

File No. 260263

Committee Item No. 15

Board Item No. 34

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: March 23, 2026

Board of Supervisors Meeting:

Date: March 24, 2026

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- Committee Report Request Memo – March 18, 2026
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____

Prepared by: John Carroll

Date: March 20, 2026

Prepared by: John Carroll

Date: March 23, 2026

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - Hannibal Lodge No. 1]

2

3 **Resolution initiating a landmark designation under Article 10 of the Planning Code for**
4 **Hannibal Lodge No. 1, located at 2804 Bush Street, Assessor’s Parcel Block No. 1047,**
5 **Lot No. 008.**

6

7 WHEREAS, under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designation; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to landmark designation initiations from the Board within 90 days, but
11 that the Board of Supervisors may, by Resolution, extend the time within which the Historic
12 Preservation Commission is to render its decision; and

13 WHEREAS, 2804 Bush Street is significant as an intact example of an Italianate
14 building, and as the headquarters of the Hannibal Lodge, a Black Freemason organization;
15 and

16 WHEREAS, the property was constructed in 1889 as a prominent corner Italianate
17 property with a rounded corner bay; and

18 WHEREAS, Hannibal Lodge No. 1 was established in June 1852 as the oldest Prince
19 Hall, a predominantly African American branch of North American Freemasonry, in the West;
20 and

21 WHEREAS, Hannibal Lodge No. 1 began meeting at the subject property prior to 1950;
22 and

23 WHEREAS, The property is discussed in the 1968 book “Here Today, San Francisco’s
24 Architectural Heritage”, by the Junior League of San Francisco, Inc; and

25

1 WHEREAS, In 2022, the San Francisco Historic Preservation Commission adopted the
2 Victorian Era Styles (1870-1910) Historic Context Statement, which provided frameworks
3 for identifying and evaluating Italianate and other Victorian-era buildings for historical
4 significance and integrity; and

5 WHEREAS, Through applying the evaluative framework outlined in the Victorian Era
6 Styles (1870-1910) Historic Context Statement, the property can be considered as an
7 individually eligible historic resource based on year built, extant character-defining features,
8 and sufficient integrity; and

9 WHEREAS, In 2024, the San Francsico Historic Preservation Commission adopted the
10 African American Citywide Historic Context Statements, which provided frameworks for
11 identifying and evaluating sites for historical significance and integrity associated with San
12 Francisco’s diverse and robust African American histories; and

13 WHEREAS, The African American Citywide Historic Context Statement was prepared
14 by qualified historians in accordance with the Secretary of the Interior’s Standards; and

15 WHEREAS, Through applying the evaluative framework as outlined in the African
16 American Citywide Historic Context Statement, the property can be considered as an
17 individually eligible historic resource based on its strong association with African American
18 History; and

19 WHEREAS, The African American Citywide Historic Context Statement identifies
20 Hannibal Lodge No. 1 as a property which may be eligible for landmark designation; and

21 WHEREAS, The building exterior retains sufficient integrity; therefore, be it

22 RESOLVED, The Board of Supervisors hereby initiates landmark designation of
23 Hannibal Lodge No. 1 under Planning Code, Section 1004.1; and, be it

24 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
25 landmark designation report to submit to the Historic Preservation Commission for its

1 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
2 Hannibal Lodge No. 1; and, be it

3 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
4 Preservation Commission consider whether Hannibal Lodge No. 1 warrants landmark
5 designation and submit its recommendation to the Board according to Article 10 of the
6 Planning Code.

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25



MYRNA MELGAR

DATE: March 18, 2026

TO: Angela Calvillo
Clerk of the Board of Supervisors

FROM: Supervisor Myrna Melgar, Chair, Land Use and Transportation Committee

RE: Land Use and Transportation Committee
COMMITTEE REPORTS

A handwritten signature in blue ink, appearing to read "mm", located to the right of the "FROM:" line.

Pursuant to Board Rule 4.20, as Chair of the Land Use and Transportation Committee, I have deemed the following matters are of an urgent nature and request them be considered by the full Board on Tuesday, March 24, 2026:

- File No. 260249** **Initiating Landmark Designation - Century Club of California**
Sponsors: Sherrill; Mandelman

- File No. 260250** **Initiating Landmark Designation - Religious School for the
Congregation Emanu-El/Grabhorn Press Building**
Sponsors: Sherrill; Mandelman

- File No. 260251** **Initiating Landmark Designation - Inverness Garage**
Sponsors: Sherrill; Mandelman

- File No. 260252** **Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto
Showroom**
Sponsors: Sherrill; Mandelman

- File No. 260253** **Initiating Landmark Designation - First Church of Christ Scientist**
Sponsors: Sherrill; Mandelman

- File No. 260254** **Initiating Landmark Designation - Golden Gate Spiritualist Church**
Sponsors: Sherrill; Mandelman

- File No. 260255** **Initiating Landmark Designation - Pacific States Telephone and
Telegraph Company / National Urban League**
Sponsors: Sherrill; Mandelman

- File No. 260256** **Initiating Landmark Designation - Mr. Cudworth's House**
Sponsors: Sherrill; Mandelman

- File No. 260257** **Initiating Landmark Designation - Upper Fillmore Storefronts**
Sponsors: Sherrill; Mandelman

COMMITTEE REPORTS MEMORANDUM

Land Use and Transportation Committee

Page 2 of 2

- | | |
|------------------------|---|
| File No. 260258 | Initiating Landmark Designation - Lincoln Grill
Sponsors: Sherrill; Mandelman |
| File No. 260259 | Initiating Landmark Designation - First AME Zion Church
Sponsors: Sherrill; Mandelman |
| File No. 260260 | Initiating Landmark Designation - International Institute
Sponsors: Sherrill; Mandelman |
| File No. 260261 | Initiating Landmark Designation - Presidio Theatre
Sponsors: Sherrill; Mandelman |
| File No. 260262 | Initiating Landmark Designation - Arthur Castle Home
Sponsors: Sherrill; Mandelman |
| File No. 260263 | Initiating Landmark Designation - Hannibal Lodge No. 1
Sponsors: Sherrill; Mandelman |
| File No. 260264 | Initiating Landmark Designation - The Bridge Theatre
Sponsors: Sherrill; Mandelman |
| File No. 260265 | Initiating Landmark Designation - The Vogue
Sponsors: Sherrill; Mandelman |
| File No. 260266 | Initiating Landmark Designation - Mel's Drive-In
Sponsors: Sherrill; Mandelman |

These matters will be heard in the Land Use and Transportation Committee at a Regular Meeting on Monday, March 23, 2026.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: