

File No. 250050

Committee Item No. 2

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: February 3, 2025

Board of Supervisors Meeting:

Date: _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- FSTF Presentation – February 3, 2025
- Transfer Memo – January 21, 2025
- FYI Referral – January 21, 2025
- _____
- _____
- _____
- _____
- _____
- _____

Prepared by: John Carroll

Date: January 31, 2025

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

BOS Land Use and Transportation Committee – Hearing

February 3, 2025



SAN FRANCISCO
Food Security Task Force



Who is the Food Security Task Force?

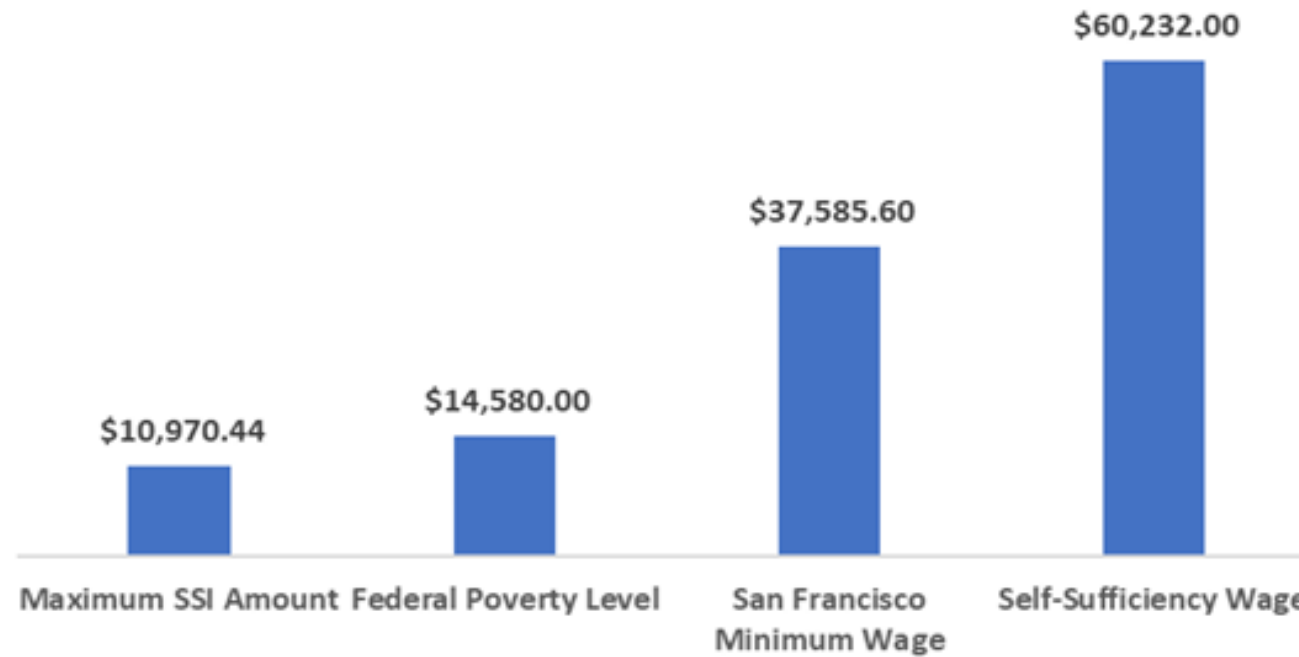
- The Food Security Task Force was created by the Board of Supervisors with the **purpose of making recommendations on policies, programs, and funding** to improve food security.
- The Task Force's membership consists of 8 representatives from **City Departments** and the San Francisco Unified School District, and 12 **community-based organizations/community**.
- The Task Force meets regularly, and meetings are attended by public agencies, community, and organizations and individuals working to address the diverse food needs of San Francisco residents.



What are the challenges around food security the community is facing?

- 1 in 4 San Franciscans are food insecure.
- San Francisco's high cost of living coupled with a persistent income and racial wealth gap means many San Franciscans are experiencing hunger.
- There has been a significant decrease in food funding for programs – a total of **\$35.4M** between FY 22-23 and FY 24-25, largely coming from cuts in City funds.

What are the challenges around food security the community is facing?



About 174,457 (20%) San Francisco residents have a household income below 200% FPL, which equates to **\$29,160**. They would need to more than **double their income** to live adequately in San Francisco (**\$60,232**).



What are the challenges around food security the community is facing?

- Low and unsustainable wages coupled with rising food costs in the last three years means people are financially struggling.
- For zip code 94115 (Western Addition):
 - **~34,000** residents
 - **~4,000** residents living below 100% FPL
 - **~5,000** residents on CalFresh



What are the challenges around food security the community is facing?

- Food security is a health issue, and in the Western Addition, nutrition-sensitive disparities are stark.
 - Zip code 94115 consistently has **the highest age-adjusted rates of hospitalization due to diabetes, hypertension, and heart disease.**
- In the Western Addition, there are more than 2x the population of Black/African American (13%) residents compared to the citywide average (5%).
 - Hospitalizations due to diabetes, hypertension, or heart disease were **4x higher for Black/African American residents** compared to the rest of the SF
 - Black/African American and Native Hawaiian/Pacific Islander residents experience the **greatest burden of diet-sensitive diseases and have the shortest life expectancies** compared to other racial and ethnic groups in San Francisco.



How has the FSTF tracked this Safeway closure and the Fillmore neighborhood specifically?

- The closure was called out as a threat to food security in the FSTF 2024 Recommendations, which were distributed widely and communicated to the BOS.
- The previous FSTF Vice-Chair attended several HRC-led meetings wherein and connected HRC to the Agriculture Commission to potentially extend hours for the Fillmore Market and communicated about anticipated pantry closures in the area.
- Updates were provided on this topic at FSTF meetings by BOS representatives, Task Force members, and community members.

What are the recommendations from the Task Force in the short term?

- The FSTF does not have specific recommendations, but has educated about the need of adequate, culturally relevant, and affordable food access in the Western Addition.
- The FSTF has and will continue to advocate for full funding of City food programs, including fully restoring previous budget cuts.
- The 2024 FSTF Recommendations focus on health equity in funding opportunities and prioritizing populations and neighborhoods that suffer the highest impact of nutrition-sensitive medical conditions.



What laws can be put in place to ensure food security?

- The Food Security Task Force as a public body is not authorized to provide explicit policy and law recommendations.
- Specific legislative actions are more suited for the City Attorney and other legislators.
- However, in our last three annual reports, the FSTF has recommended a community driven, centralized food coordination body for San Francisco (i.e., a city food security body plus a community advisory board).
- This body could coordinate City Department activities and reduce silos around food security while proactively addressing community issues and concerns.

THANK YOU

- sf.gov/departments/food-security-task-force
- Cissie Bonini, FSTF Chair, cissie.bonini@ucsf.edu
- Eric Chan, Staff, eric.g.chan@sfdph.org
- Priscilla Rodriguez, Staff, priscilla.rodriguez@sfdph.org

All data pulled from FSTF Recommendations and the 2023 San Francisco Biennial Food Security & Equity Report

President, District 8
BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689

Tel. No. 554-6968
Fax No. 554-5163
TDD/TTY No. 544-5227

RAFAEL MANDELMAN

PRESIDENTIAL ACTION

Date: 1/21/25

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. _____

(Primary Sponsor)

Title. _____

Transferring (Board Rule No 3.3)

File No. _____

250050

Mahmood

(Primary Sponsor)

Title. _____

[Hearing - Addressing Closure of Safeway at 1355 Webster Street in the
Fillmore District] +

From: Public Safety & Neighborhood Services

Committee

To: Land Use & Transportation

Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor: _____

Replacing Supervisor: _____

For: _____

(Date)


(Committee)

Meeting

Start Time: _____

End Time: _____

Temporary Assignment: Partial Full Meeting



Rafael Mandelman, President
Board of Supervisors

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: Mawuli Tugbenyoh, Acting Executive Director, Human Rights Commission
Sarah Dennis-Phillis, Executive Director, Office of Economic and
Workforce Development
Dr. Grant Colfax, Director, Department of Public Health

FROM: Monique Crayton, Assistant Clerk, Public Safety and Neighborhood
Services Committee, Board of Supervisors

DATE: January 21, 2025

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Bilal Mahmood on January 14, 2025:

File No. 250050

Hearing to address Safeway Incorporated's scheduled closure of its grocery store, located at 1355 Webster Street, on February 7, 2025, eliminating full-service grocery options, as well as pharmaceutical and banking services which provide basic necessities to its residents; and requesting the Human Rights Commission, Office of Economic Workforce Development, and Food Security Task Force to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

CC:
Office of Chair Dorsey
Office of Supervisor Mahmood
Vallie Brown, Human Rights Commission
Anne Taupier, Office of Economic and Workforce Development
Alesandra Lozano, Office of Economic and Workforce Development
Dr. Naveena Bobba, Department of Public Health
Sneha Patil, Department of Public Health
Ana Validzic, Department of Public Health

From: [Carroll, John \(BOS\)](#)
To: ["Richard Hashimoto"](#)
Cc: [Melgar, Myrna \(BOS\)](#); [Low, Jen \(BOS\)](#); [Chen, Chyanne \(BOS\)](#); [Sciammas, Charlie \(BOS\)](#); [Mahmood, Bilal \(BOS\)](#); [Cooper, Raynell \(BOS\)](#); [MelgarStaff \(BOS\)](#); [ChenStaff](#); [MahmoodStaff](#)
Subject: RE: 2/3/25 Meeting, Item 2 - BOS File No. 250050
Date: Friday, January 31, 2025 10:28:00 AM
Attachments: [image001.png](#)
[Public Comment - 2.3.25 LUT Meeting.pdf](#)

Thank you for your comment letter.

I am forwarding your comments to the members of the LUT committee, and I will include your comments in the file for this hearing matter.

I invite you to review the entire matter on our [Legislative Research Center](#) by following the link below:

-

[Board of Supervisors File No. 250050](#)

John Carroll

Assistant Clerk

Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415)554-4445



Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form.

The [Legislative Research Center](#) provides 24-hour access to Board of Supervisors legislation and archived matters since August 1998.

***Disclosures:** Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.*

From: Richard Hashimoto <rich.hashimoto@gmail.com>

Sent: Friday, January 31, 2025 8:57 AM

To: [MelgarStaff \(BOS\)](#) <melgarstaff@sfgov.org>; [ChenStaff](#) <ChenStaff@sfgov.org>; [MahmoodStaff](#) <MahmoodStaff@sfgov.org>

Cc: Carroll, John (BOS) <john.carroll@sfgov.org>

Subject: 2/3/25 Meeting, Item 2

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Supervisors,

For the reason that I will not be able to attend Monday's meeting, please accept the attached letter as my public comment on Item 2, Addressing Closure of Safeway at 1355 Webster Street in the Fillmore District.

Thank you,

Richard Hashimoto

D-5 Resident and an Employee

From: [Carroll, John \(BOS\)](#)
To: [Lisa Awbrey](#)
Cc: [Melgar, Myrna \(BOS\)](#); [Low, Jen \(BOS\)](#); [Chen, Chyanne \(BOS\)](#); [Charlie Sciammas](#); [Mahmood, Bilal \(BOS\)](#); [Cooper, Raynell \(BOS\)](#)
Subject: RE: Land Use and Transportation Hearing on 2/3/24 re: closure of Fillmore Safeway @ 1335 Webster Street - BOS File No. 250050
Date: Wednesday, January 29, 2025 10:39:00 AM
Attachments: [image001.png](#)

Thank you for your comment letter.

I am forwarding your comments to the members of the LUT committee, and I will include your comments in the file for this hearing matter.

