

File No. 110732

Committee Item No. 2

Board Item No. 30

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee PUBLIC SAFETY

Date 7/21/11

Board of Supervisors Meeting

Date 8/2/11

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Completed by: Gail Johnson

Date 7/15/11

Completed by: [Signature]

Date 7/27/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Executive Committee of the Corrections Partnership for Criminal Justice Realignment
2 Appointment]

3 **Resolution appointing the San Francisco Department of Public Health to the Executive**
4 **Committee of the San Francisco Community Corrections Partnership for the purpose of**
5 **developing an implementation plan for criminal justice realignment.**

6 WHEREAS, Section 33 of AB 117 amends the California Penal Code in Section
7 1230.1(a) and 1230.1(b) by establishing an Executive Committee of the Community
8 Corrections Partnership, whose responsibility is to develop a plan for the implementation of
9 the 2011 criminal justice realignment; and

10 WHEREAS, pursuant to 1230.1(b), the membership of this Executive Committee shall
11 consist of the chief probation officer of the county as chair, a chief of police, the sheriff, the
12 district attorney, the public defender, the presiding judge of the superior court, or his or her
13 designee, and one department representative from the county department of social services,
14 the county department of mental health, or the county department of alcohol and substance
15 abuse programs; and

16 WHEREAS, the County Board of Supervisors shall appoint the department
17 representative from the county department of social services, the county department of mental
18 health, or the county department of alcohol and substance abuse programs; and

19 WHEREAS, the San Francisco Department of Public Health manages the city and
20 county's behavioral health care system and administers health care services in San Francisco
21 county jails; therefore, be it

22 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
23 appoints a representative from the San Francisco Department of Public Health to sit on the
24 Executive Committee of the Community Corrections Partnership for purposes related to
25 the development of the 2011 criminal justice realignment implementation plan.

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: *for* Mayor Edwin M. Lee *EL*
RE: Appointing the Department of Public Health to the Executive Committee of the San Francisco Community Corrections Partnership
DATE: July 12, 2011

Attached for introduction to the Board of Supervisors is the resolution appointing the San Francisco Department of Public Health to the Executive Committee of the San Francisco Community Corrections Partnership for the purpose of developing an implementation plan for criminal justice realignment.

Please note this item is cosponsored by Supervisor Ross Mirkarimi.

I request that this item be calendared in Public Safety Committee.

Should you have any questions, please contact Jason Elliott (415) 554-5105.

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BOARD OF SUPERVISORS
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2011 JUL 12 PM 4:15
RE

cc:
Supervisor Ross Mirkarimi

