

File No. 100528

Committee Item No. 4

Board Item No. 14

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee CITY OPERATIONS AND NEIGHBORHOOD SERVICES

Date 9/27/10

Board of Supervisors Meeting

Date 10/5/10

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Gail Johnson

Date 9/23/10

Completed by: [Signature]

Date 9/30/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

.....

1 [Exempting Certain Nonprofits from Guide Permit Requirement.]

2
3 **Ordinance amending the San Francisco Police Code by amending Section 1295 to**
4 **exempt nonprofit organizations conducting educational tours from the requirement to**
5 **obtain a guide permit.**

6 Note: Additions are *single-underline italics Times New Roman*;
7 deletions are *strikethrough italics Times New Roman*.
8 Board amendment additions are double underlined.
9 Board amendment deletions are ~~strikethrough-normal~~.

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The San Francisco Police Code is hereby amended by amending Section
11 1295, to read as follows:

12 SEC. 1295 GUIDES

13 (a) No person shall for hire, guide or escort people through or about the City and
14 County of San Francisco or any part thereof, unless he shall have paid a license fee in
15 advance; provided, however, that no license shall be issued hereunder unless the applicant
16 therefor shall first have obtained a written permit from the Chief of Police authorizing him to
17 act as such guide.

18 (b) Every person desiring a permit pursuant to this Section shall file an application with
19 the Chief of Police upon a form provided by said Chief of Police and shall pay a filing fee.

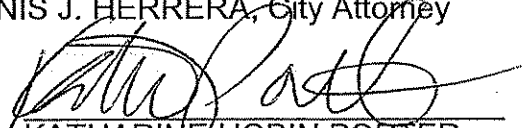
20 (c) Every licensed guide, while soliciting employment or acting as guide, shall wear
21 conspicuously exposed on the outside lapel of his coat a badge, showing thereof his number
22 and the words LICENSED GUIDE. The design, size and arrangement of numbering and
23 lettering thereof shall be fixed by the Tax Collector, but shall be uniform. The badges shall be
24 furnished by the Tax Collector at a cost fixed by the Tax Collector to cover the cost of issuing

1 such badge, and shall be issued at the date of the issuance of the license herein provided for.
2 Only one badge shall be issued to each licensed guide.

3 (d) The provisions of this Section shall not apply to nonprofit organizations guiding or escorting
4 people through or about the City and County of San Francisco as part of an educational program, or to
5 individuals guiding or escorting people through or about the City and County of San Francisco as part
6 of an educational program sponsored by a nonprofit organization. Upon request of the Police
7 Department, a nonprofit organization claiming exemption under this subsection shall provide
8 verification in a form acceptable to the Chief of Police of (1) its nonprofit organization status, and
9 (2) the educational program of which the tour is a component.

10 APPROVED AS TO FORM:
11 DENNIS J. HERRERA, City Attorney

12 By:

13 
14 KATHARINE HOBIN PORTER
15 Deputy City Attorney