



City and County of San Francisco

Meeting Agenda

Budget and Finance Sub-Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Mark Farrell, Eric Mar, John Avalos

Clerk: Linda Wong (415) 554-7719

Wednesday, June 4, 2014

10:00 AM

City Hall, Legislative Chamber, Room 250

Regular Meeting

AGENDA CHANGES

REGULAR AGENDA

1. [140511](#) **[Accept and Expend Grant - Mental Health Triage Personnel Grant - \$1,751,827]**
Sponsor: Mayor
Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$1,751,827 from Mental Health Services Oversight and Accountability Commission to participate in a program entitled Mental Health Triage Personnel Grant for the period of April 1, 2014, through June 30, 2014, waiving indirect costs.

Attachments: [Leg Ver1](#)

[Grant Info Form](#)

[Program Narrative](#)

[Grant Budget](#)

[Award Ltr 022514](#)

[Form 126](#)

[Form 126](#)

[Form 126](#)

[Form 126](#)

[Comm Pkt 060414](#)

5/13/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

5/28/14; TRANSFERRED to the Budget and Finance Sub-Committee.

2. [140514](#) **[Accept and Expend Grant - HIV CARE Program/Single Allocation Model - \$2,663,405]**

Sponsor: Wiener

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$2,663,405 from the State of California to participate in a program entitled "HIV CARE Program/Single Allocation Model" for the period of April 1, 2014, through March 31, 2015; and waiving indirect costs.

Attachments: [Leg Ver1](#)

[Grant Info Form](#)

[Agreement](#)

[Line Item Budget](#)

[Budget Justification](#)

[Form 126 Project Open Hand Mayor](#)

[Form 126 Project Open Hand BOS](#)

[Form 126 Maitri Mayor](#)

[Form 126 Maitri BOS](#)

[Form 126 Dolores St Community Srvc Mayor](#)

[Form 126 Catholic Charities Mayor](#)

[Form 126 Catholic Charities BOS](#)

[Comm Pkt 060414](#)

5/13/14; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

3. [140515](#) **[Accept and Expend Grant - Capacity Building for High-Impact HIV Prevention, Category A - \$1,000,000]**

Sponsor: Wiener

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$1,000,000 from Centers for Disease Control and Prevention to participate in a program entitled "Capacity Building for High-Impact HIV Prevention, Category A" for the period of April 1, 2014, through March 31, 2015.

Attachments: [Leg Ver1](#)

[DPH Ltr 042214](#)

[Grant Info Form 042214](#)

[Grant Budget](#)

[Award Ltr 031214](#)

[Project Narrative](#)

[Form 126](#)

[Form 126](#)

[Form 126](#)

[Comm Pkt 060414](#)

5/13/14; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

4. [140474](#) **[Contract Approval - Thales Transport & Security, Inc. - Advanced Train Control System for San Francisco Municipal Transportation Agency Central Subway Project - \$21,363,292]**
Resolution authorizing the San Francisco Municipal Transportation Agency to execute Advanced Train Control System Contract with Thales Transport & Security, Inc., for design and construction of Advanced Train Control System for the Central Subway Project for amount not to exceed \$21,363,292 for a 1,700 day term, to commence upon Board approval. (Municipal Transportation Agency)

(Fiscal Impact)

Attachments: [Leg Ver1](#)

[SFMTA Ltr 050514](#)

[SFMTA Ltr 050514](#)

[SFMTA Reso No. 13-260](#)

[Agmt No. 1266-1 120313](#)

[Agmt No. 1266-2 120313](#)

[Form 126 BOS](#)

[Form 126 Mayor](#)

[Comm Pkt 060414](#)

5/5/14; RECEIVED FROM DEPARTMENT.

5/13/14; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

5. [140450](#) **[Real Property Lease Amendment - Spectrum Realty, L.P. - 833 Mission Street]**
Sponsor: Kim
Resolution authorizing the Municipal Transportation Agency to execute the lease amendment (Third Amendment) to the retail lease dated February 18, 2004, with Sprint Spectrum Realty, L.P., (Tenant) for 2,152 sq. ft. retail space at the Fifth and Mission/Yerba Buena Garage, located at 833 Mission Street; said amendment to extend the retail lease for an additional five years beginning June 1, 2014, and provide additional rent of \$689,049 plus provide a one five-year option that will, if exercised, provide additional rent of \$798,813.

(Fiscal Impact)

Attachments: [Leg Ver1](#)

[First and Second Lease Amendment](#)

[Third Lease Amendment](#)

[Form 126 Mayor](#)

[Form 126 BOS](#)

[Comm Pkt 060414](#)

4/29/14; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

6. [140333](#) **[Airport Lease Modification - Continental Airlines, Inc. - Early Termination of Lease]**

Resolution approving and authorizing the execution of Modification No. 2 to Lease L10-0275 with Continental Airlines, Inc., at San Francisco International Airport to grant early termination of the Lease.

Attachments: [Leg Ver1](#)

[Airport Reso 14-0018](#)

[Airport Memo 012914](#)

[Lease Modification No. 2](#)

[Form 126 BOS](#)

[Form 126 Mayor](#)

[Comm Pkt 060414](#)

3/31/14; RECEIVED FROM DEPARTMENT.

4/15/14; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

7. [140334](#) **[Contract Amendment - Bridgestone Americas Tire Operations, LLC - \$11,750,000]**

Resolution authorizing the Office of Contract Administration to enter into the Sixth Amendment between the City and County of San Francisco and Bridgestone Americas Tire Operations, LLC, for the rental of bus tires, in which the amendment shall increase the contract limit from \$9,950,000 to \$11,750,000. (Office of Contract Administration)

(Fiscal Impact)

Attachments: [Leg Ver1](#)

[Draft Contract Mod 6](#)

[Contract Mod 5 033114](#)

[Contract Mod 4 113012](#)

[Contract Mod 3 032812](#)

[Contract Mod 2 033111](#)

[Contract Mod 1 041310](#)

[Bid Addendum No 1 110708](#)

[Contract Award 040109](#)

[Form 126](#)

[Comm Pkt 060414](#)

4/7/14; RECEIVED FROM DEPARTMENT.

4/15/14; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

8. [140376](#) **[Professional Services Agreement - FSP PPM Management, LLC - Curbside Management Program - Not to Exceed \$19,861,000]**

Resolution approving Amendment No. 2 to Professional Services Agreement, Airport Contract No. 8994, to manage and staff the Curbside Management Program between FSP PPM Management, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, in an amount not to exceed \$19,861,000 pursuant to San Francisco Charter, Section 9.118(b), for a term commencing July 1, 2014, through June 30, 2015.

Attachments: [Leg Ver1](#)

[Airport Ltr 040214](#)

[Airport Memo 021814](#)

[Agmt Amend2](#)

[Form 126 BOS](#)

[Form 126 Mayor](#)

[Comm Pkt 060414](#)

4/11/14; RECEIVED FROM DEPARTMENT.

4/22/14; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

9. [140456](#) **[Boarding Area C Coffee Shop Lease - Green Beans Coffee Osteria - SFO Group - Annual Rent of \$52,896 - FY2014-2015]**

Resolution approving the Boarding Area C Coffee Shop Lease between Green Beans Coffee Osteria - SFO Group and the City and County of San Francisco, acting by and through its Airport Commission, for a ten year term with annual rent of \$52,896 for FY2014-2015. (Airport Commission)

Attachments: [Leg Ver1](#)

[Airport Ltr 041514](#)

[Airport Reso 14-0046](#)

[Lease Agmt](#)

[Form 126 Mayor](#)

[Form 126 BOS](#)

[Comm Pkt 060414](#)

4/28/14; RECEIVED FROM DEPARTMENT.

5/13/14; RECEIVED AND ASSIGNED to the Budget and Finance Sub-Committee.

10. [140311](#) **[Avigation Easements - San Mateo County - San Francisco International Airport's Noise Insulation Program]**

Resolution approving the acquisition of 28 Avigation Easements from various property owners in San Mateo County required for the San Francisco International Airport's Noise Insulation Program (Project); adopting findings that the Project is categorically exempt from environmental review under the California Environmental Quality Act Class 1: Existing Facilities; adopting findings that the acquisition is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing the Director of Property and Mayor to execute documents, make certain modifications, and take certain actions in furtherance of this Resolution. (Real Estate Department)

(Fiscal Impact)

Attachments: [Real Estate Ltr 032514](#)

[Airport Reso 13-0195](#)

[General Plan Referral 122713](#)

[Avigation Easment](#)

[Response PLN Dept 042114](#)

[Comm Pkt 042814](#)

[Leg Ver1](#)

[Comm Pkt 060414](#)

3/28/14; RECEIVED FROM DEPARTMENT.

4/8/14; RECEIVED AND ASSIGNED to the Land Use and Economic Development Committee.

4/18/14; REFERRED TO DEPARTMENT.

4/21/14; RESPONSE RECEIVED.

4/28/14; REFERRED to the Budget and Finance Sub-Committee.

11. [140560](#) **[Sublease of Real Property - San Francisco Child Abuse Prevention Center - 3450 Third Street - Initial Monthly Rent \$22,113.10]**

Sponsors: Mayor; Cohen

Resolution retroactively authorizing the sublease of real property of approximately nine years, with an effective date of April 1, 2014, for approximately 6,024 square feet of space at 3450 Third Street, with the San Francisco Child Abuse Prevention Center, a California nonprofit corporation, as sublessor, for use by the Children's Advocacy Center of San Francisco through the Human Services Agency, at the initial monthly rent of \$22,113.10 for the period from April 1, 2014, through March 31, 2015.

(Fiscal Impact)

Attachments: [Leg Ver1](#)

[Real Estate Ltr 051914](#)

[Sublease Agreement](#)

[Form 126 BOS](#)

[Form 126 Mayor](#)

[Comm Pkt 060414](#)

5/20/14; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

5/29/14; TRANSFERRED to the Budget and Finance Sub-Committee.

ADJOURNMENT

Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

LAPTOP COMPUTER FOR PRESENTATIONS: Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

AGENDA PACKET: Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SF Cable 26. Meetings are broadcast live on KPOO 89.5 FM. For DVD copies and scheduling call (415) 554-4188.

LANGUAGE INTERPRETERS: Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702.

翻譯 必須在會議前最少四十八小時提出要求
請電 (415) 554-7719

Disability Access

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

Know Your Rights Under The Sunshine Ordinance

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at sotf@sfgov.org

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

Lobbyist Registration and Reporting Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>