

File No. 101068

Committee Item No. _____

Board Item No. 36

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date August 10, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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- | | |
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| <input type="checkbox"/> | <input type="checkbox"/> |
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Completed by: Annette Lonich Date August 5, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

8/13/10
for

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

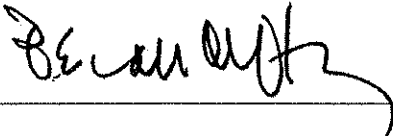
- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisors Bevan Dufty and David Campos

SUBJECT: Resolution Declaring August 18 as San Francisco HIV Health Services Planning Council Day in San Francisco.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

10/068.

1 [Declaring August 18, 2010, as San Francisco HIV Health Services Planning Council Day]

2
3 **Resolution declaring August 18, 2010 as San Francisco HIV Health Services Planning**
4 **Council Day in San Francisco.**

5
6 WHEREAS, Over 1.7 million Americans have been diagnosed with HIV/AIDS since
7 1981 and more than 580,000 have died; and

8 WHEREAS, 1.1 million Americans are currently living with HIV/AIDS; and,

9 WHEREAS, HIV/AIDS infections disproportionately impact gay and bisexual men,
10 especially gay and bisexual men of color, African American women and Transgendered
11 individuals; and

12 WHEREAS, Nearly 30,000 San Franciscans have diagnosed with AIDS since 1981
13 nearly 10,000 San Franciscans are currently living with AIDS; and

14 WHEARES, There are currently more than 20,000 San Franciscans living with
15 HIV/AIDS; and

16 WHEAREAS, The Ryan White legislation was enacted twenty years ago on August 18th
17 1990; and

18 WHEREAS, Community planning through Ryan White Planning Councils was
19 mandated with the enactment of the Ryan White legislation; and

20 WHEREAS, The San Francisco HIV Health Services Planning Council was one of the
21 first planning councils in the nation established under Ryan White legislation; and

22 WHEREAS, The San Francisco HIV Health Services Planning Council has allocated
23 more than half a billion dollars of Ryan White funding since the passage of Ryan White
24 legislation; and

1 WHEREAS, The San Francisco HIV Health Services Planning Council has prioritized
2 services and maintained a system of care for people living with HIV/AIDS in San Francisco
3 that is a model of HIV/AIDS care worldwide; and

4 WHEREAS, Thousands of San Franciscans with HIV/AIDS have benefitted from the
5 system of care maintained by the work of the San Francisco HIV Health Services Planning
6 Council in collaboration with the San Francisco Department of Public Health; and

7 WHEREAS, Hundreds of community members from San Francisco, Marin and San
8 Mateo counties have served with dedication and passion on the San Francisco HIV Health
9 Services Planning Council over the past 20 years; and

10 WHEREAS, The San Francisco HIV Health Services Planning Council continues to
11 address the needs of people living with HIV/AIDS in San Francisco, San Mateo and Marin
12 counties with recommendations through prioritization and allocation of Ryan White funds and
13 its collaboration with the San Francisco Department of Health; now

14 THEREFOR BE IT RESOLVED, That the San Francisco Board of Supervisors honors
15 and recognizes the work of the San Francisco HIV Health Services Planning Council and
16 hereby declares August 18, 2010 as San Francisco HIV Health Services Planning Council
17 Day in San Francisco.