I invite you to review the entire matter on our [Legislative Research Center](#) by following the link below:

-

[Board of Supervisors File No. 250050](#)

John Carroll

Assistant Clerk

Board of Supervisors

San Francisco City Hall, Room 244

San Francisco, CA 94102

(415)554-4445



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From: Lisa Awbrey <weegreenmea@gmail.com>

Sent: Tuesday, January 28, 2025 11:05 AM

To: MahmoodStaff <MahmoodStaff@sfgov.org>; Cooper, Raynell (BOS) <raynell.cooper@sfgov.org>

Cc: Carroll, John (BOS) <john.carroll@sfgov.org>

Subject: Land Use and Transportation Hearing on 2/3/24 re: closure of Fillmore Safeway @ 1335 Webster Street

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Dear Supervisor Bilal Mahmood and staff:

Thank you for heeding the call of community leaders Gloria Berry and Daniel B. Landry for an emergency hearing on the closure of the Safeway located at 1335 Webster Street. For decades members of the Fillmore, Western Addition and Japantown, along with many Tenderloin residents, have relied upon this their local neighborhood grocery store, the Fillmore Safeway.

The well documented history of red lining and displacement of Black citizens and the forcible removal and internment of Japanese Americans and their businesses has never been forgotten; this terrible history underscores the need for inclusion and consultation with local communities in all future planning decisions and development.

Local residents and D5 neighbors have anxiously followed events and plans for the site since 2015, when the venture capital group Cerberus Capital Management purchased and acquired the Safeway chain for \$8 billion.

Media reports indicate that Align Real Estate is poised to purchase this massive parcel with plans to develop 1000 housing units and retail there, but with no guarantee of an affordable grocery store, neighborhood serving businesses or affordable housing for existing residents. As you may know, local community members and your predecessor D5 Supervisor Dean Preston have called for community meetings with Align for over a year, but were repeatedly rebuffed.

It is noteworthy too that Jessie Stuart, Vice President of Align Real Estate, sits on the Board and is Treasurer of local non profit Collective Impact, a group that does work in the Fillmore community. Community members are curious to learn more about Stuart's intentions and her role in the future sale and possible participation in plans for development of the parcel including 1335 Webster. Have you invited Ms. Stuart to the upcoming hearing at the Land Use and Transportation Committee, and will she attend?

As D5's newly elected district supervisor, it is critical that you prioritize and foster the participation of local residents and community members in future discussions regarding negotiations and planning, especially for a site as vast,

central and important to our diverse communities. Fillmore and Japantown residents and the community deserve and must have a seat at the table in planning for development of this valuable property that is so essential to our neighborhoods.

very truly yours,
Lisa Awbrey

From: [Carroll, John \(BOS\)](#)
To: [Crayton, Monique \(BOS\)](#)
Subject: FW: Pending... "Land Use Hearing - Safeway Lot in D5"
Date: Tuesday, January 21, 2025 1:32:09 PM
Attachments: ["Land Use Hearing on Safeway Lot".pdf](#)

From: Daniel B. Landry <danielb.landry@yahoo.com>
Sent: Sunday, January 19, 2025 1:10 PM
To: MahmoodStaff <MahmoodStaff@sfgov.org>; Carroll, John (BOS) <john.carroll@sfgov.org>; MelgarStaff (BOS) <melgarstaff@sfgov.org>; Fielder, Jackie (BOS) <Jackie.Fielder@sfgov.org>
Cc: Daniel B. Landry <danielb.landry@yahoo.com>
Subject: Pending... "Land Use Hearing - Safeway Lot in D5"

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

January 19, 2025

Dear Supervisor Mahmood,

Attached below to this email is a pdf. doc. of a list of presenters we humbly request be invited to attend the pending Board of Supervisors' subcommittee Land Use Hearing on the Safeway Lot in D5.

Thank you.

DANIEL LANDRY

To: Supervisor Bilah Mamahood

Dt: 01/19/2025

Subject: Land Use Hearing on Safeway Lot:

Idea presenters to help fact finding

- Safeway Representatives
- Align Real Estate Representatives
- Mayor Daniel Lurie's Office
- MOHCD Director Dan Adams
- Dept. of Real Estate Director Pennick
- SF City Attorney Office
- OCII Representative
- Daniel Landry/Gloria Berry/Amos Brown: (Rep. the SF Black Reparations Report)
- Erris Edgerly (FUA)
- Japantown Task Force Representative

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: