

File No. 251057

Committee Item No. _____

Board Item No. 38

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: October 28, 2025

Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget and Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Introduction Form
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Form 126 – Ethics Commission
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: October 24, 2025

Prepared by: _____

Date: _____

1 [Filipino American History Month - October 2025]

2
3 **Resolution recognizing the month of October 2025 as "Filipino American History**
4 **Month" and celebrating the history and culture of Filipino Americans and their**
5 **immense contributions to the City and County of San Francisco.**
6

7 WHEREAS, The celebration of Filipino American History Month in October
8 commemorates the first recorded presence of Filipinos in the continental United States in
9 1587; and

10 WHEREAS, After years of advocacy by individuals and organizations, in 2009 the
11 United States Congress recognized the month of October as Filipino American History Month;
12 and

13 WHEREAS, Filipino Americans play an integral role in the health care system of the
14 United States as nurses, doctors, and other medical professionals that have were on the
15 frontline of the City and County of San Francisco's response to the COVID-19 pandemic; and

16 WHEREAS, Filipino Americans are the second largest Asian American group in the
17 nation and the second largest ethnic group in the State of California; and

18 WHEREAS, Filipino Americans have contributed greatly to music, dance, literature,
19 education, business, journalism, sports, fashion, politics, government, science, technology,
20 military service, the fine arts, and other fields that enrich the landscape of the City and County
21 of San Francisco, State of California, and the United States of America; and

22 WHEREAS, Filipino American farmworkers and labor leaders, such as Philip Vera Cruz
23 and Larry Itliong, played an integral role in the multiethnic United Farm Workers movement,
24 alongside Cesar Chavez, Dolores Huerta, and other Latinx workers; and
25

1 WHEREAS, More than 100,000 Filipinos served in the United States Armed Forces in
2 the Far East from 1939 to 1946, Over 60,000 of these World War II veterans immigrated to
3 the United States and became U.S. Citizens after the passage of the Immigration and
4 Naturalization Act of 1990, yet they did not qualify for Veterans Benefits until recently; and

5 WHEREAS, As mandated in the mission statement of the Filipino American National
6 Historical Society, efforts should continue to promote the study of Filipino American history
7 and culture because the roles of Filipino Americans and other people of color have largely
8 been overlooked in the writing, teaching, and learning of the history of the United States; and

9 WHEREAS, San Francisco is home to a large Filipino community that resides
10 predominantly in the South of Market and Excelsior neighborhoods; and

11 WHEREAS, The South of Market is home to SOMA Pilipinas, San Francisco's Filipino
12 Cultural Heritage District which spans 1.5 square miles and honors an over 100-year history
13 of Filipinos in San Francisco; and

14 WHEREAS, The cultural district is home to dozens of community organizations and
15 businesses serving the Filipino community; and

16 WHEREAS, A significant number of Filipino Americans reside in the Excelsior district
17 and throughout San Francisco; and

18 WHEREAS, The last few years have been marked by incredible accomplishments in
19 the Filipino community including many organizations purchasing new buildings that they can
20 permanently call home, the expansion of cultural art works and placemaking, expanded
21 cultural tours, and the opening of many new Filipino-owned restaurants; and

22 WHEREAS, It is essential to promote the understanding, education, and appreciation
23 of the history and culture of Filipino Americans in the City and County of San Francisco; now,
24 therefore, be it

1 RESOLVED, That the City and County of San Francisco recognizes the month of
2 October 2025 as Filipino American History Month; and, be it

3 FURTHER RESOLVED, That the City and County of San Francisco recognizes Filipino
4 American History Month as a time to celebrate the rich culture of Filipino Americans and to
5 appreciate the historic contributions of Filipino Americans to the United States; and, be it

6 FURTHER RESOLVED, That the City and County of San Francisco is committed to
7 upholding the rights and dignity of the Filipino immigrant community; and, be it

8 FURTHER RESOLVED, That the City and County of San Francisco designates the
9 month of October 2025 as "Filipino American History Month."
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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: