

File No. 260264

Committee Item No. 16

Board Item No. 35

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: March 23, 2026

Board of Supervisors Meeting:

Date: March 24, 2026

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- Committee Report Request Memo – March 18, 2026
- _____
- _____
- _____
- _____
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- _____
- _____

Prepared by: John Carroll

Date: March 20, 2026

Prepared by: John Carroll

Date: March 23, 2026

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - The Bridge Theatre]

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3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**
4 **The Bridge Theatre, located at 3008 Geary Boulevard, Assessor's Parcel Block**
5 **No. 1067, Lot No. 019.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to historic district or individual landmark designations initiated by the
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The Bridge Theatre, located at 3008 Geary Boulevard, Assessor's Parcel
14 Block No. 1067, Lot No. 019, was constructed in 1939 in the Presidio Heights neighborhood;
15 and

16 WHEREAS, The theater was designed by Architect F. Frederic Amandes, who was
17 known for exuberant usage of Art Deco style and designed a handful of other Bay Area movie
18 theatres, including the Parkside Theatre, the Strand Theater in Alameda, and the Fox Theatre
19 in Richmond; and

20 WHEREAS, The Bridge Theatre was named in honor of the newly constructed Golden
21 Gate Bridge, which was opened in 1937; and

22 WHEREAS, District theaters such as the Bridge Theatre became more common
23 in neighborhood shopping areas following World War I, providing more convenient and
24 affordable alternatives to movie palaces, and

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1 WHEREAS, The Bridge Theatre uniquely opened during the Great Depression at a
2 time when construction of new theaters was slow; and

3 WHEREAS, The building operated as a movie theater for over seventy years,
4 from 1939 through 2012; and

5 WHEREAS, The building was renovated in 2012 for its new use, though the project
6 included preservation of the façade and blade sign; and

7 WHEREAS, Intact features of the building include the stacked geometric central tower,
8 marquee-level bands, central blade sign with neon "BRIDGE" lettering and neon banding,
9 movie theater marquee, front facade display cases, brick bulkheads, front facade transom
10 window flanked by decorative casting with horizontal bands, recessed entryway, and front
11 ticketing window; and

12 WHEREAS, The Bridge Theatre is a contributing property to the eligible San Francisco
13 Neighborhood Movie Theater Non-Contiguous Multiple Property Historic District, which was
14 identified in 2006; and

15 WHEREAS, In 2022, the San Francisco Historic Preservation Commission adopted the
16 Modernistic Styles (1925-1965) Historic Context Statement, which provided frameworks for
17 identifying and evaluating Art Deco buildings for historical significance and integrity; and

18 WHEREAS, Through applying the evaluative framework outlined in the Modernistic
19 Styles (1925-1965) Historic Context Statement, the property can be considered as an
20 individually eligible historic resource based on year built, extant character-defining features,
21 and sufficient integrity; now, therefore, be it

22 RESOLVED, The Board of Supervisors hereby initiates landmark designation of the
23 Bridge Theatre under Planning Code, Section 1004.1; and, be it

24 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
25 landmark designation report to submit to the Historic Preservation Commission for its

1 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
2 the Bridge Theatre; and, be it

3 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
4 Preservation Commission consider whether the Bridge Theatre warrants landmark
5 designation and submit its recommendation to the Board according to Article 10 of the
6 Planning Code.

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MYRNA MELGAR

DATE: March 18, 2026

TO: Angela Calvillo
Clerk of the Board of Supervisors

FROM: Supervisor Myrna Melgar, Chair, Land Use and Transportation Committee

RE: Land Use and Transportation Committee
COMMITTEE REPORTS

A handwritten signature in blue ink, appearing to read "mm", located to the right of the "FROM" field.

Pursuant to Board Rule 4.20, as Chair of the Land Use and Transportation Committee, I have deemed the following matters are of an urgent nature and request them be considered by the full Board on Tuesday, March 24, 2026:

- File No. 260249** **Initiating Landmark Designation - Century Club of California**
Sponsors: Sherrill; Mandelman

- File No. 260250** **Initiating Landmark Designation - Religious School for the
Congregation Emanu-El/Grabhorn Press Building**
Sponsors: Sherrill; Mandelman

- File No. 260251** **Initiating Landmark Designation - Inverness Garage**
Sponsors: Sherrill; Mandelman

- File No. 260252** **Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto
Showroom**
Sponsors: Sherrill; Mandelman

- File No. 260253** **Initiating Landmark Designation - First Church of Christ Scientist**
Sponsors: Sherrill; Mandelman

- File No. 260254** **Initiating Landmark Designation - Golden Gate Spiritualist Church**
Sponsors: Sherrill; Mandelman

- File No. 260255** **Initiating Landmark Designation - Pacific States Telephone and
Telegraph Company / National Urban League**
Sponsors: Sherrill; Mandelman

- File No. 260256** **Initiating Landmark Designation - Mr. Cudworth's House**
Sponsors: Sherrill; Mandelman

- File No. 260257** **Initiating Landmark Designation - Upper Fillmore Storefronts**
Sponsors: Sherrill; Mandelman

COMMITTEE REPORTS MEMORANDUM

Land Use and Transportation Committee

Page 2 of 2

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| File No. 260258 | Initiating Landmark Designation - Lincoln Grill
Sponsors: Sherrill; Mandelman |
| File No. 260259 | Initiating Landmark Designation - First AME Zion Church
Sponsors: Sherrill; Mandelman |
| File No. 260260 | Initiating Landmark Designation - International Institute
Sponsors: Sherrill; Mandelman |
| File No. 260261 | Initiating Landmark Designation - Presidio Theatre
Sponsors: Sherrill; Mandelman |
| File No. 260262 | Initiating Landmark Designation - Arthur Castle Home
Sponsors: Sherrill; Mandelman |
| File No. 260263 | Initiating Landmark Designation - Hannibal Lodge No. 1
Sponsors: Sherrill; Mandelman |
| File No. 260264 | Initiating Landmark Designation - The Bridge Theatre
Sponsors: Sherrill; Mandelman |
| File No. 260265 | Initiating Landmark Designation - The Vogue
Sponsors: Sherrill; Mandelman |
| File No. 260266 | Initiating Landmark Designation - Mel's Drive-In
Sponsors: Sherrill; Mandelman |

These matters will be heard in the Land Use and Transportation Committee at a Regular Meeting on Monday, March 23, 2026.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: