

[Parkinson's Awareness Month - April 2025]

**Resolution recognizing April 2025 as Parkinson's Awareness Month in the City and County of San Francisco to raise awareness and support for those affected by Parkinson's disease.**

WHEREAS, Parkinson's disease is a chronic, neurodegenerative disorder that predominantly affects the dopamine-producing neurons in specific areas of the brain and is the second most common neurodegenerative disease in the world after Alzheimer's disease; and

WHEREAS, Parkinson's disease now affects almost one million people in the United States and more than 10 million people across the world; and

WHEREAS, Almost 90,000 people in the United States are diagnosed with Parkinson's disease every year; and

WHEREAS, By 2030, it is expected that the number of people with Parkinson's disease in the United States will rise to 1.2 million; and

WHEREAS, The total cost of Parkinson's disease in the United States, including both direct and indirect costs, is almost \$52 billion a year; and

WHEREAS, Medications for treatment of Parkinson's disease cost an average of \$2,500 a year and therapeutic surgery can cost up to \$100,000 per patient; and

WHEREAS, Parkinson's disease affects quality of life, putting an incredible strain on both those affected by the disease and their loved ones; and

WHEREAS, Symptoms of Parkinson's disease include, but are not limited to, tremors (mainly in the hands), difficulty of fine motor skills, slowing of movement, limb stiffness, balance difficulties, loss of smell, and cognitive impairment; and

1 WHEREAS, Symptoms of Parkinson's disease can vary from person to person, thus  
2 making it critical that patients get an accurate diagnosis; and

3 WHEREAS, A specific lab or imaging test cannot diagnose Parkinson's Disease,  
4 making it essential for patients to know about existing diagnosis methods; and

5 WHEREAS, It is important to educate San Franciscans about the symptoms of  
6 Parkinson's disease and its diagnosis methods; and

7 WHEREAS, There is currently no cure for Parkinson's Disease, but there are  
8 treatments that may help ease symptoms; and

9 WHEREAS, Medical professionals, researchers, caregivers, and volunteers are  
10 working tirelessly to improve quality of life for people with Parkinson's disease and their  
11 families; and

12 WHEREAS, We need more research, education, and support services to discover  
13 better treatments and improve access to quality care for people living with Parkinson's  
14 disease; now, therefore, be it

15 RESOLVED, That the Board of Supervisors hereby recognizes the Month of April 2025  
16 as Parkinson's Awareness Month and supports local efforts to advance research and to  
17 ensure equitable access to quality care for people impacted by Parkinson's disease.



# City and County of San Francisco

## Tails Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 250438

**Date Passed:** April 29, 2025

Resolution recognizing April 2025 as Parkinson's Awareness Month in the City and County of San Francisco to raise awareness and support for those affected by Parkinson's disease.

April 29, 2025 Board of Supervisors - AMENDED, AN AMENDMENT OF THE WHOLE  
BEARING SAME TITLE

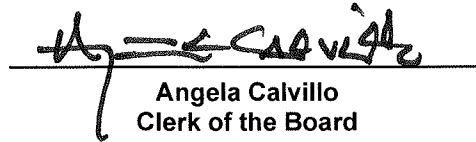
Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar,  
Sauter, Sherrill and Walton

April 29, 2025 Board of Supervisors - ADOPTED AS AMENDED

Ayes: 11 - Chan, Chen, Dorsey, Engardio, Fielder, Mahmood, Mandelman, Melgar,  
Sauter, Sherrill and Walton

File No. 250438

I hereby certify that the foregoing  
Resolution was ADOPTED AS AMENDED on  
4/29/2025 by the Board of Supervisors of the  
City and County of San Francisco.

  
Angela Calvillo  
Clerk of the Board

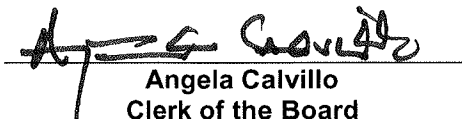
**Unsigned**

Daniel Lurie  
Mayor

**05/09/2025**

Date Approved

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limit as set forth in Section 3.103 of the Charter, or time waived pursuant to Board Rule 2.14.2, became effective without his approval in accordance with the provision of said Section 3.103 of the Charter or Board Rule 2.14.2.

  
Angela Calvillo  
Clerk of the Board

**05/09/2025**

Date