

File No. 180103

Committee Item No. 1

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Comm: Public Safety & Neighborhood Services

Date: Sept. 12, 2018

Board of Supervisors Meeting:

Date: _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

[Click below for the direct document links:](#)

- | | | |
|-------------------------------------|--------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>SFPD Review Documents - September 5, 2018</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Planning Department Review Documents - July 17, 2018</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>PC or N Request Letter - January 25, 2018</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>CA ABC License Query - January 24, 2018</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>CA ABC Form ABC-211 - July 24, 2017</u> |

Prepared by: John Carroll

Date: Sept. 7, 2018

Prepared by: _____

Date: _____

Carroll, John (BOS)

From: Carroll, John (BOS)
Sent: Wednesday, September 05, 2018 2:09 PM
To: Mundy, Erin (BOS); Yan, Calvin (BOS); (carolyn.goossen@sfgov.org); 'peterg@lmi.net'; Jacobo, Jon (BOS)
Cc: 'Gebb, Justin@ABC'; 'Meyer, Rose @ABC'; CPC.Referrals; Powell, Georgia (CPC); Gordon, Nelly (POL); George, Gigi (POL); Macchi, Patrick (POL); Wong, Joanne (POL); Perry, Andrew (CPC)
Subject: RE: Liquor License PC or N Referral - 98 Turk Street - BIIG
Categories: 180103

Good afternoon,

The Police Department has completed their review of the subject public convenience or necessity request, and has forwarded their recommendation for approval with conditions. For your convenience, I have their review available from the link below:

[Police Department Response - September 5, 2018](#)


I invite you to review the entire matter on our [Legislative Research Center](#) by following the link below:

[Board of Supervisors File No. 180103](#)

This request for findings of public convenience or necessity may be heard at a future regular meeting of the Public Safety and Neighborhood Services Committee.

Thanks for the review.

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415) 554-4445

 Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form.

The [Legislative Research Center](#) provides 24-hour access to Board of Supervisors legislation and archived matters since August 1998.

***Disclosures:** Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.*




San Francisco Police Department
ABC Liaison Unit



Alcoholic Beverage License -
*Public Convenience or
Necessity Recommendation*

To: The San Francisco Board of Supervisors' Committee on Public Safety
and Neighborhood Services

Supervisor Rafeal Mandelman
Supervisor Hillary Ronen
Supervisor Aaron Peskin

From: A/ Lieutenant Nelly Gordon 
Officer in Charge
ABC Liaison Unit (ALU) 415-553-9550

Date: August 30, 2018

Subject: P.C.N. Investigation Regarding: 98 bottles of beer on the wall, INC.
DBA: BIG
94-98 Turk Street
San Francisco, CA. 94102
Peter Glikshtern
(415) 260-1991

Peter Glikshtern on behalf of BIG has filed an application with the California Department of Alcoholic Beverage Control seeking a Type 48 (On-Sale General Public) License located at 94-98 Turk Street (located between Taylor Street and Mason Street.).

Hours of Operation:

6:00 a.m. to 2:00 pm 7 days a week

Digest:

Mr. Glikshtern opened this bar a year and a half ago in the Tenderloin District. Mr. Glikshtern is looking to expand his business to include 94 Turk Street. . If approved, this license will allow BIG to sell On-Sale Beer, Wine and Distilled Spirit.

Letters of Protest

1

Letters of Support

0

Police Calls for Service:

From March 2017 to March 2018

5 call for service

Police Reports:

From March 2017 to March 2018

0 police report

San Francisco Plot Information:

This premise is located in Plot: **176**

A High Crime is defined as **59** or more police reports in a plot for the year of **2017**.

This plot had **117** police reports for **2017**, which is **117 more** than the **Citywide "High Crime"** average

State Census Tract Information:

This premise is located in Census Tract: **125.01**

Population for this tract is: **5,335**

On-sale license authorized by census tract: **19**

Active on-sale licenses: 24 with **0** pending

Off-sale licenses authorized by census tract: **5**

Active off-sale licenses: 6 with **0** pending

Departmental Recommendation:

Points of consideration: **6**

No opposition from **Tenderloin Station**

Applicant premise **is** located in a “**High Crime**” area.

Applicant premise **is** located in a “**High Concentration**” area.

0 - Protest.

0 - Support

ALU Recommendation: **Approval with following conditions:**

Conditions for Type 48 On-Sale General Public

1. The sale of alcoholic beverages for consumption off the premises is prohibited.
2. No noise shall be audible at any nearby residents and six (6) consideration points.
3. The petitioner(s) shall be responsible for maintain free of litter the area adjacent to the premises over which they control as depicted on the most recently certified ABC-257 and ABC-253.
4. Petitioners (s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the most recently certified ABC-253.
5. Any graffiti painted or marked upon the premises or on any adjacent area under the controls of the licensee(s) shall be removed or painted over within 72 hours of being applied.

It should be noted that the applicant has agreed to the above listed conditions.

End

7/25/2017

98 Turk St - Google Maps



Map data ©2017 Google United States 200 ft

Google Maps 98 Turk St

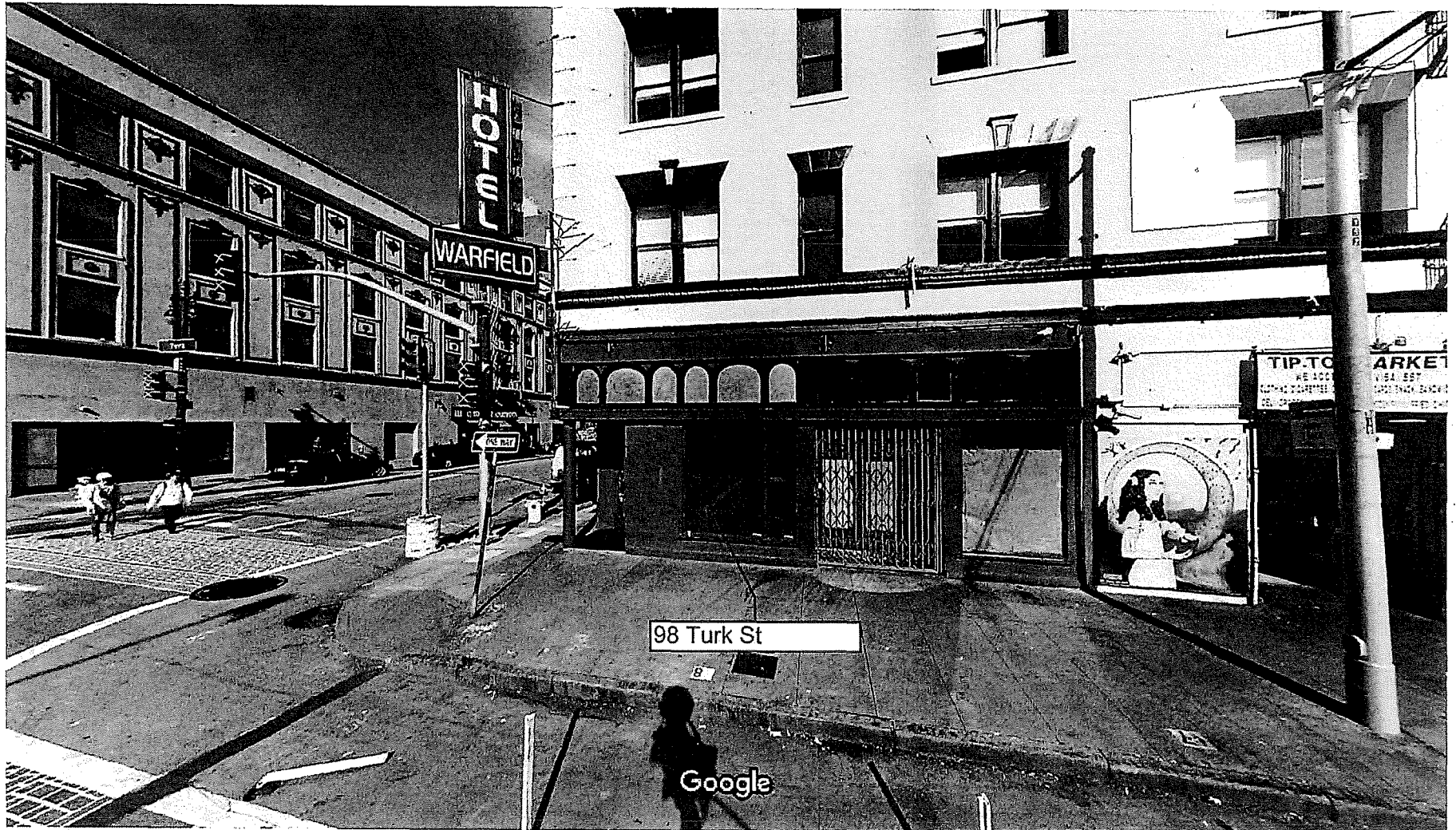


Image capture: Feb 2017 © 2017 Google United States

San Francisco, California

Street View - Feb 2017

Carroll, John (BOS)

From: Carroll, John (BOS)
Sent: Tuesday, July 24, 2018 11:59 AM
To: Gordon, Nelly (POL); George, Gigi (POL); Macchi, Patrick (POL)
Cc: 'Gebb, Justin@ABC'; 'Meyer, Rose @ABC'; Duong, Noelle (BOS); 'peterg@lmi.net'; Fong, Kitty (BOS); Mundy, Erin (BOS); Perry, Andrew (CPC); CPC.Referrals; Powell, Georgia (CPC)
Subject: RE: Liquor License PC or N Referral - 98 Turk Street - BIIG
Categories: 180103

Good morning,

The Planning Department has completed their review of the subject application, and has forwarded their recommendation for approval. For your convenience, I have their review available from the link below:

[Planning Dept. Response - Received July 17, 2018](#)

The file is still awaiting review by the Police Department's ALU.


After receiving review from the Police Department, the Public Safety and Neighborhood Services Committee may hear and consider public convenience or necessity findings for the application, to be forwarded to the California Department of Alcoholic Beverage Control for their consideration in the license matter.

I invite you to review the entire matter on our [Legislative Research Center](#) by following the link below:

[Board of Supervisors File No. 180103](#)

Thanks for the review.

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415) 554-4445

 Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form.

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From: Carroll, John (BOS)
Sent: Friday, January 26, 2018 4:31 PM

Carroll, John (BOS)

From: Powell, Georgia (CPC)
Sent: Tuesday, July 17, 2018 1:55 PM
To: Carroll, John (BOS)
Subject: BofS/PCN Referral for 98 Turk Street (BIIG)
Attachments: 98 Turk Street - Referral PCN (ID 1013129).pdf

Categories: 180103

Please see attached.

Thanks,
Georgia Powell
Planning Department (Current Planning Division)
1650 Mission Street, Suite 400
San Francisco, CA 94103
Work (415) 558-6371
Fax (415) 558-6409
Georgia.Powell@sfgov.org

RECEIVED
JAN 26 2018
SAN FRANCISCO COUNTY OF PUBLIC SAFETY

6

DCP
FEE

LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

TO: Planning Department
Georgia Powell
Phone No. (415) 558-6371

BOS File No. 180103

TO: Police Department
Inspector Nelly Gordon
Phone No. (415) 837-7273

Block/lot: 0340/012
Zoning: RC-4
Quad: NE

DATE: January 26, 2018

Record # 2018-001588 MIS

Please submit your response in four to six weeks for the matter to be heard.
PLEASE EMAIL YOUR RESPONSE BY: March 9, 2018, to John Carroll, Public Safety and Neighborhood Services Committee Clerk.
john.carroll@sfgov.org - Phone No: 554-4445

Applicant Name: 98 Bottles of Beer on the Wall, Inc.

Business Name: BIIG

Application Address: 98 Turk Street
San Francisco, CA 94102

Assessor's Parcel Block No. 340, Lot No. 012
Zoned RC-4
Northeast Planning Quadrant

Applicant contact info: Peter Glikshtern
98 Bottles of Beer on the Wall, Inc.
Phone No. 415-260-1991
peterg@lmi.net

PLANNING REVIEW: Approval Denial

Planning Record No. 2018-001588MIS, 2018.04.11.6079
Planning Staff Contact: Andrew Perry (415) 575-9017

Please provide review comments on a trailing page. (see attached next page).

POLICE REVIEW: Approval Denial

Please provide review comments in a trailing report.

415 260 1991

BOARD OF SUPERVISORS
January 19, 2018

2018 JAN 25 AM 10:13

98 Bottles of Beer on the Wall, Inc.
98 Turk Street
San Francisco, CA 94102

To whom it may concern:

We are applying to expand the premises at our existing Type 48 liquor licensed bar, located at 98 Turk Street, San Francisco.

We are currently operating 5PM-12MIDNIGHT every day of the week.

Our group has done business in the City of San Francisco for 20 years. We have been an integral part of many positive changes that have taken place in the Mission District, South of Market, the Tenderloin, and other neighborhoods over that span of time.

Our corner of Turk and Taylor Streets is home to a population of homeless and transient individuals, who engage in lawless behavior all hours of day and night. Our bar serves to improve the quality of life in the City of San Francisco in general because it provides a very unique, service-driven bar experience, like no other bar in the City. Our bar specifically improves the quality of life on our corner, because the foot traffic and activity we generate serves as a deterrent to the regular drug dealing on that corner, and the various disruptive behaviors of the homeless.

By expanding our business premises, we will be able to better serve our surrounding community, and to draw persons from all over San Francisco and the greater Bay Area to our block, which has traditionally been whatever the opposite of a destination is.

We have been operating on our corner for over a year, and expanded operations will in no way disrupt our neighbors' quiet enjoyment of their homes. We have a long track record of being stellar neighbors in densely populated neighborhoods.

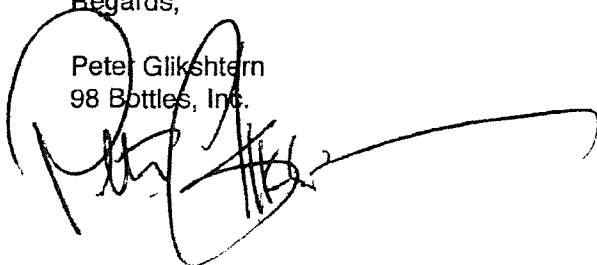
All of our staff live in San Francisco. We anticipate hiring several additional staff, most of whom will also be residents of the City, and the TL. This will serve to improve economic conditions of the area.

We have verified with the Planning Department that the area is properly zoned and SFPD's Tenderloin Station is in support of our application.

Allowing 98 Bottles, Inc. to expand the premises for our existing Type 48 license will serve the public convenience and necessity of the people of the City and County of San Francisco, in accordance with Section 23958.4 of the CA Business & Professions Code.

If you have any questions, or need additional information, please don't hesitate to call.
Regards,

Peter Glikshtern
98 Bottles, Inc.



Recommend Approval - Type 48 ABC License is permitted in conjunction with a Bar use within the RC-4 District per P.C. Sec. 209.3, and established use under BPA# 2018.04.11.6079. Establishment and use subject to "Good Neighbor Policies" of P.C. Sec. 249.5(d)(6).

 7/17/18
Andrew Perry



SAVE NATURE.ORG

April 6, 2016

Tori Freeman and Jordan
Pier 70 Partners Inc.
14 Cumberland Street, apt 5
San Francisco, CA 94110-1545

Dear Tori and Jordan,

Thank you for your sponsorship and donation of \$500 to support SaveNature.Org's 22nd annual Bowl the Planet & Silent Auction. Funds will be directed to support our efforts to bring our award winning science education programs to children here in the Bay Area, and, protecting precious wildlife habitat around the world.

I want to thank you for sharing your vision of how we can make our children and future generations proud of the paradise they will inherit. This is the adventure we share together.

Your support has allowed us to meet the challenge, and, with a renewed collaborative effort, we will continue to protect the natural world.

There will be a lane reserved in your name and will be donated to an underserved school or family. Thank you again for your deep commitment to the community.

Best regards,

Norman Gershenz, Director

699 MISSISSIPPI ST.

SUITE 106

SAN FRANCISCO,

CALIFORNIA 94107

TEL 415.648.3390

FAX 415.648.3392

INFO@SAVENATURE.ORG

WWW.SAVENATURE.ORG

SCIENTIFIC
ADVISORY BOARD

DR. PEGGY FIEDLER
WSP ENVIRONMENTAL STRATEGIES

DR. DANIEL JANZEN
UNIVERSITY OF PENNSYLVANIA

MS. ROSEMARY JALINK
ADOPT A CLASSROOM

MS. LESLIE SAUL
U.C. DAVIS

DR. STEVEN K. WEBSTER
MONTEREY BAY AQUARIUM

DR. RON VALE
UNIVERSITY OF CALIFORNIA
SAN FRANCISCO

SaveNature.Org is a 501 (c) (3) non-profit organization, tax id 94-3177095, and so that you may fully deduct this gift when you file your tax return, we wish to confirm that no goods or services were provided in return for this contribution. Please retain this letter for your records.



Larkin Street Youth Services
 134 Golden Gate Avenue
 San Francisco, CA 94102
 Tel (415) 673.0911
 Fax (415) 749.3838
 www.larkinstreetyouth.org

November 14, 2016

Larkin Street Board of Directors
 Laura Powell, Chair
 Terry Kramer, Vice-Chair
 Art Fatum, Treasurer
 Nina Halvany, Secretary
 Susan K. Alexander, At-Large
 Jeremy Avenier, At-Large
 Alison Wysocki, At-Large
 Sheryllyn Adams, Executive Director

Mr. Jordan Langer
 Pier Partners, Inc.
 14 Cumberland Street, #5
 San Francisco, CA 94107

Dear Mr. Langer:

On behalf of 3rd Street Youth Center & Clinic and the young people we serve, thank you for your generous donation of \$1,000. You are making a real difference in the lives Bayview Hunters Point's youth, and we are grateful for your commitment to our work.

We are proud and excited to be celebrating our 10th anniversary this year! We first opened our doors as a community effort to tackle the health burdens faced by the youth of Bayview Hunters Point. We've learned during that time that the health needs of these youth are complex and compounded by high levels of poverty and violence in their community. We've also learned that giving them a safe, nurturing, youth-focused place to seek support helps them to care and advocate for themselves and one another.

Over the past 10 years we have:

- Provided primary care to more than 3,500 youth to date through our clinic
- Provided mental health care to hundreds of youth through individual, family, and group therapy.
- Supported leadership development and emotional, social and physical health through a variety of youth development programs.
- Touched the lives of thousands more through our peer-based outreach program.

Generous support from community members like you has enabled us to grow and sustain our work over the last decade. Thank you for supporting 3rd Street's mission to help youth from Bayview Hunters Point make healthy and safe decisions that improve their physical, emotional, and social health, empowering them to become successful, contributing adults.

Sincerely,

Joi Jackson-Morgan
 3rd Street Youth Center & Clinic
 Interim Executive Director

Sherilyn Adams
 Larkin Street Youth Services
 Executive Director

*3rd Street Youth Center and Clinic is fiscally sponsored by Larkin Street Youth Services. Their Tax Identification number is: 94-2917999
 Please retain this letter for your records. We acknowledge that you have not received any goods or services in exchange for your donation.*



Presidio Riding Club
Sausalito, California

PO Box 1961
Sausalito, CA 949466
presidioridingclub@yahoo.com
Cell: (415) 726-0726
Fax: (415) 462-6505

February 25, 2016

Peter Glikshtern
14 Cumberland St. Apt #5
San Francisco, CA 94110

RE: Monetary Donation

Dear Peter Glikshtern:

The Presidio Riding Club wants to thank you for the generous donation of 1000\$ to help improve our facility and support our Veterans Programs.

The Presidio Riding Club is a 501C3 Public Benefits Corporation with
Federal EIN: 80-0364559
California Corporation Number: C3182708
California Charitable Registration Number: CT0202360

Sincerely,

Tessa DeFranco
Treasurer

JM!

Juanita MORE!
1035 Sutter Street
San Francisco, CA 94109
juanita@juanitamore.com

June 30, 2015

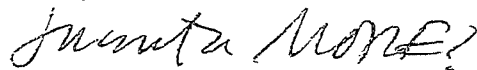
Peter Glikshtern
Jones
620 Jones Street
San Francisco, CA 94109

Dear Peter,

I want to personally thank you for letting my event happen at Jones this year. Your support of my work with G.S.A. Network this past weekend for San Francisco's annual Pride Celebration means the world to me. I've been proud to support the great work at G.S.A. Network in the past and still believe our future can only be as good as the youth that lead it. After all, their voices will shape future policy and affect the change necessary to elevate the quality of life for all individuals.

With your support we raised an astonishing \$54,000. This money will be supporting Y.E.S. (Youth Empowerment Summit) a free annual conference for lesbian, gay, bisexual, transgender, queer and ally youth activists.

Thank you,



Juanita MORE!



empowering youth activists to fight homophobia and transphobia in schools

June 30, 2015

Peter Glikshtern
Jones
620 Jones Street
San Francisco, CA 94109

Dear Mr. Glikshtern,

On behalf of my organization, the Gay-Straight Alliance Network, I want to thank you for opening your venue for Juanita More's annual Pride Party. This incredible support for her fundraising efforts will benefit our annual Youth Leadership Summit (YES).

Generous people like you make it possible for us to work and impact the lives of hundreds of LGBTQ youth. Juanita's fundraising efforts will help us serve over 400 young people from all over Northern California at YES. At this conference, young people obtain information and tools that make them thrive and make their schools safer.

With our most sincere gratitude,

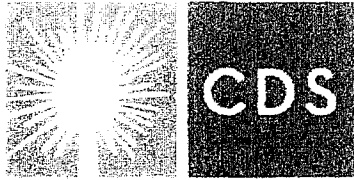
A handwritten signature in black ink, appearing to read "Ginna Brelsford", is written over a horizontal line.

Ginna Brelsford
Co-Executive Director

gsanetwork.org

national headquarters:
1550 Bryant St., Ste. 600
San Francisco, CA 94103
tel: 415.552.4229
fax: 415.552.4729





June 8, 2015

Jones
620 Jones Street
San Francisco, CA 94102

Dear Jones,

Thank you very much for your incredible support and commitment to CDS. We are especially thankful for your in-kind donation of Brunch for four to our Fiesta auction! This year our annual event featured a live, silent and online auction, dinner, drinks, dancing and entertainment. A wonderful time was had by all!

The primary purpose of Fiesta, our annual community celebration and auction, is to raise money in support of sliding scale tuition. Sliding scale tuition assists students who would not be able to attend CDS without financial support. Here at CDS, 31% of our students receive sliding scale tuition. We are proud to be a leader in socioeconomic diversity among San Francisco independent schools. We hope you know that your support of Fiesta and CDS truly makes a difference.

Again, thank you for your support!

Sincerely,

A handwritten signature in cursive script that reads 'Jeanna Yoo'.

Jeanna Yoo
Director of Advancement

Donated Item:

Brunch for four at Jones!

Please consider this letter an official receipt of your donation. No goods or services were provided to you in exchange for your gift. Children's Day School is a 501(c)(3) organization. Our federal tax identification number is 94-3248631. If you have any questions regarding your gift, please contact Children's Day School's Advancement Office at 415-861-5432 x 323 or via email jeannay@cds-sf.org.



850 Bryant Street
San Francisco
California 94103

Phone:
(415) 673-SAFE
or
(415) 553-1984

Fax:
(415) 553-1967

www.sfsafe.org

May 27, 2015

Peter Glikshtern
Jones Bar
620 Jones St. #1300
San Francisco, CA 94102

Dear Peter,

Thank you so much for your generous donation of a bottle of wine valued at \$300.00. We appreciate your contributions which supported fundraising efforts of **SAFE's Annual Gala Event & Fundraiser: One City, Many SAFE Neighborhoods**, held on Thursday, May 14, 2015.

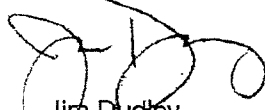
At this event, we celebrated 39 years of crime prevention education and public safety services, as well as recognized and honored public safety advocates and police officers for their efforts in creating safer, more cohesive communities.


Your donation helped SAFE to have a very successful event, and will assist us in our ongoing efforts to build crime-free and vibrant neighborhoods. All proceeds from the event benefit our crime prevention- and public safety- related programming in San Francisco.

Please consider this letter an official receipt of your tax-deductible contribution. SAFE is a non-profit 501(c)(3) corporation. Our federal tax identification number is 94-2695826.

Thank you again for your support. Please visit our website, www.sfsafe.org for updates and information about SAFE's services and activities.

Sincerely,


Jim Dudley
Executive Director

*Pete - you are the best!
Thanks for your continued
support!*


*A Community
Crime Prevention
Organization
sponsored in cooperation
with the San Francisco
Police Department*

DINING OUT FOR LIFE

May 20, 2015

Jones Restaurant
Annie Chhay
620 Jones Street
San Francisco, CA 94102

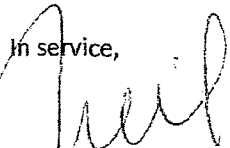
Dear Annie,

Thousands of people are alive and healthier thanks to the dedication of people like you.

Your recent gift of \$366.75 in support of *Dining Out for Life* will support San Francisco AIDS Foundation's free, local programs and services for our community. With your gift, we continue to move closer to our mission of ending the HIV/AIDS epidemic in San Francisco.

You allow us to imagine a world where HIV is no more. We appreciate your continued support of our efforts to build a stronger, healthier community.

Thank you once again – we deeply appreciate your support.

In service,


Neil G. Giuliano
Chief Executive Officer
San Francisco AIDS Foundation

P.S. The accuracy of your address and gift information is extremely important to us. Please allow us to update any incorrect information by emailing us at development@sfaf.org.

Gift Summary

Gift Amount: \$366.75
Check Date: 5/4/2015
Check Number: 003783

San Francisco AIDS Foundation is a charitable 501(c)(3) non-profit organization, Federal tax ID # 94-2927405. You have received no goods or services for your contribution. The contribution summarized above is tax-deductible to the extent allowed by law. Please consult a tax professional if you have specific questions about charitable deductions.



TIDESCENTER

10/20/2014

Metropol Entertainment Corp.
620 Jones Street
San Francisco, CA 94102

NATIONAL OFFICE

The Presidio | P.O. Box 29907
San Francisco, CA | 94129-0907
main 415.561.6300
fax 415.561.6301

NEW YORK OFFICE

55 Exchange Place | Suite 402
New York, NY | 10005-3004
main 212.509.1049
fax 212.509.1059

Dear Friends,

On behalf of Delivering Innovation in Supportive Housing (DISH), thank you for your generous contribution of \$500.00 which was received at the Tides Center on 10/17/2014. The Tides Center provided \$42.00 of goods or services in return for this contribution; \$458.00 of your contribution to the Center is tax deductible to the extent permitted by law.

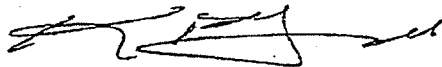
Please use this letter as your receipt and retain it for your records.

Should you have any questions, please contact the Tides Accounting Office at (415) 561-6300 and refer to payment #54014.

For your information, Tides Center is a 501c3 nonprofit organization and our Federal Tax ID# is 94-3213100.

Again, thank you for your generous support.

Sincerely,



Kriss Deiglmeier
Chief Executive Officer
Tides

ACADEMY OF
FRIENDS



Celebrating Life. Empowering Hope.

34TH ANNUAL GALA
SUNDAY EVENING
MARCH 2, 2014

March 14, 2014

2013 / 2014
BOARD OF DIRECTORS

620 Jones Restaurant
620 Jones Street
San Francisco, CA 94102

Howard Edelman
CHAIR

Dear Annie:

Matthew Denckla
VICE CHAIR

The Board of Directors of the Academy of Friends express their deepest appreciation for your donation of the auction item(s):

Craig Noblett
SECRETARY

- \$50.00 Gift Certificate to 620 Jones Restaurant Value: \$50.00

Jeffrey B. Griffin
TREASURER

Total Value of Donated Items: \$50.00

Alice Espindola
GALA CHAIR

Your donation was received and was available at 2014 Gala on March 2, 2014. We sincerely thank you for helping us provide support for HIV/AIDS services organizations. If you would like us to provide you with the name(s) of the winning bidders for your donation, please let me know.

William Cassidy
Todd Creel
Gregory K. Douglas
John Eckstrom
Beth Feingold
Damian J. Huertas
Peter Kazeminejad
Gil Padia
Nick Sanchez
Dustin Thompson

The IRS requires us to inform you that the amount of your contribution that is deductible for federal income tax purposes is based on the estimated retail value you have provided for your donation. There were no goods or services provided in exchange for your donation.

Please retain this receipt with your tax records.

Sincerely,

Todd Creel
Academy of Friends Board of Directors
Silent Auction Committee Chair

ACADEMY OF FRIENDS is a 501(c)(3) nonprofit organization; contributions are fully tax-deductible to the extent allowable by the law. FED ID: 94-3064135



June 17, 2013

Mr. Peter Glikshtern
620 Jones St.
San Francisco, CA 94102

Dear Mr. Glikshtern:

Thank you very much for your generous in kind donation of the \$100.00 Gift Certificate to Noah Homes, Inc.

We are truly appreciative of your donation and we are honored by your support. Our goal always is to improve the quality of life of the men and women who live here at Noah Homes. Your recent donation will definitely help to accomplish that goal.

May God bless you for your generosity and your faith in Noah Homes.

Gratefully,

A handwritten signature in black ink, appearing to read "Molly Nocon", written over a horizontal line.

Molly Nocon
Chief Executive Officer

This acknowledgement of your contribution to Noah Homes, a 501C (3) corporation (FEIN 953821566) pursuant to Section 170 (f) (8) of the Internal Revenue Code. Noah Homes did not provide any goods or services in return for the above contribution.

12526 Campo Road, Spring Valley, CA 91978 Phone (619) 660-6200 Fax (619) 660-1481



*John, thank you for being the best. Jeremy was great! Also, Jones, G. & Secord. Love you all!
Lillian Fong*

June 14, 2013

Peter Glikshtern
14 Cumberland St., #5
SF, CA 94110

Dear Peter Glikshtern:

On behalf of Alice Fong Yu Alternative School's (AFY) students, staff and the Alice Fong Yu Parent Association (AFYPA), we thank you for your generous donation of the following for the April 2013 Alice Fong Yu Candy Land Ball and Auction:

- 620 Jones Restaurant & Bar - \$75 Gift Cert # 1
- 620 Jones Restaurant & Bar - \$75 Gift Cert # 2
- Beverages for the bar service at the auction

Your donation helps to support AFY's excellence in education, as evidenced by AFY's prestigious designations as both a California Distinguished School and a National Blue Ribbon School in 2012. Money raised from the fundraiser are used to pay for the continued success in educational excellence, our "signature practice" China Exchange Program, as well as valuable enrichment programs that would otherwise not be available to our children. This includes our community garden, art and music classes, educational field trips, cultural lessons, library services, tutoring support staff and classroom supplies.

It is generous donors and supporters like you who make a difference to the lives of the children and families we serve. AFYPA is a non-profit 501(c)(3) organization (tax ID # 77-0439991). Your donation is tax deductible to the extent allowed by law.

In sincere appreciation,

Winny Chan
AFY 2013 Candy Land Ball and Auction
Silent Auction Co-Chair

Lillian Fong
AFY 2013 Candy Land Ball and Auction
Silent Auction Co-Chair



Alice Fong Yu Parents Association
1541-12th Avenue • San Francisco, CA 94122 • Tel: 415.759.2764 • Fax: 415.242.2507
A Non-Profit Organization • Tax ID #77-0439991 • www.afypa.org



ATHLETIC
SCHOLARS



ADVANCEMENT
PROGRAM

February 8, 2012

Peter Glikshtern
14 Cumberland Street #5
San Francisco, CA 94110

Dear Peter,

Thank you so much for your generous donation of \$500.00 to the Athletic Scholars Advancement Program (ASAP), which we received in December 2011. Every dollar of your support helps our students move closer to their goal of attending and graduating from college.

Since our students are the best spokespeople for the organization, I wanted to pass on some thoughts which Judy Grossman, the co-founder of ASAP, received in an email from one of our ASAP alums, Jerome, who is now a junior at San Diego State University:

I hope this letter finds you in great health and spirit. I was walking through campus today, and I realized how I've come a long way in this process we call life. I am doing very well in school and continuing to seize numerous opportunities presented to me in school. I consistently find myself thinking about the reasons why I am in this position in my life today, and I honestly know that you and the ASAP program had a huge influence in it. So this letter is also a way for me to express my gratitude towards you and all the ASAP volunteers. To this day, I am thankful for all the things that you've done for me which will never be overlooked.

I can safely say that I speak for all of the ASAP alumni students – thank you!! I wish you and all the ASAP volunteers the best.

So, on behalf of Jerome and all of our students, I want to pass along our sincere gratitude for your support. For tax purposes, please note that ASAP's Employer Identification Number is 90-0629388.

If you would like to come to visit ASAP and meet some of our students, please feel free to call Kate or myself at 415-241-6240, x 3104, and we would be very happy to set up a visit.

Sincerely,

Liz Butler Steyer
Executive Director

SAN FRANCISCO POLICE DEPARTMENT



CAPTAIN GREG CORRALES
Commanding Officer
630 Valencia Street
San Francisco, CA 94110



Telephone: 415-558-5455
Fax: 415-558-5447
Email: greg.corrales@sfgov.org

Metropol Entertainment Corp.
620 Jones St.
San Francisco, Ca

December 15, 2011

On behalf of San Francisco Police Department, Mission Police Station and the children of the community, I would like to thank you for your generous donation of \$1000.00. Your Contribution makes it possible for us bring back a service that was much enjoyed by the members of the community and give the children of the community a little extra something this up coming holiday season.

Since its inception many years ago the Toy Give Away from Mission Police Station has put smiles on the families that need a little help during the holidays. Our goal is to provide gifts to many of the children within the community as well as strengthen the relationship between the community and the San Francisco Police Department. This is only possible because of the thoughtful contributions from people like you.

The Commanding Officer of Mission Police District, Captain Gregory Corrales, hopes to continue this Toy Give Away and make it a long standing tradition in the Mission District. We hope for your continued support in the future.

No goods or services of any value were or will be transferred to you in connection with this donation. Please keep this written acknowledgement of your donation for you tax records. Our Non-Profit Tax Identification number is 946-000417.

Once again thank you for your generous donation.
Sincerely,

A handwritten signature in black ink, appearing to read "Hope Nechuta".

Officer Hope Nechuta
Permit Officer
Mission Police Station
630 Valencia Street
San Francisco, Ca 94110
(415)558-5457
Hope.Nechuta@sfgov.org

Carroll, John (BOS)

From: Peter Glikshtern <peterg@lmi.net>
Sent: Friday, July 13, 2018 1:35 PM
To: Carroll, John (BOS)
Cc: CPC.Referrals; Duong, Noelle (BOS); Lee, Ivy (BOS); Lopez, Barbara (BOS); Gordon, Nelly (POL); Powell, Georgia (CPC)
Subject: Re: Liquor License PC or N Referral - 98 Turk Street - BIIG
Attachments: 94 Turk Permit.pdf; 116 Taylor Permit.pdf
Categories: 180103

Hello all,

Please accept my apologies for the delay in pulling these permits. Per below, we have now filed with DBI/Planning Dpt., to change the use at 94 Turk Street and 116 Taylor Street, thereby clearing the way for Planning to approve the referral from ABC and the Board of Supes.

Please let me know if I can provide anything else to get this process moving again.

Again, my apologies for the timing.

Best,
PG

On Mar 1, 2018, at 2:24 PM, Carroll, John (BOS) <john.carroll@sfgov.org> wrote:

Good afternoon.

I'm following up on the Planning referral below. Could someone respond and let me know the status of the Planning review?

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415)554-4445 - Direct | (415)554-5163 - Fax
john.carroll@sfgov.org | bos.legislation@sfgov.org

<image001.png> Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form.

The [Legislative Research Center](#) provides 24-hour access to Board of Supervisors legislation and archived matters since August 1998.

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.

City and County of San Francisco
DEPARTMENT OF BUILDING INSPECTION

JOB CARD

To schedule inspections, go to
www.sfdbi.org
Navigate to Inspections
Click on Inspection Scheduling
For assistance, call (415) 558-6222



OFFICE HOURS: THE BUILDING INSPECTION IS OPEN DAILY, MONDAY THRU FRIDAY,
FROM 8:00 a.m. TO 5:00 p.m. DISTRICT BUILDING INSPECTORS KEEP OFFICE HOURS DAILY,
MONDAY THRU FRIDAY, FROM 8:00 a.m. TO 8:30 a.m. AND FROM 3:00 p.m. TO 4:00 p.m.

REQUESTS FOR INSPECTIONS ARE TAKEN 24 HOURS A DAY/7DAYS A WEEK
BY CALLING (415) 575-6955

APPLICATION NO. 2018-0411-6079 ISSUED JUL 13 2018
JOB ADDRESS: 94 TURK ST. BLOCK: _____ LOT: _____
NATURE OF WORK: _____

WORK PERMITTED UNDER AUTHORITY OF THIS BUILDING PERMIT NUMBER MUST BE COMPLETED
PRIOR TO EXPIRATION DATE OF 7-8-2019

EXTENSION OF TIME TO COMPLETE WORK UNDER THIS BUILDING PERMIT NUMBER MAY BE GRANTED UPON
WRITTEN REQUEST PRIOR TO THE DATES NOTED ABOVE.

For informations on the Permit Process, Building Plans Review, Access Issues, etc., please see page 4 of this
JOB CARD for useful and appropriate telephone numbers.

* ELECTRICAL & PLUMBING WORK MUST HAVE PERMITS SEPARATE FROM A BUILDING PERMIT. *

KEEP THIS CARD POSTED IN A CONSPICUOUS PLACE ON THE JOB SITE AT ALL TIMES.
PLANS AND PERMIT DOCUMENTS SHALL BE ON THE JOB SITE
AT ALL TIMES WHEN WORK IS IN PROGRESS.
AFTER COMPLETION OF WORK, RETAIN THIS CARD FOR YOUR RECORDS.

details of retaining walls and wall footings must be submitted to this department for approval.

ANY STIPULATION REQUIRED HEREIN OR BY CODE MAY BE APPEALED.

BUILDING NOT TO BE OCCUPIED UNTIL CERTIFICATE OF FINAL COMPLETION IS POSTED ON THE BUILDING OR
PERMIT OF OCCUPANCY GRANTED, WHEN REQUIRED.

APPROVAL OF THIS APPLICATION DOES NOT CONSTITUTE AN APPROVAL FOR THE ELECTRICAL WIRING OR
PLUMBING INSTALLATIONS. A SEPARATE PERMIT FOR THE WIRING AND PLUMBING MUST BE OBTAINED.
SEPARATE PERMITS ARE REQUIRED IF ANSWER IS "YES" TO ANY OF ABOVE QUESTIONS (10) (11) (12) (13) (22)
OR (24).

THIS IS NOT A BUILDING PERMIT. NO WORK SHALL BE STARTED UNTIL A BUILDING PERMIT IS ISSUED.

In dwellings, all insulating materials must have a clearance of not less than two inches from all electrical
wires or equipment.

CHECK APPROPRIATE BOX

- OWNER ARCHITECT
 LESSEE AGENT
 CONTRACTOR ENGINEER

APPLICANT'S CERTIFICATION

BY CERTIFY AND AGREE THAT IF A PERMIT IS ISSUED FOR THE CONSTRUCTION DESCRIBED IN THIS
APPLICATION, ALL THE PROVISIONS OF THE PERMIT AND ALL LAWS AND ORDINANCES THERETO WILL BE
OBEYED WITH.

I hereby affirm under penalty of perjury one of the following declarations:

- () I. I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided
by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- () II. I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor
Code, for the performance of the work for which this permit is issued. My worker's compensation
insurance carrier and policy number are: Medical Insurance Corporation
Carrier: Medical Insurance Corporation
Policy Number: 00000000000000000000
- () III. The cost of the work to be done is \$100 or less.
- () IV. I certify that in the performance of the work for which this permit is issued, I shall not employ
any person in any manner so as to become subject to the worker's compensation laws of California.
I further acknowledge that I understand that in the event that I should become subject to the worker's
compensation provisions of the Labor Code of California and fail to comply forthwith with the
provisions of Section 3800 of the Labor Code, that the permit herein applied for shall be deemed revoked.
- () V. I certify as the owner (or the agent for the owner) that in the performance of the work for which
this permit is issued, I will employ a contractor who complies with the worker's compensation laws
of California and who, prior to the commencement of any work, will file a completed copy of this form
with the Central Permit Bureau.

Signature of Applicant or Agent

Date

APPLICANT COPY

APPROVED
Dept. of Building Insp.
- San Francisco -

APPROVED
Dept. of Building Insp.
- San Francisco -

JUL 12 2018

FIRE

JUL 13 2018

SFFD INS.
FEES REQ.

TOM C. HUI, S.E.
DIRECTOR

DEPT. OF BUILDING INSPECTION

BLDG. FORM 3/8

APPLICATION NUMBER
20180116079

OSHA APPROVAL REQ'D
APPROVAL NUMBER

TOM C. HUI, S.E.
DIRECTOR
DEPT. OF BUILDING INSPECTION

APPLICATION FOR BUILDING PERMIT
ADDITIONS, ALTERATIONS OR REPAIRS

CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF BUILDING INSPECTION

APPLICATION IS HEREBY MADE TO THE DEPARTMENT OF BUILDING INSPECTION OF SAN FRANCISCO FOR PERMISSION TO BUILD IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS SUBMITTED HERewith AND ACCORDING TO THE DESCRIPTION AND FOR THE PURPOSE HEREINAFTER SET FORTH.

FORM 3 OTHER AGENCIES REVIEW REQUIRED
FORM 8 OVER-THE-COUNTER ISSUANCE

NUMBER OF PLAN SETS

DO NOT WRITE ABOVE THIS LINE

DATE FILED	FLING FEE RECEIPT NO.	(1) STREET ADDRESS OF JOB	BLOCK & LOT
PERMIT NO.	ISSUED	(2A) ESTIMATED COST OF JOB	(2B) REVISED COST
	JUL 13 2018		BY: 85 SL DATE: 6/13/18

1468084 INFORMATION TO BE FURNISHED BY ALL APPLICANTS

LEGAL DESCRIPTION OF EXISTING BUILDING

(4A) TYPE OF CONSTR.	(5A) NO. OF STORIES OF OCCUPANCY	(6A) NO. OF BASEMENTS AND CELLARS	(7A) PRESENT USE	(8A) OCCUP. CLASS	(9A) NO. OF DWELLING UNITS
III	4	1	CROCKERY		6

DESCRIPTION OF BUILDING AFTER PROPOSED ALTERATION

(4) TYPE OF CONSTR.	(5) NO. OF STORIES OF OCCUPANCY	(6) NO. OF BASEMENTS AND CELLARS	(7) PROPOSED USE (LEGAL USE)	(8) OCCUP. CLASS	(9) NO. OF DWELLING UNITS
III	4	1	CROCKERY		6

(10) IS AUTO RUNWAY TO BE CONSTRUCTED OR ALTERED?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(11) WILL STREET SPACE BE USED DURING CONSTRUCTION?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(12) ELECTRICAL WORK TO BE PERFORMED?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(13) PLUMBING WORK TO BE PERFORMED?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
---	---	---	---	---------------------------------------	---	-------------------------------------	---

(14) GENERAL CONTRACTOR	ADDRESS	CITY	ZIP	PHONE	CALIF. LIC. NO.	EXPIRATION DATE
B. S. S. S. S. S.	1940 UNRS		94607	415 559 8332	871991	6

(15) OWNER - LESSEE (CROSS OUT ONE)	ADDRESS	CITY	ZIP	BTRC#	PHONE (FOR CONTACT BY DEPT.)
OWNER	2050 19th St	SF	94103		415 260 1991

(16) WRITE IN DESCRIPTION OF ALL WORK TO BE PERFORMED UNDER THIS APPLICATION (REFERENCE TO PLANS IS NOT SUFFICIENT)

NO WORK TO BE PERFORMED. CHANGE OF USE FROM CROCKERY TO BAR. Units may not be converted, demolished or have their use changed without complying with Chpt 41, Admin Code.

ADDITIONAL INFORMATION

(17) DOES THIS ALTERATION CREATE ADDITIONAL HEIGHT OR STORY TO BUILDING?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(18) IF (17) IS YES, STATE NEW HEIGHT AT CENTER LINE OF FRONT	NA	(19) DOES THIS ALTERATION CREATE DECK OR HORIZ. EXTENSION TO BUILDING?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(20) IF (19) IS YES, STATE NEW GROUND FLOOR AREA	NA	SO. FT.
(21) WILL SIDEWALK OVER SUB-SIDEWALK SPACE BE REPAIRED OR ALTERED?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(22) WILL BUILDING EXTEND BEYOND PROPERTY LINE?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(23) ANY OTHER EXISTING BLDG. ON LOT? (IF YES, SHOW ON PLOT PLAN)	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(24) DOES THIS ALTERATION CONSTITUTE A CHANGE OF OCCUPANCY?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	

(25) ARCHITECT OR ENGINEER (DESIGN <input type="checkbox"/> CONSTRUCTION <input type="checkbox"/>)	ADDRESS	CALIF. CERTIFICATE NO.
NA		

(26) CONSTRUCTION LENDER (ENTER NAME AND BRANCH DESIGNATION IF ANY. IF THERE IS NO KNOWN CONSTRUCTION LENDER, ENTER "UNKNOWN")	ADDRESS
NA	

IMPORTANT NOTICES

No change shall be made in the character of the occupancy or use without first obtaining a Building Permit authorizing such change. See San Francisco Building Code and San Francisco Housing Code.

No portion of building or structure or scaffolding used during construction is to be closer than 6'0" to any wire containing more than 750 volts. See Sec 385, California Penal Code.

Pursuant to San Francisco Building Code, the building permit shall be posted on the job. The owner is responsible for approved plans and application being kept at building site.

Grade lines as shown on drawings accompanying this application are assumed to be correct. If actual grade lines are not the same as shown, revised drawings showing correct grade lines, cuts and fills, and complete details of retaining walls and wall footings must be submitted to this department for approval.

ANY STIPULATION REQUIRED HEREIN OR BY CODE MAY BE APPEALED.

BUILDING NOT TO BE OCCUPIED UNTIL CERTIFICATE OF FINAL COMPLETION IS POSTED ON THE BUILDING OR PERMIT OF OCCUPANCY GRANTED, WHEN REQUIRED.

APPROVAL OF THIS APPLICATION DOES NOT CONSTITUTE AN APPROVAL FOR THE ELECTRICAL WIRING OR PLUMBING INSTALLATIONS. A SEPARATE PERMIT FOR THE WIRING AND PLUMBING MUST BE OBTAINED. SEPARATE PERMITS ARE REQUIRED IF ANSWER IS "YES" TO ANY OF ABOVE QUESTIONS (10) (11) (12) (13) (22) OR (24).

THIS IS NOT A BUILDING PERMIT. NO WORK SHALL BE STARTED UNTIL A BUILDING PERMIT IS ISSUED.

In dwellings, all insulating materials must have a clearance of not less than two inches from all electrical wires or equipment.

CHECK APPROPRIATE BOX

<input type="checkbox"/> OWNER	<input type="checkbox"/> ARCHITECT
<input checked="" type="checkbox"/> LESSEE	<input type="checkbox"/> AGENT
<input type="checkbox"/> CONTRACTOR	<input type="checkbox"/> ENGINEER

APPLICANT'S CERTIFICATION

BY CERTIFY AND AGREE THAT IF A PERMIT IS ISSUED FOR THE CONSTRUCTION DESCRIBED IN THIS APPLICATION, ALL THE PROVISIONS OF THE PERMIT AND ALL LAWS AND ORDINANCES THERETO WILL BE OBEYED WITH.

NOTICE TO APPLICANT

HOLD HARMLESS CLAUSE. The permittee(s) by acceptance of the permit, agree(s) to indemnify and hold harmless the City and County of San Francisco from and against any and all claims, demands and actions for damages resulting from operations under this permit, regardless of negligence of the City and County of San Francisco, and to assume the defense of the City and County of San Francisco against all such claims, demands or actions.

In conformity with the provisions of Section 3800 of the Labor Code of the State of California, the applicant shall have worker's compensation coverage under (I) or (II) designated below, or shall indicate item (III), (IV), or (V), whichever is applicable. If however item (V) is checked, item (IV) must be checked as well. Mark the appropriate method of compliance below.

I hereby affirm under penalty of perjury one of the following declarations:

() I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

() I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: Prudential Insurance Company
Policy Number: 01000000000000000000

() III. The cost of the work to be done is \$100 or less.


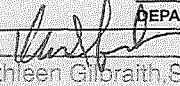
() IV. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California. I further acknowledge that I understand that in the event that I should become subject to the worker's compensation provisions of the Labor Code of California and fail to comply therewith with the provisions of Section 3800 of the Labor Code, that the permit herein applied for shall be deemed revoked.

() V. I certify as the owner (or the agent for the owner) that in the performance of the work for which this permit is issued, I will employ a contractor who complies with the worker's compensation laws of California and who, prior to the commencement of any work, will file a completed copy of this form with the Central Permit Bureau.

Signature of Applicant or Agent _____ Date 04/11/18

APPLICANT COPY

CONDITIONS AND STIPULATIONS

REFER TO:	APPROVED:  Stephen Liu, DBI JUN 18 2018 BUILDING INSPECTOR, DEPT. OF BLDG. INSP.	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED: <i>Not a front. Retail use Not a change of use per the Planning Code 209.3</i> DEPARTMENT OF CITY PLANNING	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input checked="" type="checkbox"/>	APPROVED:  Kathleen Gilbraith, SFFD JUN 09 2018 BUILDING INSPECTOR PLEASE NOTIFY DISTRICT FIRE INSPECTOR AT THE START OF WORK 415-554-0927 BUREAU OF FIRE PREVENTION & PUBLIC SAFETY	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED: _____ MECHANICAL ENGINEER, DEPT. OF BLDG. INSPECTION	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED: _____ CIVIL ENGINEER, DEPT. OF BLDG. INSPECTION	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED: _____ BUREAU OF ENGINEERING	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED: _____ DEPARTMENT OF PUBLIC HEALTH	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED: _____ REDEVELOPMENT AGENCY	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED: Legal use per CFC # <u>8203656</u> No. of Units <u>10</u> <u>25</u> <u>30</u> <u>32</u> Floors of Occ. <u>3</u> <u>RESIDENTIAL TERMS</u> HOUSING INSPECTION DIVISION <i>Mark Baker 4/11/18</i>	DATE: _____ REASON: _____ NOTIFIED MR. _____

HOLD SECTION - NOTE DATES AND NAMES OF ALL PERSONS NOTIFIED DURING PROCESSING

I agree to comply with all conditions or stipulations of the various bureaus or departments noted on this application, and attached state of conditions or stipulations, which are hereby made a part of this application.

Number of attachments

OWNER'S AUTHORIZED AGENT _____

1 HE
APP
COM.
REV 05/18

City and County of San Francisco
DEPARTMENT OF BUILDING INSPECTION

J O B C A R D

To schedule inspections, go to
www.sfdbi.org
Navigate to Inspections
Click on Inspection Scheduling
For assistance, call (415) 558-6222



OFFICE HOURS: THE BUILDING INSPECTION IS OPEN DAILY, MONDAY THRU FRIDAY,
FROM 8:00 a.m. TO 5:00 p.m. DISTRICT BUILDING INSPECTORS KEEP OFFICE HOURS DAILY,
MONDAY THRU FRIDAY, FROM 8:00 a.m. TO 8:30 a.m. AND FROM 3:00 p.m. TO 4:00 p.m.

REQUESTS FOR INSPECTIONS ARE TAKEN 24 HOURS A DAY/7DAYS A WEEK
BY CALLING (415) 575-6955

APPLICATION NO. 2018-0411-6076 ISSUED JUL 13 2018
JOB ADDRESS: 116 TAYLOR ST. BLOCK: _____ LOT: _____
NATURE OF WORK: _____

WORK PERMITTED UNDER AUTHORITY OF THIS BUILDING PERMIT NUMBER MUST BE COMPLETED
PRIOR TO EXPIRATION DATE OF 7-8-2019

EXTENSION OF TIME TO COMPLETE WORK UNDER THIS BUILDING PERMIT NUMBER MAY BE GRANTED UPON
WRITTEN REQUEST PRIOR TO THE DATES NOTED ABOVE.

For informations on the Permit Process, Building Plans Review, Access Issues, etc., please see page 4 of this
JOB CARD for useful and appropriate telephone numbers.

*** ELECTRICAL & PLUMBING WORK MUST HAVE PERMITS SEPARATE FROM A BUILDING PERMIT. ***

**KEEP THIS CARD POSTED IN A CONSPICUOUS PLACE ON THE JOB SITE AT ALL TIMES.
PLANS AND PERMIT DOCUMENTS SHALL BE ON THE JOB SITE
AT ALL TIMES WHEN WORK IS IN PROGRESS.
AFTER COMPLETION OF WORK, RETAIN THIS CARD FOR YOUR RECORDS.**

APPROVED
Dept. of Building Insp.
- San Francisco

JUL 12 2018

FIRE

APPROVED
Dept. of Building Insp.
- San Francisco

JUL 13 2018

APPROVED
FIRE
TOM C. HUI, S.E.
DIRECTOR
DEPT. OF BUILDING INSPECTION

APPROVED FOR ISSUANCE

BLDG. FORM 3/8

APPLICATION NUMBER
201801160716

OSHA APPROVAL REQUIRED
APPROVAL NUMBER

APPLICATION FOR BUILDING PERMIT
ADDITIONS, ALTERATIONS OR REPAIRS

CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF BUILDING INSPECTION
APPLICATION IS HEREBY MADE TO THE DEPARTMENT OF
BUILDING INSPECTION OF SAN FRANCISCO FOR
PERMISSION TO BUILD IN ACCORDANCE WITH THE PLANS
AND SPECIFICATIONS SUBMITTED HERewith AND
ACCORDING TO THE DESCRIPTION AND FOR THE PURPOSE
HEREINAFTER SET FORTH.

FORM 3 OTHER AGENCIES REVIEW REQUIRED
FORM 8 OVER-THE-COUNTER ISSUANCE

NUMBER OF PLAN SETS 3/9

DO NOT WRITE ABOVE THIS LINE

DATE FILED	FILED FEE RECEIPT NO.	(1) STREET ADDRESS OF JOB	BLOCK & LOT
		1761 Taylor	0340
PERMIT NO.	ISSUED	(2A) ESTIMATED COST OF JOB	(2B) REVISED COST:
146808	JUL 13 2018		
		BY: [Signature]	DATE: 6/19/18

INFORMATION TO BE FURNISHED BY ALL APPLICANTS

LEGAL DESCRIPTION OF EXISTING BUILDING								
(4A) TYPE OF CONSTR.	(5A) NO. OF STORIES OF OCCUPANCY	(6A) NO. OF BASEMENTS AND CELLARS	(7A) PRESENT USE	(8A) OCCUP. CLASS	(9A) NO. OF DWELLING UNITS			
III	4	1	COMMERCIAL HOTEL	R1 DOM	3			
DESCRIPTION OF BUILDING AFTER PROPOSED ALTERATION								
(4) TYPE OF CONSTR.	(5) NO. OF STORIES OF OCCUPANCY	(6) NO. OF BASEMENTS AND CELLARS	(7) PROPOSED USE (LEGAL USE)	(8) OCCUP. CLASS	(9) NO. OF DWELLING UNITS			
III	4	1	GALLERY	R2	3			
(10) IS AUTO RUNWAY TO BE CONSTRUCTED OR ALTERED?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(11) WILL STREET SPACE BE USED DURING CONSTRUCTION?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(12) ELECTRICAL WORK TO BE PERFORMED?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(13) PLUMBING WORK TO BE PERFORMED?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
(14) GENERAL CONTRACTOR	ADDRESS	ZIP	PHONE	CALIF. LIC. NO.	EXPIRATION DATE			
B-SIDE	1761 Taylor	94103	415 559 3327		8/31/21			
(15) OWNER - LESSEE (CROSS OUT ONE)	ADDRESS	ZIP	BTRCH.	PHONE (FOR CONTACT BY DEPT.)				
OWNER	1761 Taylor	94103		415 211 1901				
(16) WRITE IN DESCRIPTION OF ALL WORK TO BE PERFORMED UNDER THIS APPLICATION (REFERENCE TO PLANS IS NOT SUFFICIENT)								
NO WORK TO BE PERFORMED. FROM COMMERCIAL TO GALLERY. NO HOUSING UNITS AFFECTED.								
This building is a Residential Hotel. Residential Units may not be converted, demolished or have their use changed without complying with Chpt 41, SF Admin. Code.								
ADDITIONAL INFORMATION								
(17) DOES THIS ALTERATION CREATE ADDITIONAL HEIGHT OR STORY TO BUILDING?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(18) IF (17) IS YES, STATE NEW HEIGHT AT CENTER LINE OF FRONT	NA	(19) DOES THIS ALTERATION CREATE DECK OR HORIZ. EXTENSION TO BUILDING?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(20) IF (19) IS YES, STATE NEW GROUND FLOOR AREA	NA	SQ. FT.
(21) WILL SIDEWALK OVER SUB-SIDEWALK SPACE BE REPAIRED OR ALTERED?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(22) WILL BUILDING EXTEND BEYOND PROPERTY LINE?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(23) ANY OTHER EXISTING BLDG. ON LOT? (IF YES, SHOW ON PLOT PLAN)	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	(24) DOES THIS ALTERATION CONSTITUTE A CHANGE OF OCCUPANCY?	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
(25) ARCHITECT OR ENGINEER (DESIGN <input type="checkbox"/> CONSTRUCTION <input type="checkbox"/>)	ADDRESS	CALIF. CERTIFICATE NO.						
(26) CONSTRUCTION LENDER (ENTER NAME AND BRANCH DESIGNATION IF ANY. IF THERE IS NO KNOWN CONSTRUCTION LENDER, ENTER "UNKNOWN")	ADDRESS	NA						

IMPORTANT NOTICES

No change shall be made in the character of the occupancy or use without first obtaining a Building Permit authorizing such change. See San Francisco Building Code and San Francisco Housing Code.

No portion of building or structure or scaffolding used during construction is to be closer than 6'0" to any wire containing more than 750 volts. See Sec 385, California Penal Code.

Pursuant to San Francisco Building Code, the building permit shall be posted on the job. The owner is responsible for approved plans and application being kept at building site.

Grade lines as shown on drawings accompanying this application are assumed to be correct. If actual grade lines are not the same as shown, revised drawings showing correct grade lines, cuts and fills, and complete details of retaining walls and wall footings must be submitted to this department for approval.

ANY STIPULATION REQUIRED HEREIN OR BY CODE MAY BE APPEALED.

BUILDING NOT TO BE OCCUPIED UNTIL CERTIFICATE OF FINAL COMPLETION IS POSTED ON THE BUILDING OR PERMIT OF OCCUPANCY GRANTED, WHEN REQUIRED.

APPROVAL OF THIS APPLICATION DOES NOT CONSTITUTE AN APPROVAL FOR THE ELECTRICAL WIRING OR PLUMBING INSTALLATIONS. A SEPARATE PERMIT FOR THE WIRING AND PLUMBING MUST BE OBTAINED. SEPARATE PERMITS ARE REQUIRED IF ANSWER IS "YES" TO ANY OF ABOVE QUESTIONS (10) (11) (12) (13) (22) OR (24).

THIS IS NOT A BUILDING PERMIT. NO WORK SHALL BE STARTED UNTIL A BUILDING PERMIT IS ISSUED.

In dwellings, all insulating materials must have a clearance of not less than two inches from all electrical wires or equipment.

CHECK APPROPRIATE BOX
 OWNER ARCHITECT
 LESSEE AGENT
 CONTRACTOR ENGINEER

NOTICE TO APPLICANT

HOLD HARMLESS CLAUSE. The permittee(s) by acceptance of the permit, agree(s) to indemnify and hold harmless the City and County of San Francisco from and against any and all claims, demands and actions for damages resulting from operations under this permit, regardless of negligence of the City and County of San Francisco, and to assume the defense of the City and County of San Francisco against all such claims, demands or actions.

In conformity with the provisions of Section 3800 of the Labor Code of the State of California, the applicant shall have worker's compensation coverage under (I) or (II) designated below, or shall indicate item (III), (IV), or (V), whichever is applicable. If however item (V) is checked, item (IV) must be checked as well. Mark the appropriate method of compliance below.

I hereby affirm under penalty of perjury one of the following declarations:

(I) I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(II) I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: [Signature]
 Policy Number: [Signature]

(III) The cost of the work to be done is \$100 or less.

(IV) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California. I further acknowledge that I understand that in the event that I should become subject to the worker's compensation provisions of the Labor Code of California and fail to comply therewith with the provisions of Section 3800 of the Labor Code, that the permit herein applied for shall be deemed revoked.

(V) I certify as the owner (or the agent for the owner) that in the performance of the work for which this permit is issued, I will employ a contractor who complies with the worker's compensation laws of California and who, prior to the commencement of any work, will file a completed copy of this form with the Central Permit Bureau.

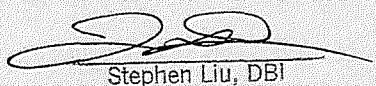
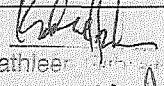
APPLICANT'S CERTIFICATION

I HEREBY CERTIFY AND AGREE THAT IF A PERMIT IS ISSUED FOR THE CONSTRUCTION DESCRIBED IN THIS APPLICATION, ALL THE PROVISIONS OF THE PERMIT AND ALL LAWS AND ORDINANCES THERETO WILL BE COMPLIED WITH.

Signature of Applicant or Agent _____ Date _____

APPLICANT COPY

CONDITIONS AND STIPULATIONS

REFER TO:	APPROVED:  Stephen Liu, DBI JUN 18 2018 BUILDING INSPECTOR, DEPT. OF BLDG. INSP.	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED: <i>Not a change of use per the Planning Code 209.3</i> <i>Not a final Ret. 4/11/18</i> DEPARTMENT OF CITY PLANNING	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED:  BUILDING PERMITS REQUIRED BUILDING INSPECTOR SIGN-OFF FIRE INSPECTOR PLEASE CALL NA DISTRICT FIRE INSPECTOR BUREAU OF FIRE PREVENTION & PUBLIC SAFETY	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED: <i>PLEASE NOTIFY DISTRICT FIRE INSPECTOR AT THE START OF WORK</i> MECHANICAL ENGINEER, DEPT. OF BLDG. INSPECTION	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED: CIVIL ENGINEER, DEPT. OF BLDG. INSPECTION	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED: BUREAU OF ENGINEERING	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED: DEPARTMENT OF PUBLIC HEALTH	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input type="checkbox"/>	APPROVED: REDEVELOPMENT AGENCY	DATE: _____ REASON: _____ NOTIFIED MR. _____
<input checked="" type="checkbox"/>	APPROVED: Legal use per CFC # <u>8303654</u> No. of Units ^{1DW} <u>25 TOURIST</u> Floors of Occ. <u>3</u> <u>38 RESIDENTIAL UNITS</u> FOR: WOF ONLY HOUSING INSPECTION DIVISION <i>mat linton 4/11/18</i>	DATE: _____ REASON: _____ NOTIFIED MR. _____

HOLD SECTION - NOTE DATES AND NAMES OF ALL PERSONS NOTIFIED DURING PROCESSING

I agree to comply with all conditions or stipulations of the various bureaus or departments noted on this application, and attached statements of conditions or stipulations, which are hereby made a part of this application.

Number of attachments

OWNER'S AUTHORIZED AGENT

Carroll, John (BOS)

From: Carroll, John (BOS)
Sent: Friday, January 26, 2018 4:31 PM
To: CPC.Referrals; Gordon, Nelly (POL); Powell, Georgia (CPC)
Cc: (carolyn.goossen@sfgov.org); 'Gebb, Justin@ABC'; 'Meyer, Rose @ABC'; Duong, Noelle (BOS); Lee, Ivy (ivy.lee@sfgov.org); Lopez, Barbara (BOS); 'peterg@lmi.net'
Subject: Liquor License PC or N Referral - 98 Turk Street - BIIG

Good afternoon,

The office of the Clerk of the Board has received a letter requesting public convenience or necessity findings for a liquor license extension-on-premise. This matter is being referred to you for response via the following linked document:

[Referral Letter to Planning and Police Departments](#)

I invite you to review the entire matter on our [Legislative Research Center](#) by following the link below:

[Board of Supervisors File No. 180103](#)

After receiving review from the Planning and Police Departments, the Public Safety and Neighborhood Services Committee may hear and consider public convenience or necessity findings for the application, to be forwarded to the California Department of Alcoholic Beverage Control for their consideration in the license matter.

I request the department's response before March 9, 2018.

Please confirm receipt of this message.

Thanks for the review.

John Carroll
Assistant Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415)554-4445 - Direct | (415)554-5163 - Fax
john.carroll@sfgov.org | bos.legislation@sfgov.org

 Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form.

The [Legislative Research Center](#) provides 24-hour access to Board of Supervisors legislation and archived matters since August 1998.

***Disclosures:** Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.*

**LIQUOR LICENSE
PUBLIC CONVENIENCE OR
NECESSITY REFERRAL**

TO: Planning Department
Georgia Powell
Phone No. (415) 558-6371

BOS File No. 180103

TO: Police Department
Inspector Nelly Gordon
Phone No. (415) 837-7273

DATE: January 26, 2018

Please submit your response in four to six weeks for the matter to be heard.
PLEASE EMAIL YOUR RESPONSE BY: March 9, 2018, to John Carroll, Public
Safety and Neighborhood Services Committee Clerk.

john.carroll@sfgov.org - Phone No: 554-4445

Applicant Name: 98 Bottles of Beer on the Wall, Inc.

Business Name: BIIG

Application Address: 98 Turk Street
San Francisco, CA 94102

Assessor's Parcel Block No. 340, Lot No. 012
Zoned RC-4
Northeast Planning Quadrant

Applicant contact info: Peter Glikshtern
98 Bottles of Beer on the Wall, Inc.
Phone No. 415-260-1991
peterg@lmi.net

PLANNING REVIEW: Approval Denial

Planning Record No. _____

Planning Staff Contact: _____

Please provide review comments on a trailing page.

POLICE REVIEW: Approval Denial

Please provide review comments in a trailing report.

415 260 1991

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

January 19, 2018

2018 JAN 25 AM 10:13

98 Bottles of Beer on the Wall, Inc.
98 Turk Street
San Francisco, CA 94102

To whom it may concern:

We are applying to expand the premises at our existing Type 48 liquor licensed bar, located at 98 Turk Street, San Francisco.

We are currently operating 5PM-12MIDNIGHT every day of the week.

Our group has done business in the City of San Francisco for 20 years. We have been an integral part of many positive changes that have taken place in the Mission District, South of Market, the Tenderloin, and other neighborhoods over that span of time.

Our corner of Turk and Taylor Streets is home to a population of homeless and transient individuals, who engage in lawless behavior all hours of day and night. Our bar serves to improve the quality of life in the City of San Francisco in general because it provides a very unique, service-driven bar experience, like no other bar in the City. Our bar specifically improves the quality of life on our corner, because the foot traffic and activity we generate serves as a deterrent to the regular drug dealing on that corner, and the various disruptive behaviors of the homeless.

By expanding our business premises, we will be able to better serve our surrounding community, and to draw persons from all over San Francisco and the greater Bay Area to our block, which has traditionally been whatever the opposite of a destination is.

We have been operating on our corner for over a year, and expanded operations will in no way disrupt our neighbors' quiet enjoyment of their homes. We have a long track record of being stellar neighbors in densely populated neighborhoods.

All of our staff live in San Francisco. We anticipate hiring several additional staff, most of whom will also be residents of the City, and the TL. This will serve to improve economic conditions of the area.

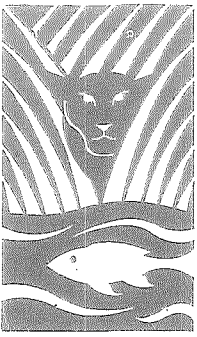
We have verified with the Planning Department that the area is properly zoned and SFPD's Tenderloin Station is in support of our application.

Allowing 98 Bottles, Inc. to expand the premises for our existing Type 48 license will serve the public convenience and necessity of the people of the City and County of San Francisco, in accordance with Section 23958.4 of the CA Business & Professions Code.

If you have any questions, or need additional information, please don't hesitate to call.
Regards,

Peter Glikshtern
98 Bottles, Inc.





SAVENATURE.ORG

April 6, 2016

Tori Freeman and Jordan
Pier 70 Partners Inc.
14 Cumberland Street, apt 5
San Francisco, CA 94110-1545

Dear Tori and Jordan,

Thank you for your sponsorship and donation of \$500 to support SaveNature.Org's 22nd annual Bowl the Planet & Silent Auction. Funds will be directed to support our efforts to bring our award winning science education programs to children here in the Bay Area, and, protecting precious wildlife habitat around the world.

I want to thank you for sharing your vision of how we can make our children and future generations proud of the paradise they will inherit. This is the adventure we share together.

Your support has allowed us to meet the challenge, and, with a renewed collaborative effort, we will continue to protect the natural world.

There will be a lane reserved in your name and will be donated to an underserved school or family. Thank you again for your deep commitment to the community.

Best regards,

Norman Gershenz, Director

SaveNature.Org is a 501 (c) (3) non-profit organization, tax id 94-3177095, and so that you may fully deduct this gift when you file your tax return, we wish to confirm that no goods or services were provided in return for this contribution. Please retain this letter for your records.

699 MISSISSIPPI ST.

SUITE 106

SAN FRANCISCO,

CALIFORNIA 94107

TEL 415.648.3390

FAX 415.648.3392

INFO@SAVENATURE.ORG

WWW.SAVENATURE.ORG

SCIENTIFIC
ADVISORY BOARD

DR. PEGGY FIEDLER
WSP ENVIRONMENTAL STRATEGIES

DR. DANIEL JANZEN
UNIVERSITY OF PENNSYLVANIA

MS. ROSEMARY JALINK
ADOPT A CLASSROOM

MS. LESLIE SAUL
U.C. DAVIS

DR. STEVEN K. WEBSTER
MONTEREY BAY AQUARIUM

DR. RON VALE
UNIVERSITY OF CALIFORNIA
SAN FRANCISCO



Larkin Street Youth Services
 134 Golden Gate Avenue
 San Francisco, CA 94102
 Tel (415) 673.0911
 Fax (415) 749.3838
 www.larkinstreetyouth.org

November 14, 2016

Larkin Street Board of Directors
 Laura Powell, Chair
 Terry Kramer, Vice-Chair
 Art Fatum, Treasurer
 Nina Halvany, Secretary
 Susan K. Alexander, At-Large
 Jeremy Avenier, At-Large
 Allison Wysocki, At-Large
 Sherilyn Adams, Executive Director

Mr. Jordan Langer
 Pier Partners, Inc.
 14 Cumberland Street, #5
 San Francisco, CA 94107

Dear Mr. Langer:

On behalf of 3rd Street Youth Center & Clinic and the young people we serve, thank you for your generous donation of \$1,000. You are making a real difference in the lives Bayview Hunters Point's youth, and we are grateful for your commitment to our work.

We are proud and excited to be celebrating our 10th anniversary this year! We first opened our doors as a community effort to tackle the health burdens faced by the youth of Bayview Hunters Point. We've learned during that time that the health needs of these youth are complex and compounded by high levels of poverty and violence in their community. We've also learned that giving them a safe, nurturing, youth-focused place to seek support helps them to care and advocate for themselves and one another.

Over the past 10 years we have:

- Provided primary care to more than 3,500 youth to date through our clinic
- Provided mental health care to hundreds of youth through individual, family, and group therapy.
- Supported leadership development and emotional, social and physical health through a variety of youth development programs.
- Touched the lives of thousands more through our peer-based outreach program.

Generous support from community members like you has enabled us to grow and sustain our work over the last decade. Thank you for supporting 3rd Street's mission to help youth from Bayview Hunters Point make healthy and safe decisions that improve their physical, emotional, and social health, empowering them to become successful, contributing adults.

Sincerely,

Joi Jackson-Morgan
 3rd Street Youth Center & Clinic
 Interim Executive Director

Sherilyn Adams
 Larkin Street Youth Services
 Executive Director

*3rd Street Youth Center and Clinic is fiscally sponsored by Larkin Street Youth Services. Their Tax Identification number is: 94-2917999
 Please retain this letter for your records. We acknowledge that you have not received any goods or services in exchange for your donation.*



Presidio Riding Club
Sausalito, California

PO Box 1961
Sausalito, CA 949466
presidioridingclub@yahoo.com
Cell: (415) 726-0726
Fax: (415) 462-6505

February 25 , 2016

Peter Glikshtern
14 Cumberland St. Apt #5
San Francisco, CA 94110

RE: Monetary Donation

Dear Peter Glikshtern:

The Presidio Riding Club wants to thank you for the generous donation of 1000\$ to help improve our facility and support our Veterans Programs.

The Presidio Riding Club is a 501C3 Public Benefits Corporation with
Federal EIN: 80-0364559
California Corporation Number: C3182708
California Charitable Registration Number: CT0202360

Sincerely,

Tessa DeFranco
Treasurer



Juanita MORE!
1035 Sutter Street
San Francisco, CA 94109
juanita@juanitamore.com

June 30, 2015

Peter Glikshtern
Jones
620 Jones Street
San Francisco, CA 94109

Dear Peter,

I want to personally thank you for letting my event happen at Jones this year. Your support of my work with G.S.A. Network this past weekend for San Francisco's annual Pride Celebration means the world to me. I've been proud to support the great work at G.S.A. Network in the past and still believe our future can only be as good as the youth that lead it. After all, their voices will shape future policy and affect the change necessary to elevate the quality of life for all individuals.

With your support we raised an astonishing \$54,000. This money will be supporting Y.E.S. (Youth Empowerment Summit) a free annual conference for lesbian, gay, bisexual, transgender, queer and ally youth activists.

Thank you,

A handwritten signature in cursive script that reads 'Juanita MORE!'.

Juanita MORE!

June 30, 2015

Peter Glikshtern
Jones
620 Jones Street
San Francisco, CA 94109

Dear Mr. Glikshtern,

On behalf of my organization, the Gay-Straight Alliance Network, I want to thank you for opening your venue for Juanita More's annual Pride Party. This incredible support for her fundraising efforts will benefit our annual Youth Leadership Summit (YES).

Generous people like you make it possible for us to work and impact the lives of hundreds of LGBTQ youth. Juanita's fundraising efforts will help us serve over 400 young people from all over Northern California at YES. At this conference, young people obtain information and tools that make them thrive and make their schools safer.

With our most sincere gratitude,

A handwritten signature in blue ink, appearing to read "Ginna Brelsford", with a long, sweeping underline that extends to the right.

Ginna Brelsford
Co-Executive Director



June 8, 2015

Jones
620 Jones Street
San Francisco, CA 94102

Dear Jones,

Thank you very much for your incredible support and commitment to CDS. We are especially thankful for your in-kind donation of Brunch for four to our Fiesta auction! This year our annual event featured a live, silent and online auction, dinner, drinks, dancing and entertainment. A wonderful time was had by all!

The primary purpose of Fiesta, our annual community celebration and auction, is to raise money in support of sliding scale tuition. Sliding scale tuition assists students who would not be able to attend CDS without financial support. Here at CDS, 31% of our students receive sliding scale tuition. We are proud to be a leader in socioeconomic diversity among San Francisco independent schools. We hope you know that your support of Fiesta and CDS truly makes a difference.

Again, thank you for your support!

Sincerely,

A handwritten signature in blue ink that reads 'Jeanna Yoo'. The signature is written in a cursive, flowing style.

Jeanna Yoo
Director of Advancement

Donated Item:

Brunch for four at Jones!

Please consider this letter an official receipt of your donation. No goods or services were provided to you in exchange for your gift. Children's Day School is a 501(c)(3) organization. Our federal tax identification number is 94-3248631. If you have any questions regarding your gift, please contact Children's Day School's Advancement Office at 415-861-5432 x 323 or via email jeannay@cds-sf.org.



May 27, 2015

Peter Glikshtern
Jones Bar
620 Jones St. #1300
San Francisco, CA 94102

850 Bryant Street
San Francisco
California 94103

Phone:
(415) 673-SAFE
or
(415) 553-1984

Fax:
(415) 553-1967

www.sfsafe.org

Dear Peter,

Thank you so much for your generous donation of a bottle of wine valued at \$300.00. We appreciate your contributions which supported fundraising efforts of **SAFE's Annual Gala Event & Fundraiser: *One City, Many SAFE Neighborhoods***, held on Thursday, May 14, 2015.

At this event, we celebrated 39 years of crime prevention education and public safety services, as well as recognized and honored public safety advocates and police officers for their efforts in creating safer, more cohesive communities.

Your donation helped SAFE to have a very successful event, and will assist us in our ongoing efforts to build crime-free and vibrant neighborhoods. All proceeds from the event benefit our crime prevention- and public safety- related programming in San Francisco.

Please consider this letter an official receipt of your tax-deductible contribution. SAFE is a non-profit 501(c)(3) corporation. Our federal tax identification number is 94-2695826.

Thank you again for your support. Please visit our website, www.sfsafe.org for updates and information about SAFE's services and activities.

Sincerely,

Jim Dudley
Executive Director

*Pete - you are the best!
Thanks for your continued
support!*
gg

May 20, 2015

Jones Restaurant
Annie Chhay
620 Jones Street
San Francisco, CA 94102

Dear Annie,

Thousands of people are alive and healthier thanks to the dedication of people like you.

Your recent gift of \$366.75 in support of *Dining Out for Life* will support San Francisco AIDS Foundation's free, local programs and services for our community. With your gift, we continue to move closer to our mission of ending the HIV/AIDS epidemic in San Francisco.

You allow us to imagine a world where HIV is no more. We appreciate your continued support of our efforts to build a stronger, healthier community.

Thank you once again – we deeply appreciate your support.

In service,



Neil G. Giuliano
Chief Executive Officer
San Francisco AIDS Foundation

P.S. The accuracy of your address and gift information is extremely important to us. Please allow us to update any incorrect information by emailing us at development@sfaf.org.

Gift Summary

Gift Amount: \$366.75
Check Date: 5/4/2015
Check Number: 003783

San Francisco AIDS Foundation is a charitable 501(c)(3) non-profit organization, Federal tax ID # 94-2927405. You have received no goods or services for your contribution. The contribution summarized above is tax-deductible to the extent allowed by law. Please consult a tax professional if you have specific questions about charitable deductions.



TIDESCENTER

10/20/2014

Metropol Entertainment Corp.
620 Jones Street
San Francisco, CA 94102

NATIONAL OFFICE
The Presidio | P.O. Box 19907
San Francisco, CA | 94129-0907
main 415.561.6300
fax 415.561.6301

NEW YORK OFFICE
55 Exchange Place | Suite 402
New York, NY | 10005-3204
main 212.509.1049
fax 212.509.1059

Dear Friends,

On behalf of Delivering Innovation in Supportive Housing (DISH), thank you for your generous contribution of \$500.00 which was received at the Tides Center on 10/17/2014. The Tides Center provided \$42.00 of goods or services in return for this contribution; \$458.00 of your contribution to the Center is tax deductible to the extent permitted by law.

Please use this letter as your receipt and retain it for your records.

Should you have any questions, please contact the Tides Accounting Office at (415) 561-6300 and refer to payment #54014.

For your information, Tides Center is a 501c3 nonprofit organization and our Federal Tax ID# is 94-3213100.

Again, thank you for your generous support.

Sincerely,



Kriss Deiglmeier
Chief Executive Officer
Tides



Celebrating Life. Empowering Hope.

**34TH ANNUAL GALA
SUNDAY EVENING
MARCH 2, 2014**

March 14, 2014

**2013 / 2014
BOARD OF DIRECTORS**

620 Jones Restaurant
620 Jones Street
San Francisco, CA 94102

Howard Edelman
CHAIR

Dear Annie:

Matthew Denckla
VICE CHAIR

The Board of Directors of the Academy of Friends express their deepest appreciation for your donation of the auction item(s):

Craig Noblett
SECRETARY

- \$50.00 Gift Certificate to 620 Jones Restaurant Value: \$50.00

Jeffrey B. Griffin
TREASURER

Total Value of Donated Items: \$50.00

Alice Espindola
GALA CHAIR

Your donation was received and was available at 2014 Gala on March 2, 2014. We sincerely thank you for helping us provide support for HIV/AIDS services organizations. If you would like us to provide you with the name(s) of the winning bidders for your donation, please let me know.

William Cassidy
Todd Creel
Gregory K. Douglas
John Eckstrom
Beth Feingold
Damian J. Huertas
Peter Kazeminejad
Gil Padia
Nick Sanchez
Dustin Thompson

The IRS requires us to inform you that the amount of your contribution that is deductible for federal income tax purposes is based on the estimated retail value you have provided for your donation. There were no goods or services provided in exchange for your donation.

Please retain this receipt with your tax records.

Sincerely,

Todd Creel
Academy of Friends Board of Directors
Silent Auction Committee Chair

ACADEMY OF FRIENDS is a 501(c)(3) nonprofit organization; contributions are fully tax-deductible to the extent allowable by the law. FED ID: 94-3064135



June 17, 2013

Mr. Peter Glikshtern
620 Jones St.
San Francisco, CA 94102

Dear Mr. Glikshtern:

Thank you very much for your generous in kind donation of the \$100.00 Gift Certificate to Noah Homes, Inc.

We are truly appreciative of your donation and we are honored by your support. Our goal always is to improve the quality of life of the men and women who live here at Noah Homes. Your recent donation will definitely help to accomplish that goal.

May God bless you for your generosity and your faith in Noah Homes.

Gratefully,

A handwritten signature in black ink, appearing to read "Molly Nocon", with a long horizontal flourish extending to the right.

Molly Nocon
Chief Executive Officer

This acknowledgement of your contribution to Noah Homes, a 501C (3) corporation (FEIN 953821566) pursuant to Section 170 (f) (8) of the Internal Revenue Code. Noah Homes did not provide any goods or services in return for the above contribution.

12526 Campo Road, Spring Valley, CA 91978 Phone (619) 660-6200 Fax (619) 660-1481



*Thank you for donating
the bar. Jeremy was
great! Also, the
Jones G.C. is
securing the
the future!
Lillian
Winn*

June 14, 2013

Peter Glikshtern
14 Cumberland St., #5
SF, CA 94110

Dear Peter Glikshtern:

On behalf of Alice Fong Yu Alternative School's (AFY) students, staff and the Alice Fong Yu Parent Association (AFYPA), we thank you for your generous donation of the following for the April 2013 Alice Fong Yu Candy Land Ball and Auction:

- 620 Jones Restaurant & Bar - \$75 Gift Cert # 1
- 620 Jones Restaurant & Bar - \$75 Gift Cert # 2
- Beverages for the bar service at the auction

Your donation helps to support AFY's excellence in education, as evidenced by AFY's prestigious designations as both a California Distinguished School and a National Blue Ribbon School in 2012. Money raised from the fundraiser are used to pay for the continued success in educational excellence, our "signature practice" China Exchange Program, as well as valuable enrichment programs that would otherwise not be available to our children. This includes our community garden, art and music classes, educational field trips, cultural lessons, library services, tutoring support staff and classroom supplies.

It is generous donors and supporters like you who make a difference to the lives of the children and families we serve. AFYPA is a non-profit 501(c)(3) organization (tax ID # 77-0439991). Your donation is tax deductible to the extent allowed by law.

In sincere appreciation,

Winnie Chan
AFY 2013 Candy Land Ball and Auction
Silent Auction Co-Chair

Lillian Fong
AFY 2013 Candy Land Ball and Auction
Silent Auction Co-Chair



ATHLETIC
SCHOLARS



ADVANCEMENT
PROGRAM

February 8, 2012

Peter Glikshtern
14 Cumberland Street #5
San Francisco, CA 94110

Dear Peter,

Thank you so much for your generous donation of \$500.00 to the Athletic Scholars Advancement Program (ASAP), which we received in December 2011. Every dollar of your support helps our students move closer to their goal of attending and graduating from college.

Since our students are the best spokespeople for the organization, I wanted to pass on some thoughts which Judy Grossman, the co-founder of ASAP, received in an email from one of our ASAP alums, Jerome, who is now a junior at San Diego State University:

I hope this letter finds you in great health and spirit. I was walking through campus today, and I realized how I've come a long way in this process we call life. I am doing very well in school and continuing to seize numerous opportunities presented to me in school. I consistently find myself thinking about the reasons why I am in this position in my life today, and I honestly know that you and the ASAP program had a huge influence in it. So this letter is also a way for me to express my gratitude towards you and all the ASAP volunteers. To this day, I am thankful for all the things that you've done for me which will never be overlooked.

I can safely say that I speak for all of the ASAP alumni students – thank you!! I wish you and all the ASAP volunteers the best.

So, on behalf of Jerome and all of our students, I want to pass along our sincere gratitude for your support. For tax purposes, please note that ASAP's Employer Identification Number is 90-0629388.

If you would like to come to visit ASAP and meet some of our students, please feel free to call Kate or myself at 415-241-6240, x 3104, and we would be very happy to set up a visit.

Sincerely,

Liz Butler Steyer
Executive Director

SAN FRANCISCO POLICE DEPARTMENT



CAPTAIN GREG CORRALES
Commanding Officer
630 Valencia Street
San Francisco, CA 94110



Telephone: 415-558-5455
Fax: 415-558-5447
Email: greg.corrales@sfgov.org

Metropol Entertainment Corp.
620 Jones St.
San Francisco, Ca

December 15, 2011

On behalf of San Francisco Police Department, Mission Police Station and the children of the community, I would like to thank you for your generous donation of \$1000.00. Your Contribution makes it possible for us bring back a service that was much enjoyed by the members of the community and give the children of the community a little extra something this up coming holiday season.

Since its inception many years ago the Toy Give Away from Mission Police Station has put smiles on the families that need a little help during the holidays. Our goal is to provide gifts to many of the children within the community as well as strengthen the relationship between the community and the San Francisco Police Department. This is only possible because of the thoughtful contributions from people like you.

The Commanding Officer of Mission Police District, Captain Gregory Corrales, hopes to continue this Toy Give Away and make it a long standing tradition in the Mission District. We hope for your continued support in the future.

No goods or services of any value were or will be transferred to you in connection with this donation. Please keep this written acknowledgement of your donation for you tax records. Our Non-Profit Tax Identification number is 946-000417.

Once again thank you for your generous donation.
Sincerely,

A handwritten signature in black ink, appearing to read "Hope Nechuta".

Officer Hope Nechuta
Permit Officer
Mission Police Station
630 Valencia Street
San Francisco, Ca 94110
(415)558-5457
Hope.Nechuta@sfgov.org



California Department of Alcoholic Beverage Control
License Query System Summary as of 01/24/2018

License Information	
License Number:	583476
Primary Owner:	98 BOTTLES OF BEER ON THE WALL, INC.
ABC Office of Application:	24 - SAN FRANCISCO

Business Name
BIG

Business Address	
94-98 TURK ST	
SAN FRANCISCO, CA. 94102	
County: SAN FRANCISCO	Census Tract: 0125.01

Licensee Information
Licensee: 98 BOTTLES OF BEER ON THE WALL, INC.
Company Information
OFFICER: HISAMUNE, RYAN HIROSHI (SECRETARY TREASURER)
OFFICER: HISAMUNE, RYAN HIROSHI (CHIEF FINANCIAL OFFICER)
OFFICER: MELCHIANO, RYAN (PRESIDENT)
OFFICER: GLIKSHTERN, PETER (VICE PRESIDENT)
OFFICER: LANGER, JORDAN PATRICK (VICE PRESIDENT)
STOCKHOLDER: GLIKSHTERN, PETER
STOCKHOLDER: HISAMUNE, RYAN HIROSHI
STOCKHOLDER: KALAFATI, ANTON
STOCKHOLDER: LANGER, JORDAN PATRICK
STOCKHOLDER: MELCHIANO, RYAN

License Types		
1) License Type: 48 - ON-SALE GENERAL PUBLIC PREMISES		
License Type Status: PENDING		
Status Date: 19-JUL-2017	Term: 12 Month(s)	
Original Issue Date:	Expiration Date:	
Master: Y	Duplicate: 0	Fee Code: P40
License Type was Transferred On:	From: 48-557038	
License Type was Transferred On:	To:	

Operating Restrictions
... No Operating Restrictions found ...

Disciplinary Action
... No Active Disciplinary Action found ...

Disciplinary History
... No Disciplinary History found ...

Holds	
Hold Date: 19-JUL-2017	Type: FORM 220
Hold Date: 17-JAN-2018	Type: H & L PROTEST

Escrows
... No Escrow found ...

For a definition of codes, view our glossary.

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE(S)

ABC 211 (6/99)

Pefer Gliksh ten

415-260-1991

TO: Department of Alcoholic Beverage Control
33 NEW MONTGOMERY STREET
SUITE 1230
SAN FRANCISCO, CA 94105
(415) 356-6500

File Number: 583476
Receipt Number: 2441316
Geographical Code: 3800
Copies Mailed Date: July 19, 2017
Issued Date:

BOARD OF SUPERVISORS
SAN FRANCISCO
2017 JUL 24 PM 2:36

DISTRICT SERVING LOCATION: SAN FRANCISCO
First Owner: 98 BOTTLES OF BEER ON THE WALL, INC.
Name of Business: BIG
Location of Business: 94-98 TURK ST
SAN FRANCISCO, CA 94102
County: SAN FRANCISCO
Is Premise inside city limits? Yes
Mailing Address: 88 5TH ST
SAN FRANCISCO, CA 94103-1810
Type of license(s): 48
Transferor's license/name: 557038 / 98 BOTTLES OF BEER ON THE WALL, INC.

Census Tract

Dropping Partner: Yes No

Table with 7 columns: License Type, Transaction Type, Fee Type, Master, Dup, Date, Fee. Row 1: 48 - On-Sale General Public, PREMISE TO PREMISE TRANSFER, P40, Y, 0, 07/19/17, \$100.00. Row 2: Total, \$100.00.

Have you ever been convicted of a felony? No
Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? No
Explain any "Yes" answer to the above questions on an attachment which shall be deemed part of this application.

Applicant agrees (a) that any manager employed in an on-sale licensed premises will have all the qualifications of a licensee, and (b) that he will not violate or cause or permit to be violated any of the provisions of the Alcoholic Beverage Control Act.

STATE OF CALIFORNIA County of SAN FRANCISCO Date: July 19, 2017

Under penalty of perjury, each person whose signature appears below, certifies and says: (1) He is an applicant, or one of the applicants, or an executive officer of the applicant corporation, named in the foregoing application, duly authorized to make this application on its behalf; (2) that he has read the foregoing and knows the contents thereof and that each of the above statements therein made are true; (3) that no person other than the applicant or applicants has any direct or indirect interest in the applicant or applicant's business to be conducted under the license(s) for which this application is made; (4) that the transfer application or proposed transfer is not made to satisfy the payment of a loan or to fulfill an agreement entered into more than ninety (90) days preceding the day on which the transfer application is filed with the Department or to gain or establish a preference to or for any creditor or transferor or to defraud or injure any creditor of transferor; (5) that the transfer application may be withdrawn by either the applicant or the licensee with no resulting liability to the Department.

Effective July 1, 2012, Revenue and Taxation Code Section 7057, authorizes the State Board of Equalization and the Franchise Tax Board to share taxpayer information with Department of Alcoholic Beverage Control. The Department may suspend, revoke, and refuse to issue a license if the licensee's name appears in the 500 largest tax delinquencies list. (Business and Professions Code Section 494.5.)

Applicant Name(s)

Applicant Signature(s)

See 211 Signature Page

98 BOTTLES OF BEER ON THE WALL, INC.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Liquor License - 98 Turk Street - BIIG

The text is listed below or attached:

Hearing to consider that the issuance of an extension on premise of a Type-48 on-sale general public premises liquor license to 98 Bottles of Beer on the Wall, Inc., doing business as BIIG, located at 98 Turk Street (District 6), will serve the public convenience or necessity of the City and County of San Francisco.

Signature of Sponsoring Supervisor: Aligfomeria

For Clerk's Use Only: