

File No. 251063

Committee Item No. _____

Board Item No. 43

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: October 28, 2025

Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget and Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Introduction Form
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Form 126 – Ethics Commission
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: October 24, 2025

Prepared by: _____

Date: _____

1 [Mark E. Rennie Day - November 2, 2025]

2
3 **Resolution recognizing November 2, 2025, as Mark E. Rennie Day in the City and**
4 **County of San Francisco.**
5

6 WHEREAS, Mark E. Rennie was an attorney who practiced in San Francisco
7 throughout his decades-long career, where he was known for his work on behalf of artists,
8 nightlife venues, creative communities, and cultural expression; and

9 WHEREAS, Rennie was affectionately known as the “Batman of SF Nightlife” for his
10 tireless advocacy on behalf of nightclubs, artists, street fairs, and the communities that rely on
11 San Francisco’s arts and nightlife economy; and

12 WHEREAS, Rennie played a leadership role in the movement to establish the San
13 Francisco Entertainment Commission, a City-chartered body devoted to balancing creative
14 expression, public safety, neighborhood concerns, and economic vitality; and

15 WHEREAS, Rennie contributed to LGBTQIA+ cultural heritage by advising dance
16 music stages at San Francisco Pride, producing photographic work held by the GLBT
17 Historical Society preserving the history of the Rainbow Flag and its creator, and producing
18 works showcased in the San Francisco Museum of Modern Art, and by living the principle that
19 culture, diversity, music, dance, and the arts are central to San Francisco’s identity; and

20 WHEREAS, Rennie’s life and career strengthened San Francisco’s creative economy,
21 preserved key cultural institutions, supported marginalized artists and nightlife workers, and
22 helped maintain and amplify the City’s reputation as a place where arts, music, diversity, and
23 nightlife thrive; and

24 WHEREAS, Rennie died on September 1, 2025, at the age of 76, and his life will be
25 celebrated at a public memorial at the Chapel on November 2, 2025; now, therefore, be it

1 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
2 does hereby designate November 2, 2025, as “Mark E. Rennie Day” to commemorate his
3 contributions to the arts, culture, nightlife, community, and freedom of expression in San
4 Francisco.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☒ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor _____ inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. _____ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. _____
- ☐ 9. Reactivate File No. _____
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Mandelman, Dorsey

Subject:

Mark E. Rennie Day – November 2, 2025

Long Title or text listed:

Resolution recognizing November 2, 2025 as Mark E. Rennie Day in the City and County of San Francisco.

Signature of Sponsoring Supervisor:

