

File No. 110199

Committee Item No. _____
Board Item No. 55

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date March 1, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date February 24, 2011

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [National Sleep Awareness Week - March 7-11, 2011]

2
3 **Resolution declaring March 7-11, 2011, as “National Sleep Awareness Week” in San**
4 **Francisco.**

5
6 WHEREAS, An estimated 120,000 San Franciscans suffer from sleep apnea, a
7 serious, potentially life-threatening breathing disorder that can be treated in most cases; and

8 WHEREAS, Untreated, sleep apnea leads to a variety of health problems, including
9 depression, hypertension, heart attack and stroke; and

10 WHEREAS, It is estimated that roughly 20,000 people in this City have been diagnosed
11 with sleep apnea, leaving 100,000 undiagnosed; and

12 WHEREAS, Once properly diagnosed, sleep apnea can be successfully treated without
13 invasive action; and

14 WHEREAS, Numerous studies have concluded that the general public, policymakers
15 and many primary care physicians lack basic knowledge of sleep apnea, which compromises
16 the health and safety of everyone; and

17 WHEREAS, The National Commission on Sleep Disorders Research estimates the
18 cost of sleep disorders and deprivation to the nation to be billions of dollars in direct and
19 indirect costs; and

20 WHEREAS, UCSF Sleep Disorders Center is organizing the eleventh annual “Sleep
21 Awareness Week” from Monday, March 7th, through Friday, March 11th, 2011; and

22 WHEREAS, Organizers of these observances are committed to educating business,
23 government and the public about the impact of untreated and undiagnosed sleep disorders;
24 now, therefore, be it

RESOLVED, That the Board of Supervisors of the City of San Francisco declare the week of March 7-11, 2011, as "Sleep Awareness Week" in San Francisco.

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INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2011 FEB 23 AM 11:55

BY _____ Time Stamp or Meeting Date AK

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- x 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires..."
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Sean R. Elsbernd

SUBJECT: Resolution designating March 7th to 11th, 2011 as "National Sleep Awareness Week"

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only: