# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

The Honorable Daniel Lurie
Mayor of San Francisco
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 200
San Francisco, CA 94102

Dear Mayor Lurie,

The 2025-2026 Civil Grand Jury will release a report entitled, "At Scale, At Risk - Upgrading Data and Oversight to Improve Homelessness Services" to the public on June 23, 2026. Enclosed is an advance copy. By order of the Presiding Judge of the Superior Court, Hon. Rochelle C. East, this report is to be kept confidential until the date of release.

California Penal Code §933(c) requires a response to be submitted to the Presiding Judge no later than August 22, 2026.

California Penal Code §933.05 states that as to each finding, the response must indicate one of the following:

1. The respondent agrees with the finding; or
2. The respondent disagrees with the finding, wholly or partially, with an explanation.

As to each recommendation, the response must indicate one of the following:

1. The recommendation has been implemented, with a summary of the implementation;
2. The recommendation has not yet been, but will be implemented in the future, with a timeframe for implementation;
3. The recommendation requires further analysis, with an explanation, scope, and parameters of that analysis, and a timeframe for discussion not more than six months from the publication of the grand jury report; or
4. The recommendation will not be implemented because it is not warranted or reasonable, with an explanation.

Please e-mail your response to Presiding Judge East at SFGrandJury@sftc.org or mail to 400 McAllister Street, Room 008, San Francisco, CA 94102-4512.

Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Angela Calvillo
Clerk, San Francisco Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Ms. Calvillo,

The 2025-2026 Civil Grand Jury will release a report entitled, "At Scale, At Risk - Upgrading Data and Oversight to Improve Homelessness Services" to the public on June 23, 2026. Enclosed is an advance copy. By order of the Presiding Judge of the Superior Court, Hon. Rochelle C. East, this report is to be kept confidential until the date of release.

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As to each recommendation, the response must indicate one of the following:

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Connie Chan
Supervisor, San Francisco Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Supervisor Chan,

The 2025-2026 Civil Grand Jury will release a report entitled, "At Scale, At Risk - Upgrading Data and Oversight to Improve Homelessness Services" to the public on June 23, 2026. Enclosed is an advance copy. By order of the Presiding Judge of the Superior Court, Hon. Rochelle C. East, this report is to be kept confidential until the date of release.

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Stephen Sherrill
Supervisor, San Francisco Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Supervisor Sherrill,

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Danny Sauter
Supervisor, San Francisco Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Supervisor Sauter,

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Alan Wong
Supervisor, San Francisco Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Supervisor Wong,

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Bilal Mahmood
Supervisor, San Francisco Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Supervisor Mahmood,

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Matt Dorsey
Supervisor, San Francisco Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Supervisor Dorsey,

The 2025-2026 Civil Grand Jury will release a report entitled, "At Scale, At Risk - Upgrading Data and Oversight to Improve Homelessness Services" to the public on June 23, 2026. Enclosed is an advance copy. By order of the Presiding Judge of the Superior Court, Hon. Rochelle C. East, this report is to be kept confidential until the date of release.

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Myrna Melgar
Supervisor, San Francisco Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Supervisor Melgar,

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Rafael Mandelman
President, San Francisco Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear President Mandelman,

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Jackie Fielder
Supervisor, San Francisco Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Supervisor Fielder,

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Shamann Walton
Supervisor, San Francisco Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Supervisor Walton,

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Chyanne Chen
Supervisor, San Francisco Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Supervisor Chen,

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

David Chiu
City Attorney, Office of the City Attorney
City Hall, Room 234
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear City Attorney Chiu,

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Katie Albright
Commission Chair, Homelessness Oversight Commission
440 Turk Street
San Francisco, CA 94102

Dear Chair Albright,

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Shireen McSpadden
Executive Director, Department of Homelessness and Supportive Housing
1360 Mission Street
Suite 200
San Francisco, CA 94102

Dear Director McSpadden,

The 2025-2026 Civil Grand Jury will release a report entitled, "At Scale, At Risk - Upgrading Data and Oversight to Improve Homelessness Services" to the public on June 23, 2026. Enclosed is an advance copy. By order of the Presiding Judge of the Superior Court, Hon. Rochelle C. East, this report is to be kept confidential until the date of release.

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Greg Wagner
Controller, Office of the Controller
City Hall, Room 316
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Controller Wagner,

The 2025-2026 Civil Grand Jury will release a report entitled, "At Scale, At Risk - Upgrading Data and Oversight to Improve Homelessness Services" to the public on June 23, 2026. Enclosed is an advance copy. By order of the Presiding Judge of the Superior Court, Hon. Rochelle C. East, this report is to be kept confidential until the date of release.

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Respectfully,

Ed Cooper, Foreperson

# CITY AND COUNTY OF SAN FRANCISCO

## 2025-2026 CIVIL GRAND JURY

June 18, 2026

Sailaja Kurella
Director, Office of Contract Administration
City Hall, Room 430
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Director Kurella,

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Respectfully,

Ed Cooper, Foreperson