | 4.000 | \$<br>239,548 | 22.77% | \$ 54,545    | \$<br>294,093   |
|    |                              |     |    | FTE Total: | 68.26 |               |        | Subtotal Sal | \$<br>6,450,552 |

\$ (612,802.44) 9.5% vacancy \$ 5,837,750 Adjusted Subtotal

| Agency Name:                                   | Date:                  |
|--|------------------------|
| San Francisco Pretrial Diversion Project, Inc. | 7/1/2025               |
| Program Title:                                 | Grant/Contract Period: |
| Pretrial Services (PIA)                        | 7/1/2025 - 6/30/2026   |

# **B) Direct Program Operating Expenses Summary**

|   |    | Description |                  | Request |         |  |
|---|----|-------------|------------------|---------|---------|--|
| Expense Item                                  | _  | Monthly     | # of Months      |         | Amount  |  |
| Program Materials/Supplies:                   |    |             |                  |         |         |  |
| Office Supplies                               | \$ | 583.33      | 12               | \$      | 7,000   |  |
| Printing                                      | \$ | 500.00      | 12               | \$      | 6,000   |  |
| Educational/Training Materials - Participants | \$ | -           | 0                | \$      | -       |  |
| Client travel (public transportation)         | \$ | -           | 0                | \$      | -       |  |
| Insurance                                     | \$ | -           |                  | \$      | 22,500  |  |
| Postage                                       | \$ | -           | 0                | \$      | 1,165   |  |
| Rent  | \$ | 40,121.75   | 12               | \$      | 481,461 |  |
| Office Equipment Lease                        | \$ | -           | 0                | \$      | -       |  |
| Office Equipment/IT/Cells Phones              | \$ | -           | 0                | \$      | -       |  |
| Utilities                                     | \$ | 583.33      | 12               | \$      | 7,000   |  |
| Program Staff Training                        | \$ | -           | 0                | \$      | 17,000  |  |
| Program Staff Travel (Local & Out of Town)    | \$ | 1,200.00    | 12               | \$      | 14,400  |  |
| Other (describe):                             | \$ | _           | 0                | \$      | -       |  |
| Client Flex Fund                              | \$ | 7,500.00    | 12               | \$      | 90,000  |  |
| Conferences                                   | \$ | _           | 0                | \$      | 9,000   |  |
|   | \$ | -           | 0                | \$      | -       |  |
|   | \$ | _           | 0                | \$      | -       |  |
|   | \$ | -           | 0                | \$      | -       |  |
|   | \$ | -           | 0                | \$      | _       |  |
| -   |    | <u> </u>    | Subtotal Other 0 | \$      | 655,526 |  |

| San Francisco Pretrial Diversion Project, Inc. |                     |                                    |    |         |            |      | 7/1/2025       |
|--|---------------------|------------------------------------|----|---------|------------|------|----------------|
| Program Title:                                 |                     |                                    |    |         | Gran       | t/Co | ntract Period: |
| Pretrial Services (PIA)                        | )                   |                                    |    |         | 7/1/2025 - | 6/3  | 30/2026        |
|  |                     | C) Program [Sub-]Contract Services |    |         |            |      |                |
| Consultants/Profession                         | onal Services*      |                                    |    |         |            |      |                |
| Name   | Agency              | Description of Services            | Es | timated | Estimated  |      | Request        |
|  |                     | Managed IT Services                | \$ | 125.00  | 989        | \$   | 123,625        |
|  |                     |                                    | \$ | -       | 0          | \$   | -              |
|  |                     |                                    | \$ | -       | 0          | \$   | -              |
|  |                     |                                    | \$ | -       | 0          | \$   | -              |
|  |                     |                                    | \$ | -       | 0          | \$   | -              |
|  |                     |                                    | \$ | -       | 0          | \$   | -              |
| Other [Sub-]Contract                           | Services (provide o | description):                      |    |         |            |      |                |
| Item (Example):                                | Description:        | •                                  | Es | timated | Estimated  |      | Request        |
|  |                     |                                    | \$ | -       | 0          | \$   | -              |

\$

\$

Subtotal for [Sub-]Contractual Services:

0

0

\$

\$

123,625

Please insert additional lines as needed for all [sub-]contractors/consultants in your program budget and double-check the Subtotal line to verify that the formula includes all applicable cells in range.

Agency Name:

Date:

<sup>\*</sup>Please submit to SFSO Financial Services a copy of your agency's contract or agreement with each [sub-]contractor/consultant identified in your budget. This is normally a one-time submission. Please contact SFSO Financial Services with any questions regarding this.

| Agency Name:                                   | Date:                  |
|--|------------------------|
| San Francisco Pretrial Diversion Project, Inc. | 7/1/2025               |
| Program Title:                                 | Grant/Contract Period: |
| Pretrial Services (PIA)                        | 7/1/2025 - 6/30/2026   |

## D) Program Equipment Purchase

| Equipment to be purchased | Purpose for Equipment             | Request<br>Amount |
|---------------------------|-----------------------------------|-------------------|
|                           |                                   | \$ -              |
|                           |                                   | -                 |
|                           |                                   | \$ -              |
|                           |                                   | \$ -              |
|                           |                                   | •                 |
|                           |                                   | -                 |
|                           |                                   | \$ -              |
|                           |                                   | \$ -              |
|                           |                                   |                   |
|                           | Subtotal for Equipment Purchases: | \$ -              |

Accounting Codes (and amounts if more than one):

# San Francisco Pretrial Diversion Project, Inc. Summary of Program Budget Changes - FY2022-2026 Contract Term: 7/1/2021 - 6/30/2026 Amendment # 5

**Program: Pretrial Services (PIA)** 

|                                      |              |                      |    | Yearly Contract o |  |  |
|--------------------------------------|--------------|----------------------|----|-------------------|--|--|
|                                      | Fiscal Year  | Contract Term        | CC | DDB Amount        |  |  |
| Original Contract                    |              |                      |    |                   |  |  |
|                                      |              |                      |    |                   |  |  |
| FY 21-22 - Pretrial Services         | FY 2021-2022 | 7/1/2021 - 6/30/2022 | \$ | 6,254,810         |  |  |
| FY 22-23 - Pretrial Services         | FY 2022-2023 | 7/1/2022 - 6/30/2023 | \$ | 6,254,810         |  |  |
| FY 23-24 - Pretrial Services         | FY 2023-2024 | 7/1/2023 - 6/30/2024 | \$ | 6,254,810         |  |  |
| Amendment #1                         |              |                      |    |                   |  |  |
| FY 22-23 - CODB - 3%                 | FY 2022-2023 | 7/1/2022 - 6/30/2023 | \$ | 187,644           |  |  |
| Amendment #2                         |              |                      |    |                   |  |  |
| FY 22-23 - CODB - 4%                 | FY 2022-2023 | 7/1/2022 - 6/30/2023 | \$ | 257,698           |  |  |
| Amendment #3                         |              |                      |    |                   |  |  |
| FY22-23 - Added Additional Funding   | FY 2022-2023 | 7/1/2022 - 6/30/2023 | \$ | 54,000            |  |  |
| Amendment #4                         |              |                      |    |                   |  |  |
| FY23-24 - Add Funding to Base Budget | FY2023-2024  | 7/1/2023 - 6/30/2024 | \$ | 499,342           |  |  |
| Amendment #5                         |              |                      |    |                   |  |  |
| FY23-24 - CODB - 3.75%               | FY2023-2024  | 7/1/2023 - 6/30/2024 | \$ | 253,281           |  |  |
| FY24-25 - Add Funding to Base Budget | FY2024-2025  | 7/1/2024 - 6/30/2025 | \$ | 7,007,433         |  |  |
| FY 24-25 - CODB 3%                   | FY2024-2025  | 7/1/2024 - 6/30/2025 | \$ | 210,223           |  |  |
| FY25-26 - Add Funding to Base Budget | FY2025-2026  | 7/1/2025 - 6/30/2026 | \$ | 7,217,656         |  |  |
| FY25-26 - CODB 3%                    | FY2025-2026  | 7/1/2025 - 6/30/2026 | \$ | 216,530           |  |  |
|                                      |              |                      |    | ·                 |  |  |
|                                      | TOTALS       |                      | \$ | 34,668,237        |  |  |