

File No. 100409

Committee Item No. _____
Board Item No. 24

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date April 6, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER


(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Annette Lonich Date April 1, 2010
Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM
By a member of the Board of Supervisors or the Mayor


Time Stamp or Meeting Date

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisors Bevan Dufty, David Campos, Ross Mirkarimi

SUBJECT: Resolution to provide for the installation of a second plaque at 575 Castro Street, the location of Harvey Milk's former camera shop in the Castro Neighborhood, to identify his significant contributions to San Francisco and to the Lesbian, Gay, Bisexual, and Transgender community.

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

100409

1 [Intent to install a Commemorative Plaque at 575 Castro Street Recognizing Harvey Milk]

2
3 **Resolution to provide for the installation of a second plaque at 575 Castro Street, the**
4 **location of Harvey Milk's former camera shop in the Castro Neighborhood, to identify**
5 **his significant contributions to San Francisco and to the Lesbian, Gay, Bisexual, and**
6 **Transgender community.**

7
8 WHEREAS, Harvey Milk made history as the first openly gay elected official in
9 California, and one of the first in the nation, when he won election to the San Francisco Board
10 of Supervisors in November 1977; and,

11 WHEREAS, His camera store and campaign headquarters at 575 Castro Street and his
12 apartment upstairs were centers of community activism for a wide range of human rights,
13 environmental, labor, and neighborhood issues; and,

14 WHEREAS, Harvey Milk's hard work and accomplishments on behalf of all San
15 Franciscans earned him widespread respect and support; and,

16 WHEREAS, His life is an inspiration to all people committed to equal opportunity and
17 an end to bigotry, and,

18 WHEREAS, The story of his incredible courage and vision has been well documented
19 in such best selling literature as *The Mayor of Castro Street*, the documentary *The Times of*
20 *Harvey Milk*, and the Oscar award winning movie *MILK*; and

21 WHEREAS, Locations such as the Harvey Milk Civil Rights Academy, San Francisco's
22 Harvey Milk Plaza and the Harvey Milk Recreation are recognizing and honoring Harvey
23 Milk's impact and distinctive contributions to our City and community; and

24
25

1 WHEREAS, in February 2007, as a lasting tribute to his service and to memorialize his
2 life's work, the City of San Francisco agreed to erect a bust of Supervisor Harvey Milk and to
3 have it placed in City Hall with a gala celebration in 2008; and

4 WHEREAS, 573-575 Castro Street, the location of Harvey Milk's Residence and his
5 small business Castro Camera, has been designated a historical landmark by the City and
6 County of San Francisco on May 22, 2000, what would have been his 70th birthday; now,
7 therefore, be it

8 RESOLVED, That the Board of Supervisors declares its intent to initiate the process in
9 accordance with Public Works Code Sections 789 et seq., the Commemorative Street Plaque
10 Ordinance, for installation of a commemorative plaque honoring and recognizing the life of
11 Harvey Milk at 575 Castro Street; and, be it

12 FURTHER RESOLVED, that the Board of Supervisors urges the Department of Public
13 Works to work with the District 8 Supervisor, local neighborhood organizations, and other
14 interested organizations, to provide a commemorative plaque, expeditiously process such
15 request, and return to the Board for final action on the commemorative street plaques.
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