

1 [Memorandum of Understanding - Machinists Union, Local 1414]

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3 **Ordinance adopting and implementing Amendment No. 2 to the 2014-2019**
4 **Memorandum of Understanding between the City and County of San Francisco and the**
5 **Machinists Union, Local 1414, International Association of Machinists & Aerospace**
6 **Workers Machinists Automotive Trades District Lodge 190, to implement a “Union**
7 **Access to New Employees” program.**

8 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
9 **Additions to Codes** are in *single-underline italics Times New Roman font*.
10 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
11 **Board amendment additions** are in double-underlined Arial font.
12 **Board amendment deletions** are in ~~strikethrough Arial font~~.
13 **Asterisks (* * * *)** indicate the omission of unchanged Code
14 subsections or parts of tables.

13 Be it ordained by the People of the City and County of San Francisco:

14 Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 2
15 to the 2014-2019 Memorandum of Understanding (“MOU”) between the City and County of
16 San Francisco and the Machinists Union, Local 1414, International Association of Machinists
17 & Aerospace Workers Machinists Automotive Trades District Lodge 190, to implement a
18 “Union Access to New Employees” program.

19 Amendment No. 2 to the MOU so implemented is on file with the Clerk of the Board of
20 Supervisors in Board File No. 180045.

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22 Section 2. The Board of Supervisors hereby authorizes the Department of Human
23 Resources to make non-substantive ministerial or administrative corrections to the MOU.

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25 Section 3. Effective Date. This ordinance shall become effective upon enactment.

1 Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance
2 unsigned or does not sign the ordinance within ten days of receiving it, or the Board of
3 Supervisors overrides the Mayor's veto of the ordinance.

4 APPROVED AS TO FORM:
5 DENNIS J. HERRERA, City Attorney

6 By: _____
7 KATHARINE HOBIN PORTER
8 Chief Labor Attorney

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