

File No. 260315

Committee Item No. 5

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: April 20, 2026

Board of Supervisors Meeting: _____

Date: _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: John Carroll

Date: April 16, 2026

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - George Perine House]

2

3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**
4 **the George Perine House, located at 535 Powell Street, Assessor's Parcel Block**
5 **No. 0284, Lot No. 002.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to historic district or individual landmark designations initiated by the
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The George Perine House, located at 535 Powell Street, Assessor's
14 Parcel Block No. 0284, Lot No. 002, was constructed in 1907 in the Downtown/Civic Center
15 neighborhood; and

16 WHEREAS, The property is significant as a rare and very late example of a Second
17 Empire style house and as the only structure left downtown built as a single-family residence;
18 and

19 WHEREAS, The property exhibits extant Second Empire features, including masonry
20 cladding, Mansard roof, dormer windows in the steep lower slope of the roof, molded cornices
21 above and below the sloped roof, carved decoration at windows, doors, and cornice, hooded
22 windows with scrolls at the base of the window surround, stone quoins, and belt courses; and

23 WHEREAS, In 2022, the San Francisco Historic Preservation Commission adopted the
24 Victorian Era Styles (1870-1910) Historic Context Statement, which provides an evaluative

25

1 framework for consistent, informed evaluations of San Francisco’s Victorian era architecture,
2 including the Second Empire style; and

3 WHEREAS, Through its extant character defining features and applying the
4 documentation presented in the Victorian Era Styles (1870-1910) Historic Context Statement,
5 the property can be considered as an individually eligible historic resource based on its year
6 built, extant character-defining features, and sufficient integrity; now, therefore, be it

7 RESOLVED, The Board of Supervisors hereby initiates landmark designation of the
8 George Perine House under Planning Code, Section 1004.1; and, be it

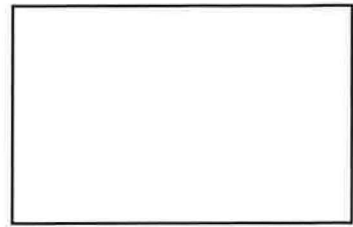
9 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
10 landmark designation report to submit to the Historic Preservation Commission for its
11 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
12 the George Perine House; and, be it

13 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
14 Preservation Commission consider whether the George Perine House warrants landmark
15 designation and submit its recommendation to the Board according to Article 10 of the
16 Planning Code.

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor _____ inquires..."
- 5. City Attorney Request
- 6. Call File No. _____ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. _____
- 9. Reactivate File No. _____
- 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Sauter

Subject:

Initiating Landmark Designation - George Perine House

Long Title or text listed:

Resolution initiating landmark designation under Article 10 of the Planning Code for the George Perine House, located at 535 Powell Street, Assessor's Parcel Block No. 0284, Lot No. 002.

Signature of Sponsoring Supervisor: