

OWNER'S STATEMENT:

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP, COMPRISING OF FOUR (4) SHEETS. BY OUR SIGNATURES HERETO, WE DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS:

WILLIAM JACOBS SPROULL, STEVE R. MONROE, LAURA LEALE, SAMUEL MARK PEARLMAN, MICHELE GAGE, NORA WU, AND TERRI WU.

William Jacobs Sprull Steve R. Monroe
WILLIAM JACOBS SPROULL STEVE R. MONROE

Laura Leale Sam Pearlman
LAURA LEALE SAMUEL MARK PEARLMAN

Michele Gage Nora Wu
MICHELE GAGE NORA WU

Terri Wu
TERRI WU

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)

COUNTY OF Contra Costa)

ON 6-25-2017 BEFORE ME, B. Ohay

NOTARY PUBLIC, PERSONALLY APPEARED Nora Wu, Terri Wu

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2152400

MY COMMISSION EXPIRES: May 8, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Contra Costa

EXPEDITED CONVERSION PROJECT WITH TENANTS:

THIS CONVERSION IS ALLOWED BY THE EXPEDITED CONVERSION PROGRAM. THE LAW REQUIRES:

OFFER OF LIMETIME LEASE OF RESIDENTIAL PROPERTY RECORDED DECEMBER 30, 2016, AS DOCUMENT NUMBER 2016-K389999, OFFICIAL RECORDS.

OFFER OF LIMETIME LEASE OF RESIDENTIAL PROPERTY RECORDED DECEMBER 30, 2016, AS DOCUMENT NUMBER 2016-K390000, OFFICIAL RECORDS.

OFFER OF LIMETIME LEASE OF RESIDENTIAL PROPERTY RECORDED DECEMBER 30, 2016, AS DOCUMENT NUMBER 2016-K390001, OFFICIAL RECORDS.

AGREEMENT TO PROVIDE LIFE TIME LEASE RECORDED MAY 11th, 2017

AS DOCUMENT NUMBER 2017-K449398-00

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)

COUNTY OF San Francisco)

ON August 03 2017 BEFORE ME, Braulio Garcia

NOTARY PUBLIC, PERSONALLY APPEARED William Jacobs Sprull,

Steve R. Monroe, Samuel Mark Pearlman, and

Michele Gage

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2149826

MY COMMISSION EXPIRES: Apr 21, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF New York)

COUNTY OF Kings)

ON June 14th 2017 BEFORE ME, Dane Kendall Ligonore

NOTARY PUBLIC, PERSONALLY APPEARED Laura Leale

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF

New York THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]

NOTARY PUBLIC, STATE OF NY COMMISSION NO.: #0116258869

MY COMMISSION EXPIRES: April 2, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Kings

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAKE SPROULL ON NOVEMBER 4, 2015. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: K. Anderson DATE: 8-17-2017

KATHARINE S. ANDERSON, PLS LICENSE NUMBER 8499



CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

DATE: 1 SEPTEMBER 1 2017

BY: [Signature]

BRUCE R. STORRS, L.S. 6914



RECORDER'S STATEMENT:

FILED THIS ... DAY OF ... 20... AT ... m., IN BOOK ... OF CONDOMINIUM MAPS, AT PAGES ... AT THE REQUEST OF KATHARINE S. ANDERSON, PROFESSIONAL LAND SURVEYOR.

BY: COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

FINAL MAP NO. 8939

A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED DECEMBER 9, 2016, DOCUMENT NUMBER 2016-K369187-00. BEING PART OF 100 VARA BLOCK NO. 409.

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA MAY, 2017

VARA LAND SURVEYING 912 COLE STREET #123 SAN FRANCISCO, CA 94117

SHEET 1 OF 4

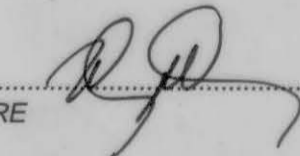
APN 3755 - 111 172-172A-172B-174-174A-174B LANGTON STREET

BENEFICIARY / LENDER:

DEED OF TRUST RECORDED JULY 20, 2006 IN REEL J186 OF OFFICIAL RECORDS, IMAGE 0141 UNDER RECORDER'S SERIAL NUMBER 2006-I216613, IN THE CITY AND COUNTY OF SAN FRANCISCO. RIGHT TO COLLECT PAYMENTS TRANSFERRED TO UMPQUA BANK, EFFECTIVE NOVEMBER 15, 2012.

DEED OF TRUST RECORDED JULY 20, 2006 IN REEL J186 OF OFFICIAL RECORDS, IMAGE 0142 UNDER RECORDER'S SERIAL NUMBER 2006-I216614, IN THE CITY AND COUNTY OF SAN FRANCISCO. RIGHT TO COLLECT PAYMENTS TRANSFERRED TO UMPQUA BANK, EFFECTIVE NOVEMBER 15, 2012.

BENEFICIARY / LENDER NAME: umpqua Bank

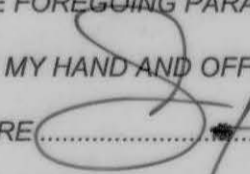
SIGNATURE  Mary Wong / VP - Community Manager
PRINT NAME / TITLE

BENEFICIARY / LENDER ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

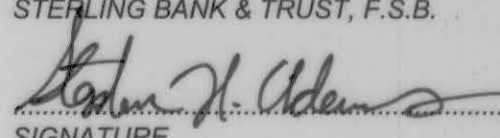
STATE OF CALIFORNIA)
COUNTY OF San Francisco)
ON July 3rd 2017 BEFORE ME, Abdul Sanger
NOTARY PUBLIC, PERSONALLY APPEARED Mary Wong, V.P. Umpqua Bank

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE 
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2187846
MY COMMISSION EXPIRES: Mar 24, 2021
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco, CA

BENEFICIARY / LENDER:

DEED OF TRUST RECORDED DECEMBER 09, 2014 UNDER RECORDER'S SERIAL NUMBER 2014-J985554, IN THE CITY AND COUNTY OF SAN FRANCISCO.

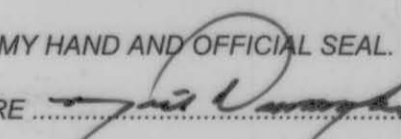
STERLING BANK & TRUST, F.S.B.
SIGNATURE  Stephen H. Adams Senior Vice President
PRINT NAME / TITLE

BENEFICIARY / LENDER ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF San Francisco)
ON July 13, 2017 20... BEFORE ME, NICK DEMPOPOLOS
NOTARY PUBLIC, PERSONALLY APPEARED Stephen Adams

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE 
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2047194
MY COMMISSION EXPIRES: OCT 27, 2017
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

GENERAL NOTES:

- a) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF SIX (6) RESIDENTIAL UNITS.
- b) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- d) IN THE EVENT THE AREAS IDENTIFIED IN (c) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER LANGTON STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- g) SIGNIFICANT ENCROACHMENT(S), TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

FINAL MAP NO. 8939

A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED DECEMBER 9, 2016, DOCUMENT NUMBER 2016-K369187-00. BEING PART OF 100 VARA BLOCK NO. 409.

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
MAY, 2017

VARA LAND SURVEYING
912 COLE STREET #123
SAN FRANCISCO, CA 94117

SHEET 2 OF 4

APN 3755 - 111 172-172A-172B-174-174A-174B LANGTON STREET

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED DAY OF, 201.....

.....
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS

BY ITS MOTION NO. ADOPTED, 201.....
APPROVED THIS MAP ENTITLED, "FINAL MAP NO. 8939". IN TESTIMONY WHEREOF, I HAVE
HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: DATE:

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:

THIS MAP IS APPROVED THIS 31ST DAY OF August

20...17.....

BY ORDER NO. 186318.....

BY: DATE:

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: DATE:

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

BOARD OF SUPERVISOR'S APPROVAL:

ON, 20....., THE BOARD OF SUPERVISOR'S OF THE CITY
AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION
NO.

....., A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE

BOARD OF SUPERVISOR'S IN FILE NO.....

FINAL MAP NO. 8939

A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT
CERTAIN DEED RECORDED DECEMBER 9, 2016, DOCUMENT NUMBER
2016-K369187-00. BEING PART OF 100 VARA BLOCK NO. 409.

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA
MAY, 2017

VARA LAND SURVEYING
912 COLE STREET #123
SAN FRANCISCO, CA 94117

SHEET 3 OF 4

FOLSOM STREET
(82.50' WIDE)

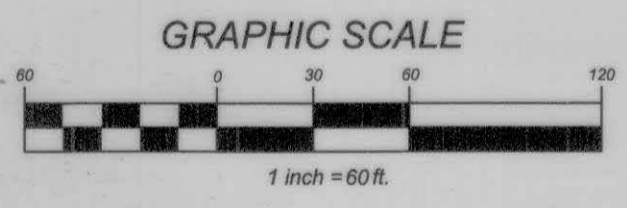
SEVENTH STREET
(82.50' WIDE)

LANGTON STREET
(35' WIDE)

HARRISON STREET
(82.50' WIDE)

**MONUMENT LINE AND
BOUNDARY CONTROL**

ASSESSOR'S
BLOCK 3755



100 VARA BLK. 409

LANGTON STREET
(35' WIDE)

DECKER
ALLEY
(10' WIDE)

MEASURED	RECORD
25.17'	(24.968') ④
24.81'	(25.021') ⑥
24.89'	(24.885') ⑦
25.20'	(25.198') ⑧

ASSESSOR'S
BLOCK 3755

100 VARA BLK. 409

BERWICK PLACE
(20' WIDE)

MAP AND DEED REFERENCES:

- GRANT DEED RECORDED ON DECEMBER 9, 2016, UNDER DOCUMENT NUMBER 2016-K369187-00, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- MONUMENT MAPS NO. 285 AND 314 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- BLOCK DIAGRAM OF 100 VARA BLK. 409, DATED DECEMBER 17, 1909 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- BOOK 36 OF CONDOMINIUM MAPS, PAGES 114-116 INCLUSIVE, RECORDED ON MAY 7, 1992 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- GRANT DEED RECORDED ON MARCH 19, 2004, UNDER DOCUMENT NUMBER 2004-H680689-00, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- BOOK 36 OF CONDOMINIUM MAPS, PAGES 111-113 INCLUSIVE, RECORDED ON MAY 7, 1992 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- BOOK 36 OF CONDOMINIUM MAPS, PAGES 120-122 INCLUSIVE, RECORDED ON MAY 7, 1992 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- BOOK 36 OF CONDOMINIUM MAPS, PAGES 117-119 INCLUSIVE, RECORDED ON MAY 7, 1992 IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

NOTES:

- ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL FEET.
- ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- BLOCK LINES OF ASSESSOR'S BLOCK 3755 WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE CITY MONUMENT LINE IDENTIFIED AS BASIS OF SURVEY.
- FOUND CUTS ALONG LANGTON PER MAP REFERENCES WERE THE ONLY FOUND MARKS/TAGS SHOWN ON ALL MAPS RECORDED IN ASSESSOR'S BLOCK 3755. ALL OTHERS WERE SEARCHED FOR, NOT FOUND.
- MARKS PER ② WITHIN THE SUBJECT BLOCK THAT TIE TO MONUMENT LINES ON 7TH AND HARRISON STREETS THAT ARE NOT SHOWN ABOVE WERE SEARCHED FOR, NOT FOUND.

NOTE:

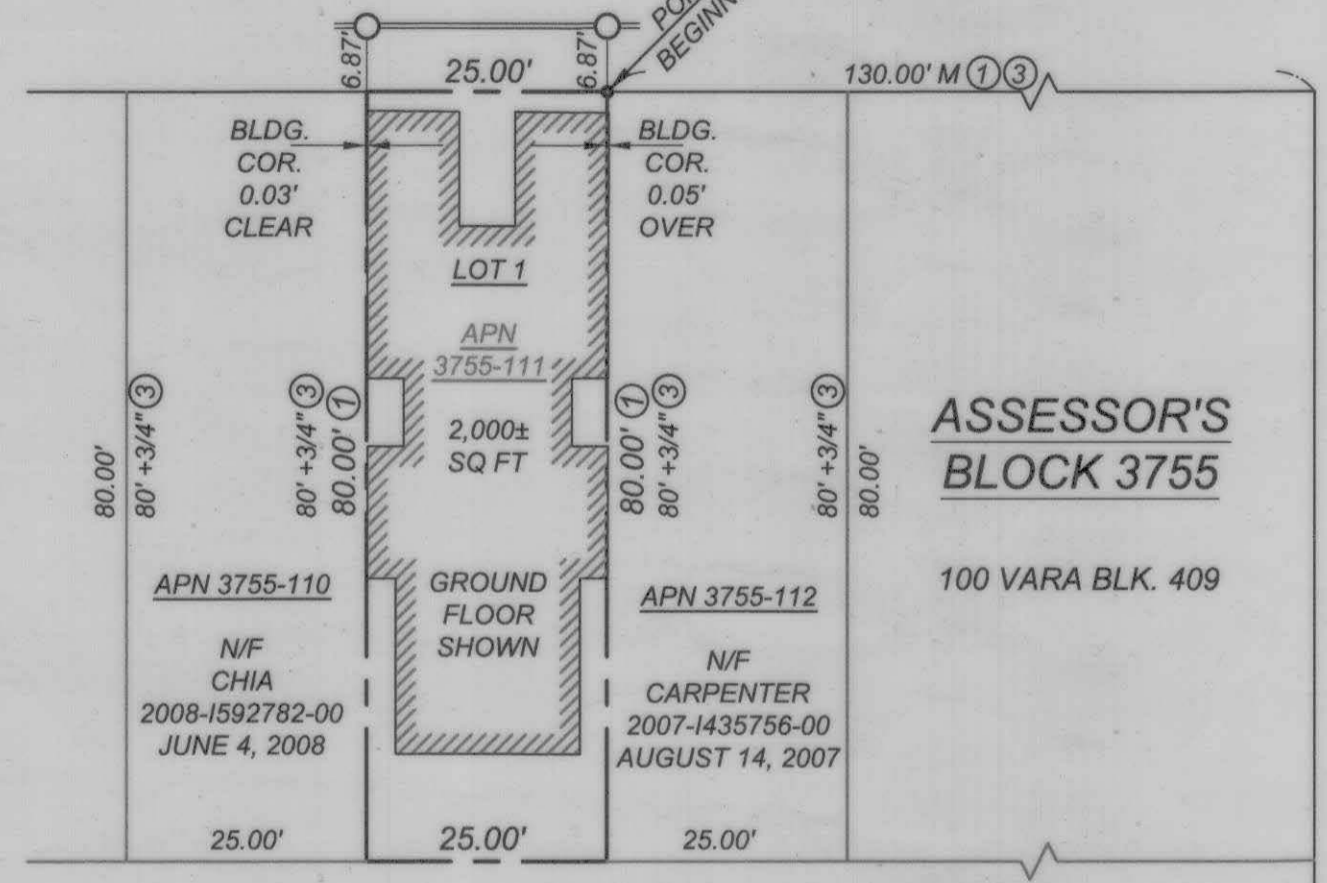
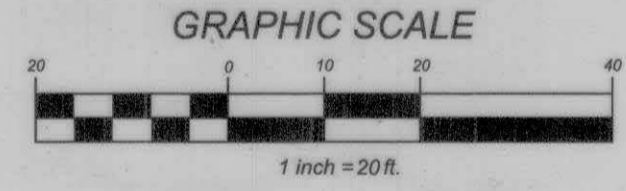
THE PROPOSED ASSESSOR PARCEL NUMBERS (APN'S) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED APN
172	3755-243
172A	3755-244
172B	3755-245
174	3755-246
174A	3755-247
174B	3755-248

LEGEND:

- SET 3/4" BRASS NAIL AND TAG, L.S. #8499, IN CURB
- () RECORD INFORMATION FOUND TO BE IN DISCREPANCY WITH MEASURED VALUES, PER REFERENCE. ALL OTHER ANGLES AND DISTANCES SHOWN HEREON ARE IN AGREEMENT WITH RECORD INFORMATION.
- APN ASSESSOR'S PARCEL NUMBER
- BLDG. BUILDING
- COR. CORNER
- M MEASURED
- N/F NOW OR FORMERLY
- CITY MONUMENT LINE
- RIGHT OF WAY
- - - SUBJECT PROPERTY
- Γ T FOUND CUTS IN CURB, AS SHOWN
- + FOUND 1/2" BOLT IN CURB

DETAIL



APN 3577-023
N/F
MHM PROPERTIES, LLC
2004-H680689-00
MARCH 19, 2004

FINAL MAP NO. 8939

A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT

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CITY AND COUNTY OF SAN FRANCISCO
SCALE AS NOTED

CALIFORNIA
MAY, 2017

VARA LAND SURVEYING
912 COLE STREET #123
SAN FRANCISCO, CA 94117

SHEET 4 OF 4